

The Holy Eucharist,  
the Reaffirmation  
of Ordination Vows,  
and  
the Blessing of Oils

10:30 a.m.

April 19

**2011**

in the year  
of Our Lord

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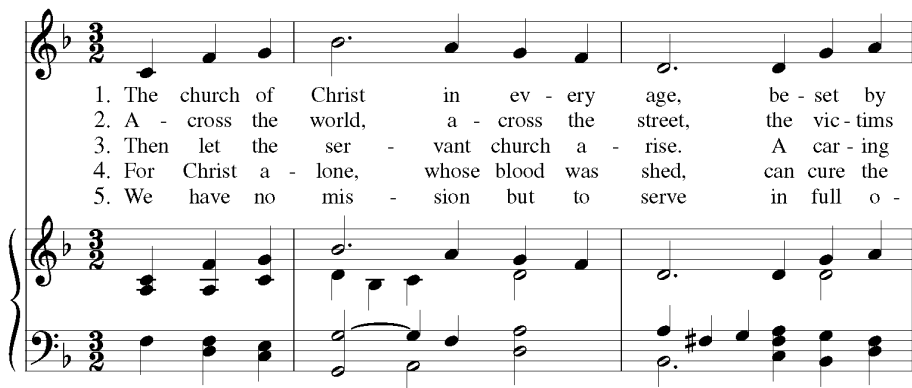
The Episcopal Diocese of San Diego  
and  
The Pacifica Synod of the  
Evangelical Lutheran Church in America

# ORDER OF SERVICE

§ *The congregation stands at the tolling of the bell.*

## HYMN

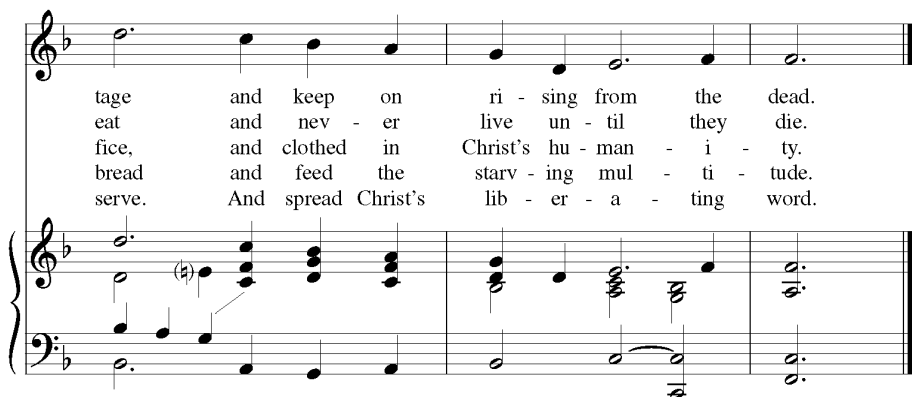
Dunedin



1. The church of Christ in ev - ery age, be - set by  
2. A - cross the world, a - cross the street, the vic - tims  
3. Then let the ser - vant church a - rise. A car - ing  
4. For Christ a - lone, whose blood was shed, can cure the  
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -  
of in - jus - tice cry for shel - ter and for bread to  
church that longs to be a part - ner in Christ's sac - ri -  
fe - ver in our blood. And teach us how to share our  
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.  
eat and nev - er live un - til they die.  
fice, and clothed in Christ's hu - man - i - ty.  
bread and feed the starv - ing mul - ti - tude.  
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903)

Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal

## THE COLLECT FOR TUESDAY IN HOLY WEEK

Bishop The Lord be with you.

People **And also with you.**

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

## THE FIRST READING

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

Tagabasa Isang pagbasa mula sa aklat ni Isaias, ika-apatnapu at siyam na kabanata, nag-uumpisa sa unang talata.

### **Hangarin ng alagad**

Makinig kayo, mga taong nanninirahan sa malalayong pook. Pinili na ako ni Yaweh bago pa ako isinilang. At hinirang niya ako para siya ay paglingkuran. Mga salita ko'y ginawa niyang sintalas ng tabak, Siya ang sa aki'y laging nag-iingat. Ginawa niya akong parang matulis na palaso na anumang sandali ay handang itudla. Sinabi niya sa akin, "Israel, ikaw ay lingkud ko, sa pamamagitan mo ako ay dadakilain ng mga tao." Ngunit ang tugon ko, "Ako ay nabigo sa aking pagsisikap, hindi nagtagumpay, gayong ibinubuhos ko ang aking lakas" Gayunma'y itinitiwala ko kay Yaweh ang aking kalagayan na ako'y gagantimpalaan sa aking nakayanan. Bago pa ako ipanganak ay hinirang na ako ni Yaweh. Pinili niya ako upang maging lingkod niya, upang tipunin ang nangalat na mga anak ni Israel, at sila'y ibalik sa bayang Israel. Sapagkat ako ay binigyan ng karangalan sa mga paningin ng Panginoon, sa kanya nagbubuhat ang aking lakas. Sinabi niya sa akin: "Israel, na aking lingkod, hindi lamang kita tagapaglingkod upang ipunin ang mga anak ni Hakub, at ibalik ang mga nalalabing anak ni Israel; gawin pa kitang tanglaw ng mga bansa upang lahat sa daigdig ay maligtas." Ang Diyos at tagapagligtas ng Israel ay nagsabi sa itinakwil at kinamumuhian ng mga bansa, at inalipin ng mga pinuno: "Makikita ng mga hari ang pagpapalaya sa inyo. Silay titindig bilang pagbigay-pugay sa iyo. At yuyukod ang mga pinuno bilang paggalang sa iyo." Sapagkat ang Panginoon, na matapat, ang kabanalbanalan ng Israel, siyang pumili sa iyo.

Tagabasa Pakinggan ang salita ng Diyos sa kanyang bayan.

Madla **Salamat sa Diyos.**



- 1 In you, O LORD, have I taken | refuge; \*  
let me never be a |shamed.
- 2 In your righteousness, deliver me and set me | free; \*  
incline your ear to me and |save me.
- 3 Be my strong rock, a castle to keep me | safe; \*  
you are my crag and my | stronghold.
- 4 Deliver me, my God, from the hand of the |wicked, \*  
from the clutches of the evildoer and the op|pressor.
- 5 For you are my hope, O LORD |GOD, \*  
my confidence since I was | young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my | strength; \*  
my praise shall be always of | you.
- 7 I have become a portent to | many; \*  
but you are my refuge and my | strength.
- 8 Let my mouth be full of your | praise \*  
and your glory all the day | long.
- 9 Do not cast me off in my old | age; \*  
forsake me not when my strength | fails.
- 10 For my enemies are talking a |gainst me, \*  
and those who lie in wait for my life take counsel to |gether.
- 11 They say, "God has forsaken him; go after him and | seize him; \*  
because there is none who will | save."
- 12 O God, be not far | from me; \*  
come quickly to help me, O my | God.
- 13 Let those who set themselves against me be put to shame and be  
dis|graced; \*  
let those who seek to do me evil be covered with scorn and  
re|proach.
- 14 But I shall always wait in | patience, \*  
and shall praise you more and | more.

## THE SECOND READING

I Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the LORD."

Reader   The Word of the Lord.

People   **Thanks be to God.**

§ *Please stand.*

## HYMN

# Spiritus Jesu Christi

$\text{♩} = 58$

Spi - ri - tus Je - su Chri - sti, Spi - ri - tus ca - ri - ta - tis, con -

fir - met cor\_\_ tu - um; con - fir - met cor\_\_ tu - um.

**Kris-tus är liv och An-de**, kär-le-ken finns hos ho-nom, han fyl-ler vå-ra hjär-tan; han fyl-ler vå-ra hjär-tan. / **Jê-zaus Dva-sia ir mei-lê**, Kris-taus Dva-sia ir mei-lê sus-tip-rins šir-dj ta-vo, sus-tip-rins šir-dj ta-vo. / Хай бла-гий Дух I-су-са Хай бла-гий Дух лю-бо-ви Эмц-нить тво-е сер-це Эмц-нить тво-е сер-це

Music: J. Berthier

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## THE HOLY GOSPEL

John 15:9-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
 People **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you

whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## **EL EVANGELIO**

San Juan 15:9-17

El Santo Evangelio de Nuestro Señor Jesucristo, según Juan.

Pueblo **¡Gloria a ti, Cristo Señor!**

Yo los amo a ustedes como el Padre me ama a mí; permanezcan, pues, en el amor que les tengo. Si obedecen mis mandamientos, permanecerán en mi amor, así como yo obedezco los mandamientos de mi Padre y permanezco en su amor. Les hablo así para que se alegren conmigo y su alegría sea completa. Mi mandamiento es este: Que se amen unos a otros como yo los he amado a ustedes. El amor más grande que uno puede tener es dar su vida por sus amigos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo. Los llamo mis amigos, porque les he dado a conocer todo lo que mi Padre me ha dicho. Ustedes no me escogieron a mí, sino que yo los he escogido a ustedes y les he encargado que vayan y den mucho fruto, y que ese fruto permanezca. Así el Padre les dará todo lo que le pidan en mi nombre. Esto, pues, es lo que les mando: Que se amen unos a otros.

El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

§ *Please be seated at the introduction of the sermon.*

## **THE SERMON**

The Rt. Rev. James R. Mathes

## THE REAFFIRMATION OF VOWS

§ *The Clergy stand and the Bishop says the following*

Today we celebrate the call of Jesus to us in the ministerial service of His Church. The clergy who serve in this diocese and synod will now stand and renew their commitment as ministers in the service of our faith communities.

**Bishop** Do you here, in the presence of Christ and his Church, renew your commitment to your baptismal vows?

*Answer* **I do.**

**Bishop** Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

*Answer* **I do.**

**Bishop** At your ordination you accepted the responsibilities of your order out of love for our Lord Jesus and His Church. Are you resolved to unite yourselves more closely to Christ and to try to become more like Him?

*Answer* **With God's help, I will endeavor to bring Christ's peace and love to my brothers and sisters.**

**Bishop** Beloved, do you believe that you are truly called by God and The Church?

*Answer* **I believe I am so called to the life and work of my ordained ministry.**

**Bishop** Do you reaffirm your promise to be faithful in prayer?

*Answer* **I do and I will read and study the Holy Scriptures.**

**Bishop** Do you reaffirm your promise do your best to pattern your life in accordance with the teachings of Christ?

*Answer* **I reaffirm my promise and will endeavor to be a wholesome example to all people.**

**Bishop** Do you reaffirm your promise to endeavor to minister the Word of God and the sacraments of the New Covenant?

*Answer* **I do and will minister so that the reconciling love of Christ may be known and received.**

*Bishop* Do you reaffirm your promise to undertake to be a faithful pastor to all whom you are called to serve?

*Answer* **I do and will labor together with them and with my brothers and sisters in ministry to build up the family of God.**

*Bishops* And now, as your bishops, we too, before God and you, rededicate ourselves and reaffirm the promises we made when we were ordained. As the chief priest and pastor of these faith communities, we affirm our promise to encourage and support all people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption.

We also reaffirm our promise to guard the faith, unity, and discipline of the Church of God.

*Bishops* May the Lord who has given us all the will to do these things give us the grace, power and courage to perform them.

*Answer* **Amen.**

*The ministers say together*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. All this I ask for the sake of your Son our Savior Jesus Christ. Amen.

*Water is brought from the baptismal font to the Bishops.*

*The Bishops asperge the people.*

# THE PRAYERS OF THE PEOPLE

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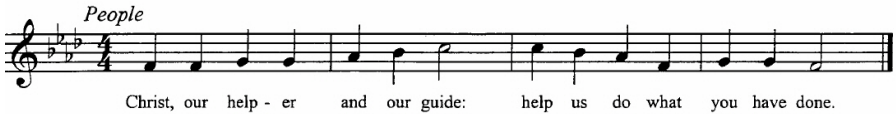
All repeat the antiphon after the intonation and as indicated.

Choir Holy God, this church of Christ is broken and di | vided,  
hiding from the world the Good News | of your love.

Cantor I, the Lord, have served your table.  
Now you do what I have done.

Antiphon:

*People*



Christ, our help - er and our guide: help us do what you have done.

Choir Holy God, our savior washed the feet of his | students;  
help our leaders serve the | ones they lead.

Cantor I, the Lord, have served your table.  
Now you do what I have done.

ANTIPHON

Choir Holy God, our nations love too much the | arts of war;  
teach the upright of the world to love | peace and justice.

Cantor I, the Lord, have served your table.  
Now you do what I have done.

ANTIPHON

Choir Holy God, we meet so many in need and | trouble,  
help us to be gentle and kind with the sick | and the dying.

Cantor I, the Lord, have served your table.  
Now you do what I have done.

ANTIPHON

Choir Holy God, we break bread as if it were your | own flesh;  
Give us grace to be thankful and respectful of every | thing we  
use.

Cantor I, the Lord, have served your table.  
Now you do what I have done.

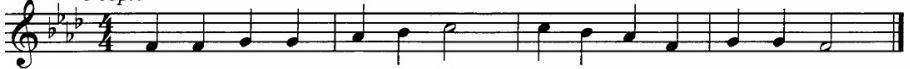
ANTIPHON

Choir Holy God, we weep with sadness for those we see | no more;  
give us faith to trust the life of joy that waits  
at the end | of our days.

Cantor I, the Lord, have served your table.  
Now you do what I have done.

Choir By the witness of the Master  
We have seen the way of love.  
His example makes us humble.  
His commandment sets our way.

*People*



Christ, our help - er and our guide: help us do what you have done.

Bishop *The collect is spoken and concludes with a spoken Amen.*  
Lord, you have apportioned to your People the manifold gifts  
of the Spirit: Grant amid the changes of the world that your  
Church may abide, and be strengthened in ministry through  
continuous outpouring of your gifts; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever. Amen.

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

**Bishop** The peace of the Lord be always with you.  
**People** **And also with you.**

*The People greet one another in the Name of the Lord.*

# THE HOLY COMMUNION

Today's offering will go the Pastoral Needs Funds of Bishops Finck and Mathes for clergy assistance.

## AT THE OFFERTORY, HYMN 665



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought; splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

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# THE GREAT THANKSGIVING

*Eucharistic Prayer authored by The Rev. Paul Bieber and The Rev. Randal Gardner*

*The Bishop continues*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*The Presider continues,*

It is right and good that we should come together as brothers and sisters, formed and called by the life, death and resurrection of your Son, Jesus Christ our Savior. In him we are called into his ministry. Through him we are given the example of your great love for the world. By his Spirit we are given the strength and courage to serve and love as he taught us to do.

And so we join the saints and angels in proclaiming your glory, as we sing (say),

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues, saying*

Glory and honor and praise to you, holy and living God. To redeem your creation you favored Mary, a daughter of your chosen people Israel, to become the holy mother of Jesus, your Christ for all people. He humbled himself in every way, living and dining with people who were outcast as well as with those who were fortunate, touching the sick and unclean to heal them, welcoming sinners and forgiving all who turned from their sin. He withheld nothing, accepting death upon a cross.

Yet you broke through the powers of the world and raised him to new and unending life. By his resurrection you open the way for us to live in the new creation. By your gift of the Holy Comforter you unite us in love, equipping us to do what he has done, empowering us to love one another as he loved us.

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

*Here the Presider places a hand on the vessels during the words of institution.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In him, we offer our affirmation of thanks and praise,

*Presider and People,*

Through Christ we share in this communion In Christ we are called to be one; By Christ we are joined to the vine.

*The Presider continues,*

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

S-119

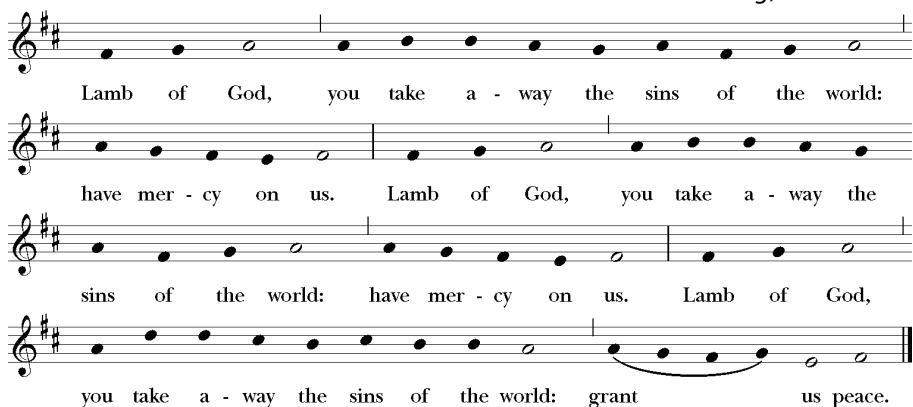
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

## THE BREAKING OF THE BREAD

**AGNUS DEI**

S 161

from *New Plainsong*, David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp). The melody consists of quarter and eighth notes, with a final phrase marked with a fermata. The lyrics are aligned with the notes below each staff.

**THE INVITATION**

# AT THE COMMUNION, HYMN



1 May the God of hope go with us ev - ery day, \_\_\_  
 2 God will be our shep - herd as we go our way \_\_\_  
 1 ¡Dios de la es - pe - ran - za, da - nos go - zo y paz! \_\_\_  
 2 Dios se - rá nues - tro pas - tor en el ca mí - no \_\_\_



fill - ing all our lives with love and joy and peace. \_\_\_  
 and will not for - sake us when we go a - stray. \_\_\_  
 Al mun - do en cri - sis, ha - bla tu ver - dad. \_\_\_  
 no nos a - ban - do - na - rá cuan - do nos per - di - mos.



May the God of jus - tice speed us on our way, \_\_\_  
 E - ven though the load of life is hard to bear, \_\_\_  
 Dios de la jus - ti - cia, mán - da - nos tu luz, \_\_\_  
 La \_\_\_ vi - da es un - a car - ga pe - sa - da, \_\_\_



bring - ing light and hope to ev - ery land and race. \_\_\_  
 we must not for - get that God is al - ways there. \_\_\_  
 luz y es - pe - ran - za en la os - cu - ri - dad. \_\_\_  
 Pe - ro Dios siem - pres nos a - - - yu - da - rá. \_\_\_



Pray - ing, \_\_\_ let us work for peace; \_\_\_ sing - ing, \_\_\_  
 O - re - - - mos \_\_\_ por la paz, \_\_\_ can - te -



- share our joy with all; \_\_\_ work - ing \_\_\_ for a  
 - - mos \_\_\_ de tu a - mor. \_\_\_ Lu - che - mos \_\_\_



world that's new, \_\_\_ faith - ful \_\_\_ when we hear Christ's call. \_\_\_  
 por la paz, \_\_\_ fie - les \_\_\_ a \_\_\_ ti, Se - ñor. \_\_\_

Words: v.1 Traditional Spanish, tr. Alvin Schutmaat © Alvin Schutmaat. All rights reserved. Used by permission of Mrs. Pauline Schutmaat, v. 2 Tom Mitchell, tr. Frank W. Roman © Choristers Guild, 2834 W. Kingsley Rd., Garland TX 75041-2498 [www.choristersguild.org]. All rights reserved. Used by permission.  
 Music: Argentine Folk Melody

## POSTCOMMUNION PRAYER

Bishop Let us pray.

Almighty Father,

we thank you for feeding us with the holy food  
of the Body and Blood of your Son,  
and for uniting us through Him  
in the fellowship of His Holy Spirit.

We thank you for calling us to serve you.

By your grace may we always be faithful servants  
for the ministry of your Word and Sacrament.

Grant to us your servants a pure intention,  
a patient faith, sufficient success on earth,  
and the blessedness of serving you in heaven,  
through Jesus Christ our Lord. **Amen.**

## THE BLESSING OF THE OILS

*Facing the people, the Bishop addresses them in these words:*

Dear friends in Christ: In the beginning, the Spirit of God hovered over the creation; and throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At baptism Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing. Let us pray.

*Silence*

*The Bishops place a hand on the vessels of Oil of Chrism for Baptism and pray:*

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

*The Bishops then place a hand on the vessels of Oil for the Anointing of the Sick and pray:*

O Lord, Holy Father, giver of health and salvation; send your Holy Spirit to sanctify this oil; that as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit one God, for ever and ever. **Amen.**

## **THE SOLEMN PRAYER OVER THE PEOPLE**

*The Deacon says:*

Bow down before the Lord.

*The Bishops and people kneel.*

*The Bishop says*

Almighty God, we pray you graciously to behold this your family for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

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## **THE DISMISSAL**

Deacon     Let us bless the Lord.

People     **Thanks be to God.**

## **ORGAN VOLUNTARY**

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*The Clergy are invited to come forward to receive the oils they need for their ministry.  
They will also be available in the Great Hall during the luncheon.*

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<b>PARTICIPANTS</b>	
Presider	The Rev. Murray Finck
Preacher	The Right Rev. James Mathes
Gospellers	The Rev. Paul Bieber, The Rev. Martha Anderson
Assisting Bishop	The Right Rev. Samir Kafity
Chaplain to Bishop Kafity	The Rev. Joe Dirbas
Deacon	The Rev. Robert Nelson
Lectors	The Rev. Darin Johnson, The Rev. Peter Tagdulang
Intercessor	The Rev. Gwynn Freund
Head Verger	Canon Brooks Mason
Chalice Bearers	The Rev. Gillian Barr, The Rev. Gloria Espeseth, The Rev. Dr. Simon Mainwaring, The Rev. Wilbert K. Miller
Acolytes	Bill Eadie, Sue Foley, Judy MacDonald, Canon Christine Spalding, Hannah Wilder
Vergers	Cherie Dean, Canon Chris Harris, Don Mitchell
MC	The Rev. Canon Allisyn Thomas
EDSD Banner	Steve Mater
Sacristans	Canon Konnie Dadmun, Mary Rathbun
Ushers	John Heaney, Kathy Heaney, Bob Oslie, Lucinda Parsons
Planning Committee	The Rev. Paul Bieber, The Rev. Paul Carmona, Ph.D., The Rev. Joe Dirbas, The Rev. Randal Gardner, The Rev. Canon Allisyn Thomas, Canon Brooks Mason
Choir Convener	The Rev. Randal Gardner
Organist	Braden McKinley