

St. Paul's Cathedral *the City*
EPISCOPAL + ANGLICAN

**March 6, 2011
10:30 A.M.**

**The Last Sunday
after The Epiphany**

*Whoever you are, wherever you find yourself
on the journey of faith, we welcome you!*

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence electronic devices.

THE HOLY EUCHARIST, RITE II

ORGAN VOLUNTARY *Suite No 2: Lullaby* Calvin Hampton (1938–1984)

§ *The Congregation stands at the tolling of the bell.*

HYMN 137

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

THE COLLECT OF THE DAY

Book of Common Prayer, page 217

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

THE FIRST LESSON

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Gloria Patri.

THE SECOND LESSON

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eye-witnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your

hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand.*

ALLELUIA VERSE (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

**This is my Son, my Be/loved,*
with / whom I am well pleased.**

Alleluia. Alleluia. Alleluia.

THE HOLY GOSPEL

Matthew 17:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ Please be seated at the introduction of the sermon.

THE SERMON

The Rev. Mark Trotter

§ Please stand for the Creed

THE NICENE CREED *(congregation and choir)* S 104 BCP 358

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a -
 gain in glo - ry to judge the liv - ing and the dead, and his king - dom
 will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
 With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - - - men.

Setting: plainsong, Mode IV

THE PRAYERS OF THE PEOPLE

Intercessor

Let us offer prayers to God whose glory is a light shining out of darkness. For the holy catholic Church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For Katharine our Presiding Bishop, James our Bishop, and for all bishops, presbyters, deacons, and for all who minister in Christ.

Lord, have mercy.

On this World Mission Sunday, for our missionaries serving around the world as they minister to "Seek and serve Christ in all persons."

Lord, have mercy.

For the leaders of the nations and all peoples of the earth, and for justice, wisdom, mercy, and peace; especially during these times of protests in the Middle East and North Africa.

Lord, have mercy.

For all who are needy, desolate, forgotten, suffering, lonely, and disconsolate.

Lord, have mercy.

For those in the war-torn areas of our world, for the imprisoned and their families, for those in economic hardship, for the sick and those in need of prayer.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For the dying and the dead, and for those who mourn.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For ourselves and all our loved ones.

Lord, have mercy.

The Presider says the concluding Collect

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine on us this day, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

OFFERTORY ANTIPHON (choir)

Gloria et divitiae

Mode VI

AT THE OFFERTORY, ANTHEM (choir)

Christ, whose glory fills the skies
Philip Ledger (b. 1937)

Christ, whose glory fills the skies, Christ the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by thee; Joyless is the day's return, 'Till thy mercy's beams I see; "Till they inward light impart, Glad my eyes and warm my heart. Visit then this soul of mine, Pierce the gloom and sin and grief; Fill me, radiancy divine, Scatter all my unbelief; More and more thyself display, Shining to the perfect day.

HYMN 133

1 O Light of Light, Love giv - en birth; Je - sus, Re -
 2 Two pro - phets, who had faith to see, with your e -
 3 May all who seek to praise a - right through pur - er

deem - er of the earth: more bright than day your face did
 lect found com - pan - y; the heavens a - bove your glo - ry
 lives show forth your light. To you, the King of glo - ry,

show, your rai - ment whit - er than the snow.
 named, your Fa - ther's voice his Son pro - claimed.
 now all

faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt.
 Music: *Elmhurst*, Cary Ratcliff (b. 1953)
 Copyright: Music: © 1982, Cary Ratcliff.

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

Presider *People*
 The Lord be with you. And al - so with you.

Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

§ *The People stand or kneel.*

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

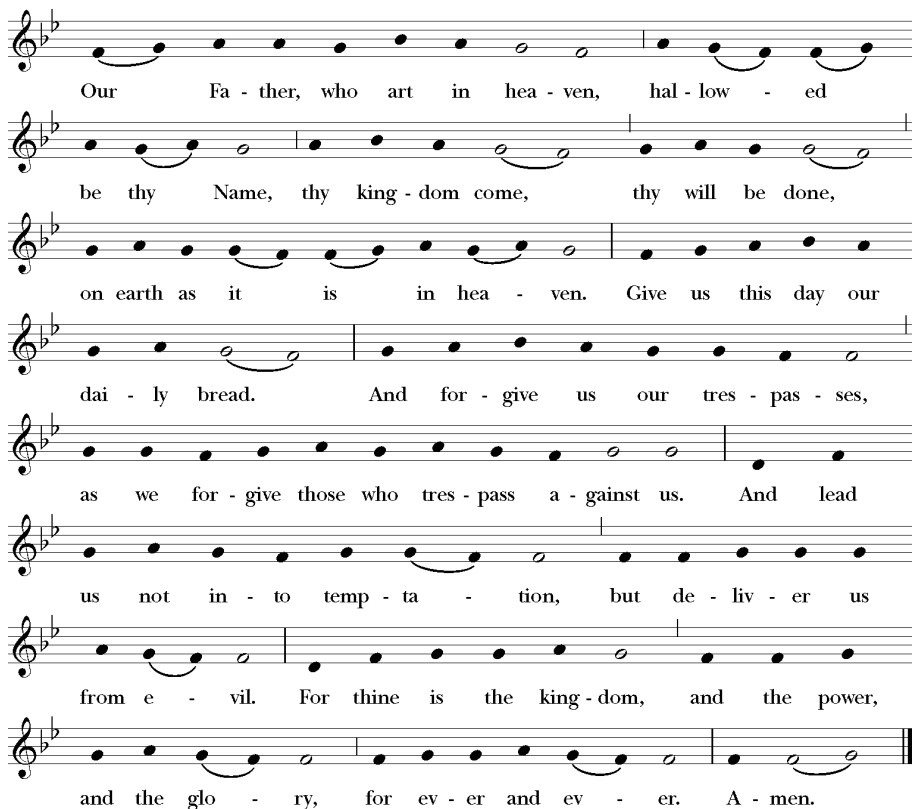
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

AGNUS DEI

S 163

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider The gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive it. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

AT THE COMMUNION, AGNUS DEI (*choir*) from *Mass for Five Voices* Byrd

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, who takest away the sins of the world: have mercy upon us.

O Lamb of God, who takest away the sins of the world: have mercy upon us.

O Lamb of God, who takest away the sins of the world: grant us thy peace.

AT THE COMMUNION, MOTET

Cantate Domino

Claudio Monteverdi (1567–1643)

Cantate Domino, canticum novum: cantate et benedicite nomine ejus. Quia mirabilia fecit. Cantate et exultate et psalite. Psalite in cithara et voce psalmi: quia mirabilia fecit.

(text from Psalms 96 and 98)

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
 People Thanks be to God.

ORGAN VOLUNTARY

Suite No 2; Trumpet Tunes
 Calvin Hampton (1938-1984)

PARTICIPANTS	
Presider	The Rev. Canon Allisyn Thomas
Preacher	The Rev. Mark Trotter
Assisting Clergy	The Rev. Canon Jack Lindquist, The Very Rev. Scott Richardson
Head Verger	Canon Brooks Mason
Lectors	Steve Mater, Lanita Carroll
Intercessor	Liliana Menzie
Chalice Bearers	Martha Bywater, Joe Jones, Jade Longmire
Acolytes	Joe Bruglio, Adrianna Longmire, Jade Longmire, Mike Pineda, Carl Wolter
Thurifer	Judy MacDonald
Vergers	Cherie Dean, Brad Lovelace
Sacristans	Rew Carne, Almira Fort, Todd Hurrell, Guillermo Menendez, Paula Peeling, Bob Spalding
Usher-in-Charge	John Heaney
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams

This Week in the Episcopal Church

March 6, 2011 – Last Sunday After Epiphany / World Mission Sunday

Each year, the Episcopal Church designates the Last Sunday After Epiphany as World Mission Sunday, and this year the focus is on the ministries of Episcopal missionaries around the world. The theme for this year is taken from today's gospel reading, "Lord, it is good for us to be here" (Matthew 17:4).



Travis Shields, South Africa

There are currently over 60 Episcopal missionaries in 25 countries around the world serving as teachers, medical professionals, clergy, and in other important capacities. They are recent college graduates and established professionals who have answered God's call to go and be in the midst of their brothers and sisters in another part of God's world.

For the latest information and postings about global ministry, visit the "Global Mission of the Episcopal Church" page on Facebook.



Bill Schwartz, Qatar

The Episcopal Church works hand in hand with our neighbors around the world and down the block. We pray for partner congregations and dioceses, we offer relief to our brothers and sisters in need during times of crisis, and our missionaries around the world serve as our eyes, ears, hands, and feet on the ground.



Robin Denney, Sudan



Trish Morck, Ecuador

The Rev. David Copley, mission personnel officer for the Episcopal Church, explains that World Mission Sunday is an ideal opportunity to connect local congregations and parishioners with the wider church and its international work. “Sharing stories of Episcopal missionaries is another way of getting involved in our worldwide mission efforts.”



To find out more about World Mission Sunday, scan the QR code on the left with your smart phone or go to <http://www.episcopal church.org /wmsunday>.

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship
in the Great Hall after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103
619-298-7261 StPaulCathedral.org