



Ash Wednesday

Liturgy and Holy Eucharist

March 9, 2011

7:30 p.m.

Whoever you are, wherever you find yourself
on the journey of faith, we welcome you!

Services for Lent and Holy Week 2011

Lent is a 40-day liturgical season of fasting and prayer before Easter. The 40 days represent the time Jesus spent in the desert where he endured temptation by Satan. The purpose of Lent is the preparation of the believer through prayer, penitence, charitable giving, and self-denial.

SERVICES ON SUNDAYS

8:00 a.m. Holy Eucharist

10:30 a.m. Holy Eucharist with choir

1:00 p.m. Misa en español

5:00 p.m. Choral Evensong (except as noted below)

SERVICES ON WEEKDAYS

8:30 a.m. Morning Prayer: Monday – Saturday (except Mar 12)

12 noon Holy Eucharist: Monday – Saturday (except Mar 12)

5:00 p.m. Evening Prayer: Monday – Friday

6:00 p.m. Recovery Eucharists on Tuesdays, March 15 – April 12

March 9 ASH WEDNESDAY

7:30 a.m. Ash Wednesday Liturgy and Imposition of ashes, Chapel

12 noon Ash Wednesday Liturgy and Imposition of ashes, Cathedral, with hymns

6:00 p.m. Liturgia de Miércoles de Ceniza (en español)

7:30 p.m. Ash Wednesday Liturgy with choir and Imposition of ashes, with choir

Tuesday evenings in Lent—RECOVERY EUCHARISTS

600 p.m. Dean Scott Richardson will lead a Recovery Eucharist in the Chapel each Tuesday from March 15 to April 19 at 6 p.m.

Fridays in Lent—STATIONS OF THE CROSS

6:00 p.m. Every Friday in Lent in the Cathedral (3/11, 18, 25, 4/1, 8, 15 dramatic)

April 15 DRAMATIC MEDITATION on the Stations of the Cross, 6 p.m. Friday

Holy Week is the last week of Lent before Easter, beginning with Palm Sunday in which we commemorate Jesus' triumphal entry into Jerusalem, followed by his arrest and crucifixion. On Holy Thursday (Maundy Thursday), we observe Jesus' institution of the Last Supper and message of discipleship by washing his disciples' feet. On Good Friday, we remember Jesus' crucifixion and death; and on Holy Saturday, we recall God's salvation history beginning with creation and culminating in Jesus' resurrection.

April 17 PASSION (PALM) SUNDAY (no forum today)

8:00 a.m. Holy Eucharist

10:30 a.m. Liturgy of Palms and Parade with Super Sonic Samba School – Fifth Avenue Courtyard; sung Holy Eucharist

1:00 p.m. Misa en español

5:00 p.m. A Passion Meditation sung by the Gentlemen of the Choir

April 19 TUESDAY IN HOLY WEEK

10:30 a.m. Holy Eucharist with Bishop: Renewal of Clergy Vows

April 20 WEDNESDAY IN HOLY WEEK

7:00 p.m. Sung Service of Tenebrae. The Gentlemen of the Choir sing *The Lamentations of the Prophet Jeremiah* by Thomas Tallis

April 21 MAUNDY THURSDAY

(evening services only; no noon or 5:30 p.m. Eucharist)

7:00 p.m. Sung Holy Eucharist with footwashing

8:00 p.m. Soup Supper in the Great Hall

8:30 p.m. Prayer Vigil in the Chapel, until 10 p.m.

April 22 GOOD FRIDAY

12 noon Prayer service with meditations and music: Sopranos Anne Whattoff and Jenny Spence, accompanied by string quartet and harpsichord, sung *Stabat Mater* by Giovanni Pergolesi

6:00 p.m. Liturgia de Viernes Santo (no Eucaristía)

7:30 p.m. Good Friday Liturgy (no Eucharist) with the Choir

April 23 HOLY SATURDAY

8:30 a.m. Holy Saturday Liturgy of the Word, Chapel (no noon service)

8:00 p.m. The Great Vigil of Easter. The Cathedral Choir and instrumentalists provide music in this candlelight vigil which culminates in the first Mass of Easter with baptisms, confirmations, and reaffirmations.

April 24 EASTER SUNDAY

No 9 a.m. forum or 5 p.m. Evensong on Easter Sunday.

8:00 a.m. Holy Eucharist, Baptisms

10:30 a.m. Holy Eucharist with instrumentalists and the combined Cathedral Choristers (boys and men) and St. Cecilia Choir (girls and men).

1:00 p.m. Misa en español

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence electronic devices.

During Lent we are allowing one minute of silence after the lessons and sermon to better enable us to meditate on God's word.

THE WORD OF GOD

SALUTATION

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

THE COLLECT OF THE DAY

BCP 264

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your

heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader The Word of the Lord.

People **Thanks be to God.**

Silence

THE PSALM 103:8-14 (*choir*)

BCP 733

chant: James Turle (from Purcell)

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

THE SECOND READING

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People Thanks be to God.

Silence

TRACT (*choir*)

Tone II

Out of the depths I cry to you, O Lord. Lord, hear my voice!
Let your ears be attentive to the voice of my supplications!
If you, O Lord, should mark iniquities, Lord, who could stand?
But there is forgiveness with you, so that you may be revered.

Psalm 130; 1-4

THE HOLY GOSPEL

Matthew 6:1-6, 16-21

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

SERMON

The Very Rev. Scott Richardson

Silence

INVITATION TO THE OBSERVANCE OF A HOLY LENT

All stand. The Presider invites the People to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

All kneel.

Silence

BLESSING AND IMPOSITION OF ASHES

The Presider then says

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

To receive the imposition of ashes, please come to the altar rail as you would for communion. You may kneel or stand.

MOTET*Miserere mei, Deus*

Gregorio Allegri (c. 1582-1652)

Miserere mei, Deus: secundum magnam misericordiam tuam. Et secundum multitudinem miserationum tuarum: dele iniquitatem meam. Amplius lava me ab iniquitate mea: et a peccato meo munda me. Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper. Auditui meo dabis gaudium et lætitiā: et exsultabunt ossa humiliata. Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele. Cor mundum crea in me, Deus: et spiritum rectum innova in visceribus meis. Ne projicias me a facie tua: et spiritum sanctum tuum ne auferas a me. Tunc acceptabis sacrificium justitiæ, oblationes et holocausta: tunc imponent super altare tuum vitulos.

Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Fill me with joy and gladness; let the bones which thou hast broken rejoice. Hide thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from thy presence, and take not thy holy Spirit from me. Then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thy altar.

[Text: from Psalm 51]

*The Presider and People all kneeling then say***PSALM 51:1-18***Miserere mei, Deus*

BCP 656

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Presider and people

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.**

The Presider continues

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others, as we have been forgiven.

People **Have mercy on us, Lord.**

Presider We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People **Have mercy on us, Lord.**

Presider We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People **We confess to you, Lord.**

Presider Our self-indulgent appetites and ways, and our exploitation of other people,

People **We confess to you, Lord.**

Presider Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People **We confess to you, Lord.**

Presider Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People **We confess to you, Lord.**

Presider Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People **We confess to you, Lord.**

Presider Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People **Accept our repentance, Lord.**

Presider For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People **Accept our repentance, Lord.**

Presider For our waste and pollution of your creation, and our lack of concern for those who come after us,

People **Accept our repentance, Lord.**

Presider Restore us, good Lord, and let your anger depart from us;

People **Favorably hear us, for your mercy is great.**

Presider Accomplish in us the work of your salvation,

People **That we may show forth your glory in the world.**

Presider By the cross and passion of your Son our Lord,

People **Bring us with all your saints to the joy of his resurrection.**

The Priest stands and says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. ✠ He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the Name of the Lord.

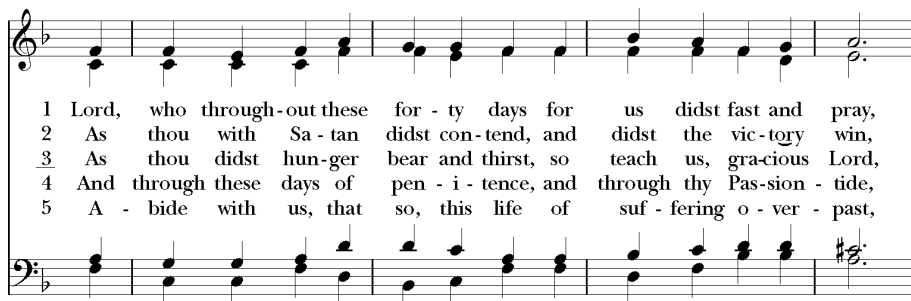
THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

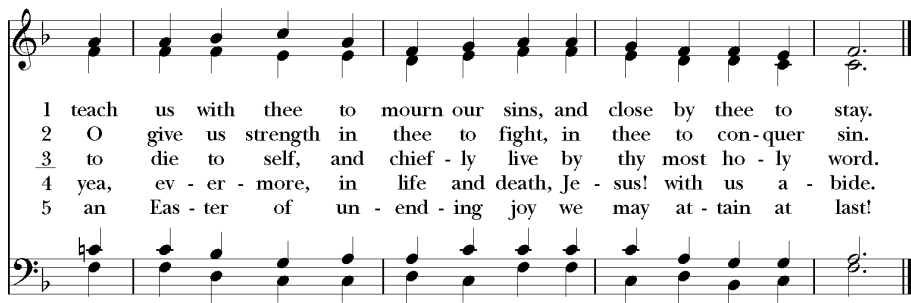
Henry Purcell (c.1659-1695)

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer; but spare us, Lord, spare us, Lord most holy, O God most mighty; O holy and most merciful Saviour, thou most worthy judge eternal, suffer us not at our last hour for any pain of death to fall from thee. Amen.

HYMN 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

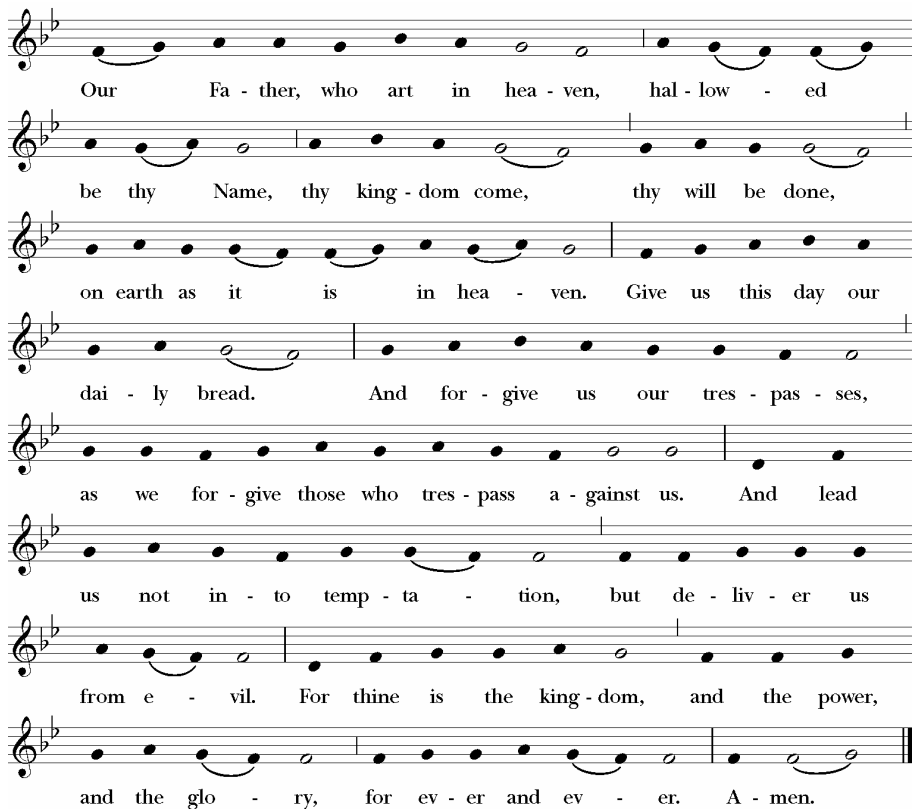
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

AT THE COMMUNION, ANTHEM

Joseph Clokey

Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, for where your treasure is, there will your heart be also. Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you. For everyone that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened.

[text: Matthew 6:19-21, 7:7-8]

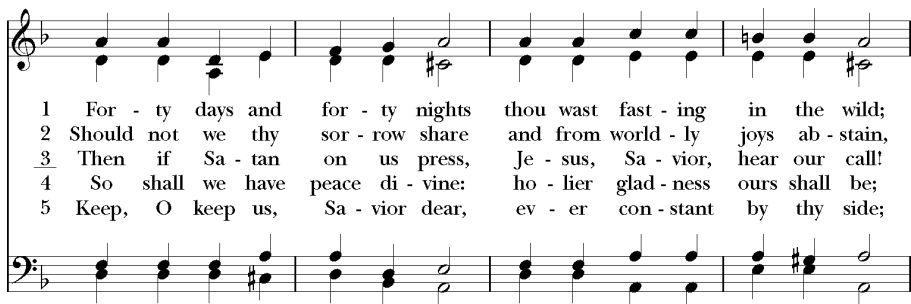
After the Invitation has been given, please be seated or kneel until ushered to the Communion rail. When taking Communion, stand or kneel at the rail, holding your palms up.

- *The wine may be sipped from the cup, or if you want to receive the Cup by intinction (dipping), please allow the chalice bearer to dip your bread into the wine for you and place it in your mouth. The altar servers all sanitize their hands before the distribution of communion.*
- *If you wish to partake of only the Bread, you may, after receiving the bread, cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*
- *Children are welcome to receive communion or a blessing. To receive a blessing instead of communion, cross your arms over your chest. After receiving communion or a blessing, you may say "Amen." Wait for the person next to you to receive the sacrament before rising.*

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

HYMN 150



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine; ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.
Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681),
alt.; harm. William Henry Monk (1823-1889)

THE SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

The people kneel and the presider says

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

THE DISMISSAL

Minister Let us bless the Lord.

People **Thanks be to God.**

All depart in silence.



PARTICIPANTS	
Presider	The Rev. Canon Allisyn Thomas
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Richard Lief
Head Verger	Canon Brooks Mason
Lectors	Doug Clark, Janet Collins
Chalice Bearers	Lisa Churchill, Canon Brooks Mason, Ron White
Acolytes	Dan DiCarlo, Harold Slatore, Todd Hurrell
Verger	Robert Black
Sacristans	Canon Konnie Dadmun, Kris Hatch
Ushers	Richard Bonacci, Bob Oslie, Lucinda Parsons, John Will
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams

St. Paul's Cathedral

EPISCOPAL ✠ ANGLICAN

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