

St. Paul's Cathedral for the City



Paschal Triduum:

Maundy Thursday

April 21, 2011, 7:00 pm

*Whoever you are, wherever you find yourself
on the journey of faith, we welcome you!*

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

Kindly silence phones and other electronic devices.

WELCOME to our Holy Week celebration of the Great Three Days, also known as The Paschal Triduum: Maundy Thursday, Good Friday and the Great Vigil of Easter. Each day's observance is an integral part of one long service stretched out over three days. Our liturgy will engage all our senses—seeing, smelling, hearing, touching, moving, tasting—and will invite us to experience the climactic moments of God's love story.

MAUNDY THURSDAY'S service celebrates two events from the last night Jesus spent with his friends: the institution of the Eucharist and Jesus' sign of servanthood in washing his disciples' feet. These simple acts of hospitality and humility invite us into deeper fellowship through meal-sharing and mutual care.

ON GOOD FRIDAY we meditate on Christ's suffering and death. We hear the story of his Passion and venerate the cross, confronting hard realities like mortality, complicity in sin, and the targeting of scapegoats for society's pain. At the same time, we always view these realities through the lens of God's gift to us in Christ: the freedom he promises, the care he has shown us, and the way he has opened for us to God.

THE GREAT VIGIL OF EASTER on Saturday finds us expectantly waiting for the return of our Savior from death. We hear in faith the long history of God's saving deeds, from the creation of the world to the re-construction of new hearts and new spirits for those awaiting God's grace. We celebrate the sacraments of baptism, confirmation, reception and reaffirmation, and we renew our own baptismal covenant. We partake in the first Eucharist of Easter.

THESE THREE OBSERVANCES help us remember, not simply re-enact, the climactic events of Jesus' life. They invite us to imagine the original moments that inspire our institutions: sharing a simple meal and feast of friends, washing feet with intimacy and dramatic humility, witnessing the suffering and crucifixion of Jesus, and glimpsing the first lights of Easter morning.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

§ Please stand at the tolling of the bell.

PROCESSIONAL HYMN 320 (verses 1-4)

Lauda Sion Salvatorem



1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth



ta - tion ring - ing, praise thy King and Shep - herd true.
all thy prais - ing; nev - er canst thou reach his due.



2 Let the Bread, life - giv - ing, liv - ing, be our
as of old the Lord pro - vid - ed when the



theme of glad thanks - giv - ing, now in truth be - fore thee set;
twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.



3 What he did, at sup - per seat - ed, Christ or - dained to
4 Full and clear sing out thy prais - ing, gra - cious hymns of



be re - peat - ed, his me - mo - rial ne'er to cease;
joy up - rais - ing in thy heart and soul to - day;



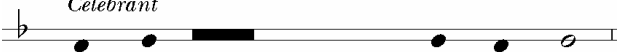
his com - mand for guid - ance tak - ing, bread and wine we
for to - day the new ob - la - tion of the new King's



hal - low, mak - ing thus our sac - ri - fice of peace.
rev - e - la - tion bids us feast in glad ar - ray.

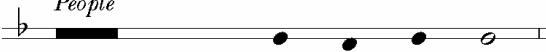
THE ACCLAMATION

Celebrant



Bless the Lord who forgives all our sins.

People



His mercy en - dures for ev - er.

THE CONFESSION OF SIN

Book of Common Prayer (BCP 352)

The Assisting Priest says

Let us confess our sins against God and our neighbor.

A period of silence is observed.

The People kneel or stand.

Assisting Priest and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

§ *Please stand.*

THE COLLECT OF THE DAY

BCP 274

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

§ *Please be seated.*

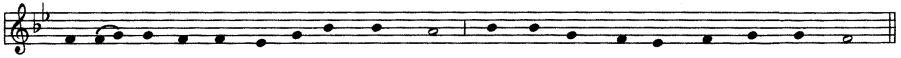
THE FIRST LESSON

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

ANTIPHON (sung by all)

I will lift up the cup of sal - va - tion, and call up - on the Name of the LORD.

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD*
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD*
in the presence of all his people.

Precious in the sight of the LORD*
is the death of his servants.

O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD*
in the presence of all his people,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

ANTIPHON

SECOND READING

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do

disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

THE SERMON

The Rev. Dr. John Koenig

THE FOOTWASHING

The Presider says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example of his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you to come forward so that we may all recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

§ *The People approach the footwashing stations for the ceremony of the washing of feet.*

AT THE FOOTWASHING, ANTHEMS

Ubi caritas et amor

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Temeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.

Where charity and love are, there is God. The love of Christ has gathered us together. Let us rejoice in him and be glad. Let us fear and love the living God. And let us love one another with a sincere heart.

[text: ca. 9th Century Latin]

O vos omnes

Pablo Casals (1876-1973)

O vos omnes, qui transitis per viam, attendite et videte si est dolor sicut dolor meus.

Hearken, O ye people who pass by on your journey, behold and see, look upon me: is there any sorrow like unto my sorrow?

[text: Lamentations 1:12]

Sicut cervus

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer longs for the waterbrooks, so longs my soul for you, O God.

Psalm 42:1

My peace I leave with you

Ralph Carskadden (b. 1940)

Peace is my last gift to you, my peace I leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another. If I then, your Lord and Master, have washed your feet, you too should wash each other's feet. For I have given you an example, that you should do as I have done to you. I have told you this so that my own joy may be in you and your joy may be complete. A man can have no greater love than to lay down his life for his friends. I call you friends, because I have made known to you everything I have learnt from my Father. You are sad now, but I shall see you again and our hearts will be full of joy. In the world you will have trouble, but be brave: I have overcome the world.

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the Name of the Lord.*

THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

Tantum ergo sacramentum
Maurice Duruflé (1902-1986)

Tantum ergo sacramentum veneremur cernui; et antiquum documentum novo cedat ritui; Praestet fides supplementum sensuum defectui. Genitori genitoque laus et jubilatio, salus, honor, virtus quoque, sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Down in adoration falling, Lo! The sacred host we hail. Lo! o'er ancient forms departing, newer rites of grace prevail: faith for all defects supplying, where the feeble senses fail. To the Everlasting Father and the Son who reigns on high, with the Spirit blessed proceeding forth, from each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

[text: Thomas Aquinas (1225?-1274)]

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

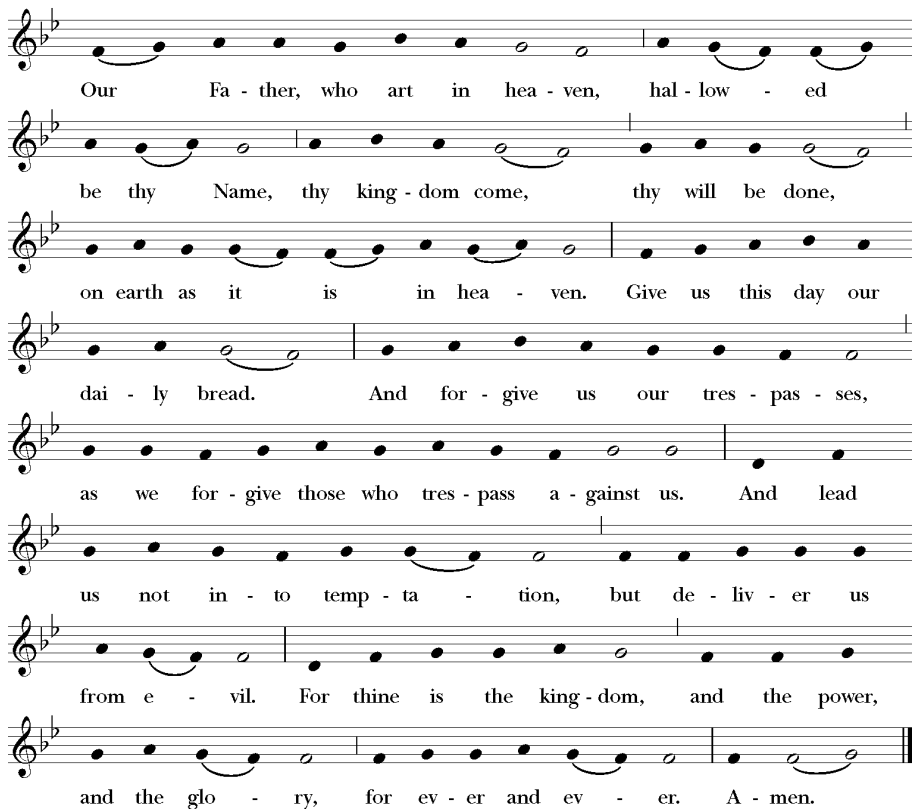
And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive it. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

AT THE COMMUNION, MOTET

Timor et Tremor
 Orlando de Lassus (1532-1594)

Timor et tremor venerunt super me, et caligo cecidit super me. Miserere mei Domine, Miserere quoniam in te confidit anima mea. Exaudi Deus deprecationem meam, quia refugium meum es tu, et adjutor fortis. Domine invocavi te, non confundar.

Fearful and trembling, my spirit is troubled, yea, and darkness cometh upon my soul. Look on me in mercy, Lord, I pray, for my soul hath trusted in thee. Lord, hear my cry; bow thine ear unto my prayer. For thou, Lord, art my refuge and stronghold ; thou art ever with me. Lord, my strength, unto thee I cry; hear me I pray, confound me not.

[text: Psalm 55:5; 57:1; 61:1; 71:2, 6; 31:19]

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

The Assisting Priest says

Bow down before the Lord.

The people kneel and the Presider says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.

AT THE PROCESSION OF THE BLESSED SACRAMENT, HYMN 329 (vs1-4)

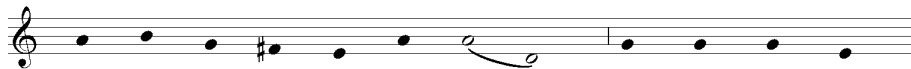
§ The people kneel while the Blessed Sacrament is carried in procession to the Altar of Repose in the Chapel of the Holy Family during the singing of the first four verses of Hymn 329.



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing,
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev.
Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941);
Copyright: Words: © The Church Pension Fund.

§ When the Sacraments are placed on the Altar they are censed,
after which Hymn 330 is sung. ►

HYMN 330 (kneeling)

5 There-fore we, be - fore him bend - ing,
6 Glo - ry let us give and bless - ing

this great Sac - ra - ment and re - vere;
to the Fa - ther and the Son,

types and sha - dows have their end - ing,
hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here;
while e - ter - nal a - ges run;

faith, our out - ward sense be - friend - ing,
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.
who from both with both is One.

These are stanzas from the hymns found at 329 and 331.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev.; Music: *Tantum ergo Sacramentum*, plainsong, Mode 5, *Zisterzienser Hymnar*, 14th cent.; acc. *Hymnal 1940*;
Copyright: Words: © The Church Pension Fund.

*When the ministers return to the sanctuary, the High Altar is stripped.
The congregation follows the ministers in silence to the Great Hall for a soup supper.*

*The Triduum is one continuous service lasting three days;
the People depart in silence.*

§ *At the end of supper, the congregation may follow the ministers to the Chapel of the Holy Family for the reading of the seventeenth chapter of the Gospel according to John, and keep vigil in the Chapel until 10 p.m.*

PARTICIPANTS	
Presider	The Rev. Canon Allisyn Thomas
Preacher	The Rev. Dr. John Koenig
Assisting Clergy	The Rev. Canon Lee Teed
Head Verger	Canon Brooks Mason
Lectors	Paul Teyssier, Cherie Dean
Chalice Bearers	The Rev. Martha Anderson, Robert Heylmun, Judy MacDonald, Hannah Wilder
Acolytes	Jeff Bates, Sandi Lawrensen, Adrianna Longmire, Daniel McMillan, Jill Sanford
Thurifers	Lisa Churchill, Roger Haenke
Vergers	Canon Chris Harris, Steve Haight
Sacristans	Rew Carne, Helena Chan, Canon Konnie Dadmun, Carol Walsh
Ushers	Elaine Graybill, Bob Oslie, Lucinda Parsons, Roxanne Perfect-Knight
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams

St. Paul's Cathedral

EPISCOPAL ✕ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261 StPaulCathedral.org

Worship Services at St. Paul's during Holy Week and Easter

Holy Week, the last week of Lent before Easter, begins with Palm Sunday in which we commemorate Jesus' triumphal entry into Jerusalem, followed by his arrest and crucifixion. On Holy Thursday (Maundy Thursday), we observe Jesus' institution of the Last Supper and message of discipleship by washing his disciples' feet. On Good Friday we remember Jesus' crucifixion and death, and on Holy Saturday we recall God's salvation history beginning with creation and culminating in Jesus' resurrection.

April 21 MAUNDY THURSDAY

Evening services only; no noon Eucharist

7:00 p.m. Sung Holy Eucharist with Foot Washing

8:00 p.m. Soup Supper in the Great Hall

8:30 p.m. Prayer Vigil in the Chapel, until 10 p.m.

April 22 GOOD FRIDAY

12 noon Prayer service with meditations and music: Sopranos Anne Whattoff and Jenny Spence, accompanied by string quartet and harpsichord, sing Stabat Mater by Giovanni Pergolesi. Meditations read by The Rt. Rev. James Mathes.

6:00 p.m. Liturgia de Viernes Santo (no Eucaristía)

7:30 p.m. Good Friday Liturgy (no Eucharist) with the Cathedral Schola

April 23 HOLY SATURDAY

8:30 a.m. Holy Saturday Liturgy of the Word, Chapel (no noon service)

8:00 p.m. The Great Vigil of Easter. The Cathedral Choir and instrumentalists provide music in this beautiful candlelight vigil which culminates in the first Mass of Easter with baptisms, confirmations, and reaffirmations, with The Rt. Rev. Mathes preaching.

April 24 EASTER SUNDAY

(There will not be a service of Evensong on Easter Sunday.)

8:00 a.m. Holy Eucharist and Baptisms, The Very Rev. Scott Richardson preaching.

10:30 a.m. Holy Eucharist with instrumentalists and the combined Cathedral Choristers and St. Cecilia Choir, The Rt. Rev. James Mathes, Celebrant, and The Very Rev. Scott Richardson preaching.

1:00 p.m. Misa en español