

**St. Paul's Cathedral**

EPISCOPAL + ANGLICAN

*of the City*

**March 20, 2011  
10:30 A.M.**

**The Second Sunday  
in Lent**

*Whoever you are, wherever you find yourself  
on the journey of faith, we welcome you!*

# Welcome to St. Paul's Cathedral

## The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence electronic devices.*

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## THE HOLY EUCHARIST, RITE II

### ORGAN VOLUNTARY

*The Peace (from Fireworks Suite)*  
G. F. Handel (1685-1759)

§ *The Congregation stands at the tolling of the bell.*

## THE WORD OF GOD

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### A PENITENTIAL ORDER

BCP 351

*All standing, the Presider says*

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

*The Presider says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence*

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE** (choir) from *Missa Brevis in E-flat* Healey Willan (1880–1968)

*Kyrie eleison. Christe eleison. Kyrie eleison.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## **THE COLLECT OF THE DAY**

Book of Common Prayer 218

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

§ *Please be seated.*

## THE FIRST LESSON

Genesis 12:1-4a

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him.

Reader The Word of the Lord.

People **Thanks be to God.**

*Silence*

## GRADUAL PSALM 121 *(choir)*

*Levavi oculos*

BCP 779

chant: H. Walford Davies (1869–1941)

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## THE SECOND LESSON

Romans 4:1-5,13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

*Silence*

§ *Please stand.*

**TRACT** *(choir)*

*Psalm 106:1-5*

Tone VIII

Give thanks to the LORD, for he is good, for his mercy endures for ever.  
Who can declare the mighty acts of the LORD or show forth all his praise?  
Happy are those who act with justice and always do what is right!  
Remember me, O LORD, with the favor you have for your people, and visit  
me with your saving help;  
That I may see the prosperity of your elect and be glad with the gladness of  
your people, that I may glory with your inheritance.

(Tone VIII, from the English Gradual)

## THE HOLY GOSPEL

John 3:1-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeller The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

*Silence*

§ *Please stand for the Creed.*

**THE NICENE CREED** *(all recite in unison)*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Intercessor*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

Lord, in your mercy

**Hear our prayer.**

*The Presider says the Concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and on earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

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**OFFERTORY ANTIPHON** *(choir)*

*Meditabor*

*Mode II*

**AT THE OFFERTORY, ANTHEM** *(choir)*

Herbert Howells (1892–1983)

*[text is Psalm 121, vide supra]*

# HYMN 313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925); Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863



*The People stand or kneel.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

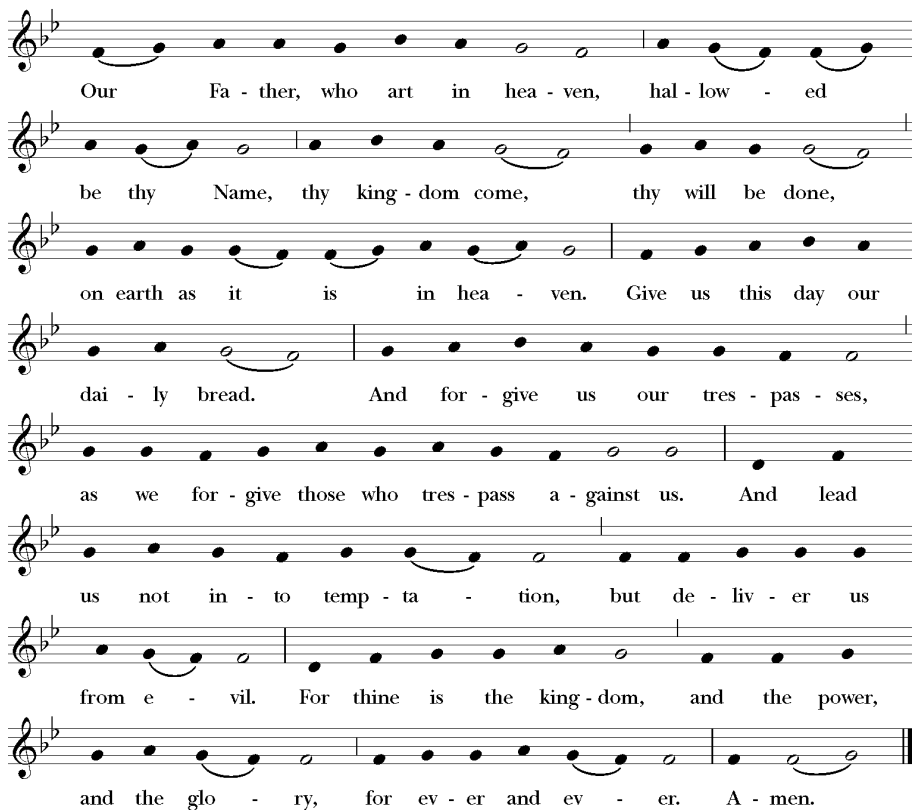
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

# THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

## AGNUS DEI

S 161

New Plainsong, David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION

Presider The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

## AT THE COMMUNION, AGNUS DEI (choir)

from *Missa Brevis in E-flat*  
Healey Willan

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## AT THE COMMUNION, MOTET

*Ave Verum Corpus*  
William Byrd (1543-1623)

*Ave verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum mortis in examine.*

Hail, thou most true Body, of the Virgin Mary born for all, Thou who truly hung on the cross, Thou whose sacred side was wounded, from whence the streams did flow; be to us the foretaste as we ponder our mortality. O sweet one, O holy one, O Jesus, son of Mary: Have mercy on me. Amen.

[text: 14th Century Latin Eucharistic hymn]

## THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

*The people kneel and the Presider says*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## HYMN 449



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.; Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent.' Copyright:

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## THE DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

## ORGAN VOLUNTARY

*Praeludium et Fuga C-moll*

J.S.Bach (March 21, 1685–July 28, 1750)

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<b>PARTICIPANTS</b>	
Presider	The Rev. Canon Richard Lief
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Anne Chisham
Head Verger	Canon Brooks Mason
Lectors	Nancy Tarbell, Paul Teyssier
Intercessor	Daniel McMillan
Chalice Bearers	Marian Gaston, Roger Haenke, Robert Reed, Emily Velez-Confer
Acolytes	Jeff Bates, Joe Bruglio, Lisa Churchill, Harold Slatore, Ron White
Vergers	Shawn Anderson, Stephanie Pierce
Sacristans	Elaine Brougham, Julia Gorman, Steve Haight, Steve Mater, Mark Silan, Bob Spalding, Carol Walsh
Usher-in-Charge	John Walsh
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams

# Worship Services during Holy Week

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## **April 17      PASSION (PALM) SUNDAY**

(no forum today)

8:00 a.m.      Holy Eucharist

10:30 a.m.      Liturgy of Palms and Parade with Super Sonic Samba School – Fifth Avenue Courtyard; sung Holy Eucharist

1:00 p.m.      Misa en español (Spanish)

5:00 p.m.      A Passion Meditation sung by the Gentlemen of the Choir

## **April 19      TUESDAY IN HOLY WEEK**

10:30 a.m.      Holy Eucharist with Bishop Mathes: Renewal of Clergy Vows

## **April 20      WEDNESDAY IN HOLY WEEK**

7:00 p.m.      Sung Service of Tenebrae. The Gentlemen of the Choir sing *The Lamentations of the Prophet Jeremiah* by Thomas Tallis.

## **April 21      MAUNDY THURSDAY**

Evening services only; no noon or 5:30 p.m. Eucharist

7:00 p.m.      Sung Holy Eucharist with Foot Washing

8:00 p.m.      Soup Supper in the Great Hall

8:30 p.m.      Prayer Vigil in the Chapel, until 10 p.m.

## **April 22      GOOD FRIDAY**

12 noon      Prayer service with meditations and music: Sopranos Anne Whattoff and Jenny Spence, accompanied by string quartet and harpsichord, sing *Stabat Mater* by Giovanni Pergolesi.

6:00 p.m.      Liturgia de Viernes Santo (no Eucaristía)

7:30 p.m.      Good Friday Liturgy (no Eucharist) with the Cathedral Schola

## **April 23      HOLY SATURDAY**

8:30 a.m.      Holy Saturday Liturgy of the Word, Chapel (no noon service)

8:00 p.m.      The Great Vigil of Easter. The Cathedral Choir and instrumentalists provide music in this beautiful candlelight vigil which culminates in the first Mass of Easter with baptisms, confirmations, and reaffirmations.

## **April 24      EASTER SUNDAY**

(There will not be a service of Evensong on Easter Sunday.)

8:00 a.m.      Holy Eucharist, Baptisms

10:30 a.m.      Holy Eucharist with instrumentalists and the combined Cathedral Choristers (boys and men) and St. Cecilia Choir (girls and men).

1:00 p.m.      Misa en español

# This Week in the Episcopal Church

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March 20, 2011 – Second Sunday in Lent

**2011 Lenten Resources:** <http://www.episcopalchurch.org/lent>

**Adult Lenten Reflections:** In conjunction with the Episcopal Church's "Rebuild Our Church in Haiti" initiative, six reflections are now available for the 2011 Lenten season, designed for use by individuals or small groups, with themes that include returning to the Lord, renouncing evil, rebirth, living water, children of the light, and forgiveness.

**Young Adult Daily Lenten Meditations:** To sign up to receive free Lenten meditations each morning via e-mail, go to [http://www.episcopalchurch.org/109462\\_127114\\_ENG\\_HTM.htm](http://www.episcopalchurch.org/109462_127114_ENG_HTM.htm).

**Lenten Series: "Where There Is Despair, Hope"**

This five-week study guide equips congregations to apply scripture, prayer, and case studies to their community ministry. Created by the Episcopal Community Services Foundation in the Diocese of Southern Ohio, the program states that it is designed "to allow people to engage issues of poverty in spiritual and prayerful ways. By taking poverty out of the theoretical, abstract, and intellectual realm, and by emphasizing practical approaches, we hope the guide will inspire folk to discern the particular ministries in their own communities to which God may be calling them."

All resources listed in this insert can be downloaded from

<http://www.episcopalchurch.org/lent>

**Lent 4.5:** This interdenominational faith formation and eco-justice program inspires and informs Christian communities on how to use the traditional Lenten disciplines of prayer, fasting, and almsgiving to protect God's creation, bring forth a just society, and nurture a fulfilling spiritual life. Lent 4.5 honors the good intentions Christians have to do something extra during Lent and focuses on a journey of conversion that opens the heart to caring for God's creation, embracing gospel justice and nurturing spiritual fulfillment through the practice of Christian simplicity.

**Tearfund Carbon Fast 2011:** These simple actions and prayers can help you and your church reduce your carbon footprint and protect struggling and emerging communities from the changing climate.

**Eco-Palms:** The University of Minnesota Center for Integrated Natural Resources and Agricultural Management (CINRAM) together with the Rainforest Alliance TREES program and Smartwood certifies palms harvested from the forests of Mexico and Guatemala for sale to Christian congregations in the United States and Europe. Eco-Palms harvesters gather only quality palm fronds in a way that allows the plant to keep growing, and the palms are processed and packaged in their local communities.

# Welcome to St. Paul's Cathedral

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*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

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**St. Paul's Cathedral**

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103  
619-298-7261 StPaulCathedral.org