



April 24, 2011, 10:30 a.m.  
The Sunday of the Resurrection:  
Easter Day

*St. Paul's Cathedral ♦ 2728 Sixth Avenue ♦ San Diego, CA 92103 ♦ StPaulCathedral.org  
Whoever you are, wherever you find yourself on the journey of faith, we welcome you!*

# Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego* ♦ *The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Queen's Courtyard after the service.**

Greetings and welcome to St. Paul's Cathedral! I often say that there are no guests or visitors at St. Paul's—if you choose to join us for worship, then we consider you a member of this holy family in this holy moment. Whoever you are, and wherever you find yourself on the journey of faith, we invite you to participate fully in our worship this morning.



We strive to be a “Cathedral for the City” where all are welcome and where all understand that our call transcends these walls. St. Paul's is a vibrant and inclusive community that brings together the ancient rhythms of liturgy and sacred music set to a progressive beat that thoughtfully engages the critical issues of social justice facing our world.

Whether you are here just for the day or are looking for a spiritual home, please know that you are always welcome here. We are very glad you are with us.

God's peace,  
The Very Reverend Scott E. Richardson, *Dean*

---

To learn more about **membership**, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.

**Sunday Services:** Holy Eucharist 8 am and 10:30 am; Misa en Español 1:00 pm; Evensong 5:00 pm; Children's Godly Play 10:30 am.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 am and 5:00 pm; Saturday at 8:30 am only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 pm and 1:30–5:00 pm.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

**St. Paul's Cathedral**  
EPISCOPAL ✦ ANGLICAN  
2728 Sixth Avenue San Diego, CA 92103  
619-298-7261 StPaulCathedral.org



*BCP page numbers refer to the red Book of Common Prayer (BCP).  
Hymns may also be found in the blue Hymnal 1982.  
A period of silence is held after each reading and the sermon.  
The order of service can also be followed beginning on BCP page 355.  
As a courtesy to others, please silence electronic devices.*

---

## **THE HOLY EUCHARIST, RITE II**

### **INSTRUMENTAL VOLUNTARY**

*String Quartet No 4*  
Franz Schubert (1797–1828)

*§ The Congregation stands at the tolling of the bell.*

## HYMN 207

## Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950; Descant: Martin Green.



Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated*

**THE FIRST LESSON**

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.

People **Thanks be to God.**

**GRADUAL PSALM 118:1-2,14-24** (choir) *Confitemini Domino* BCP 760  
chant: John Goss (1800-1880)

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.

- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

*Gloria Patri.*

## **THE SECOND LESSON**

Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as the Gospel Procession begins*

**ALLELUIA VERSE** (Cantor, then all repeat)

*Alleluia. Alleluia. Alleluia.*

**Christ our Passover is sacrificed / for us;  
Therefore / let us keep the feast.**

*Alleluia. Alleluia. Alleluia.*

**THE HOLY GOSPEL**

Matthew 28:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ  
according to Matthew

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

**THE SERMON**

The Very Rev. Scott Richardson

**THE NICENE CREED** *(monotoned by all)*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
with the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Intercessor*

*Deacon or Cantor*

With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

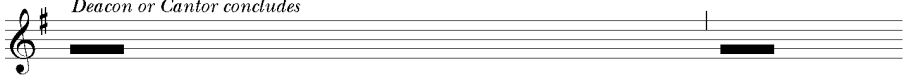
That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

*Deacon or Cantor concludes*

Musical notation on a single staff with a treble clef and a key signature of one sharp (F#). The staff contains two thick black bars, one at the beginning and one towards the end, indicating a full rest or a silent interval.

In the communion of [\_\_\_\_\_ and of all the] saints, let us commend

Musical notation on a single staff with a treble clef and a key signature of one sharp (F#). The staff contains a thick black bar at the beginning, followed by a sequence of notes: a quarter note, a half note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a half note.

ourselves, and one an - o - ther, and all our life, to Christ our God.

*People*

Musical notation on a single staff with a treble clef and a key signature of one sharp (F#). The staff contains a sequence of notes: a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a half note, ending with a double bar line.

To thee, O Lord our God.  
you,

*Silence*

§ *Please stand*

## **THE PEACE**

Bishop The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

# THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during communion north of the communion rail.

## AT THE OFFERTORY, ANTHEM

*This joyful Eastertide*  
Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow,  
*Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.*  
Death's flood hath lost its chill, since Jesus crossed the river:  
Lord of all life, from ill my passing life deliver,  
My flesh in hope shall rest, and for a season slumber,  
till trump from east to west shall wake the dead in number.

[Vreuchten, melody taken from Psalmen, 1685]

## HYMN 193



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*; Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938); Copyright: Words: © The Church Pension Fund.



be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Bishop and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

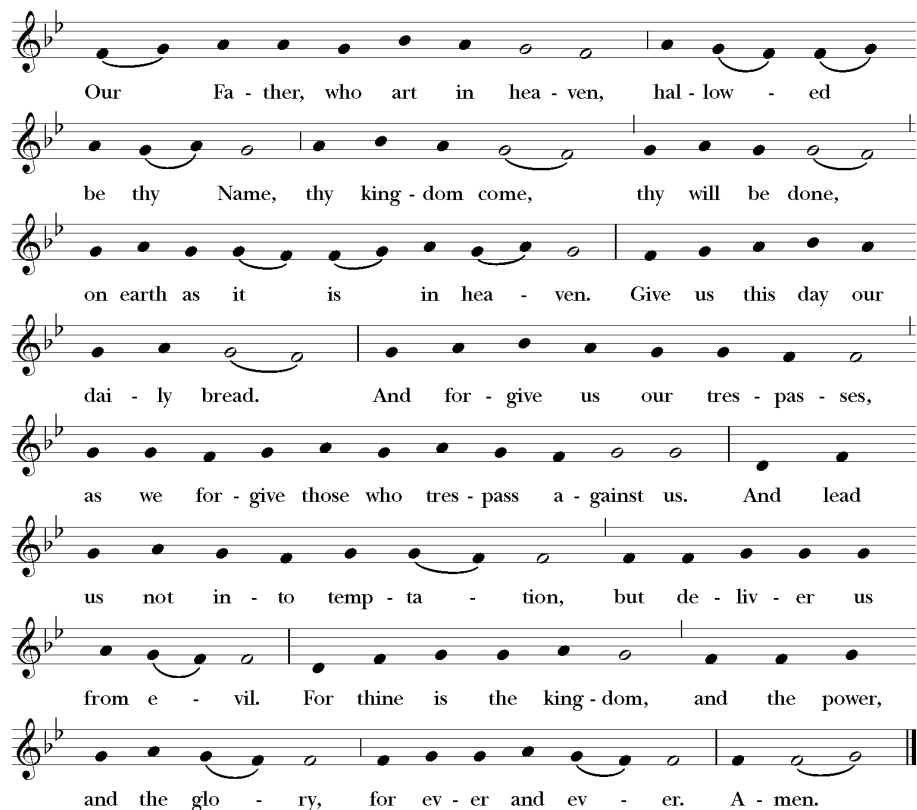
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

S-119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

Bishop Alleluia. Christ, our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

## THE INVITATION

Bishop The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive it. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

## AT THE COMMUNION *(choir)*

Schubert

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## ANTHEM *O Be Joyful*

René Clausen (b. 1953)

O be joyful in the Lord; serve the Lord with gladness,  
come before God with a song.

## THE POSTCOMMUNION PRAYER

BCP 365

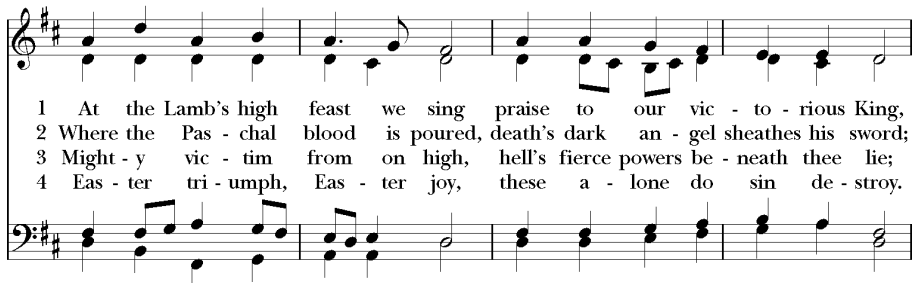
Bishop Let us pray.

All **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

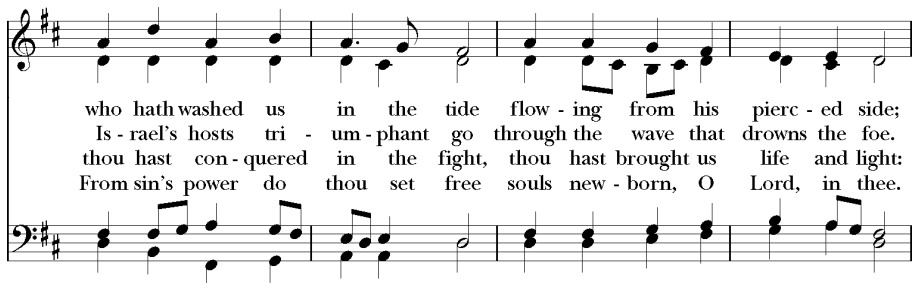
## **THE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; ✠ and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

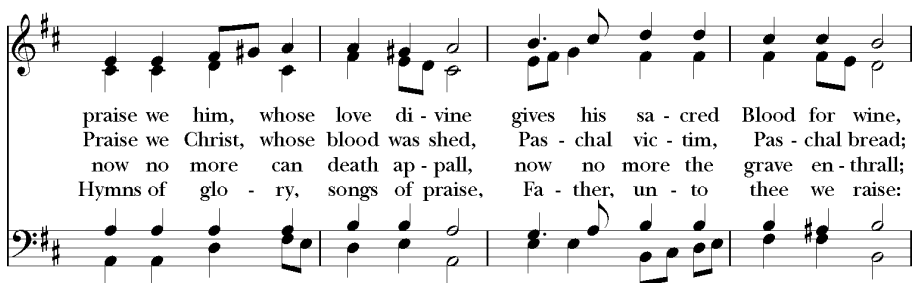
# HYMN 174



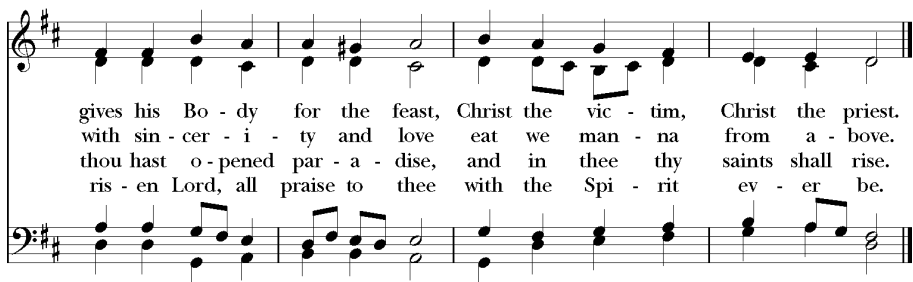
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe;  
 thou hast con - quered in the fight, thou hast brought us life and light;  
 From sin's power do thou set free souls new - born, O Lord, in thee.



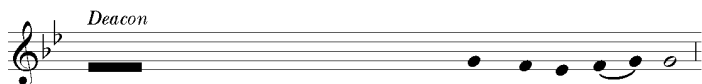
praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.; Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750); Descant: Martin Green.

# THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

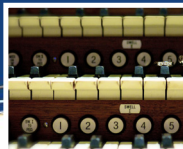
## ORGAN VOLUNTARY

*Toccata*

Joseph Jongen (1873–1953)

PARTICIPANTS	
Presider	The Right Rev. James Mathes
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Anne Chisham, The Rev. Canon Allisyn Thomas
Head Verger	Canon Brooks Mason
Chaplain to the Bishop	Don Mitchell
Lectors	Robert Reed, Nancy Tarbell
Cantor for the Intercessions	Canon Martin Green
Chalice Bearers	The Rev. Martha Anderson, Lisa Churchill, Cherie Dean, Dan DiCarlo, Daniel McMillan, Steve Mater, Bart Smoot, Ron White,
Acolytes	Jay Gillis, Elaine Graybill, Todd Hurrell, Sandi Lawrensens, Marilyn Ryall, Jill Sanford, Bart Smoot
Thurifers	George Colson, Guillermo Menendez
Boat Bearer	Lisa Churchill
Streamer Bearers	Joe Bruglio, Judy MacDonald
Vergers	Shawn Anderson, Cherie Dean, Almira Fort, Steve Haight, Canon Chris Harris, Brad Lovelace
Icon Bearer	Dan DiCarlo
SPC Banner	Daniel McMillan
EDSD Banner	Bart Smoot
Sacristans	Harold Slatore, David Smith, Bob Spalding, Samantha Tweeten, Carol Walsh
Ushers	Lucinda Parsons, Linda Gilbreath, Julia Gorman, John Heaney, Kathy Heaney, Jim McCabe, Bob Osie, Bob Reed, Bob Reese, John Walsh, John Will
Organist and Choirmaster	Canon Martin Green
Organist-in-Residence	Dr. Carol Williams

*Preserving an historic treasure*  
1887-2012



# *Perfecting our Praises*

THE CAMPAIGN to RESTORE  
the MEMORIAL ORGAN  
[www.restoreourorgan.com](http://www.restoreourorgan.com)

## **An Historic Campaign to Restore San Diego's First Organ!**

On the eve of the organ's 125<sup>th</sup> anniversary, St. Paul's Cathedral has set a goal to raise \$1,250,000 to restore one of San Diego's great historic and cultural treasures.

Join us for a free  
**"Instructed Concert"**  
with Civic Organist Carol Williams  
and Canon Martin Green  
**Sunday, 15 May, at 6 pm**  
following Easter Lessons & Carols at 5 pm.  
A reception follows.

**For more information—or to volunteer  
your help—stop by our table in the courtyard  
or call Chris Harris at 619-298-7261  
or go online at  
[www.RestoreOurOrgan.com](http://www.RestoreOurOrgan.com)**

