

**St. Paul's Cathedral** *of the City*  
EPISCOPAL + ANGLICAN

**May 15, 2011  
10:30 A.M.**

**The Fourth Sunday  
of Easter**

*Whoever you are, wherever you find yourself  
on the journey of faith, we welcome you!*

# Welcome to St. Paul's Cathedral

## The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP).*

*Hymns may also be found in the blue Hymnal 1982.*

*A period of silence is held after each reading and the sermon.*

*The order of service can also be followed beginning on BCP page 355.*

*As a courtesy to others, please silence electronic devices.*

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## THE HOLY EUCHARIST, RITE II

### ORGAN VOLUNTARY

*Le Banquet Céleste*  
Olivier Messiaen (1908–1992)

§ *The Congregation stands at the tolling of the bell.*

# HYMN 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-ial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23  
 Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*

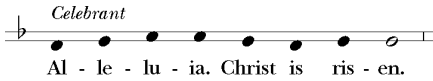
# THE WORD OF GOD

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## THE ACCLAMATION

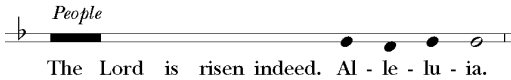
S 78

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## GLORIA (choir) from *Missa Secunda* Hans Leo Hassler (1564–1612)

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP 225

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**THE FIRST LESSON**

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People **Thanks be to God.**

**GRADUAL PSALM 23** *(choir)*

*Dominus regit me*

BCP 612

chant: C. Hylton Stewart

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me  
in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

*Gloria Patri.*

## THE SECOND LESSON

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as the Gospel procession begins*

**ALLELUIA VERSE** (Cantor, then all repeat)

*Alleluia. Alleluia. Alleluia.*

**I am the good Shepherd, says / the Lord; \***

**I know / my sheep, and my sheep know me.**

*Alleluia. Alleluia. Alleluia.*

**THE HOLY GOSPEL**

John 10:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

**THE SERMON**

The Rev. David Norgard

**THE NICENE CREED**

S 104

BCP 358

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of  
 hea - ven and earth, of all that is, seen and un - seen. We be - lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be - got - ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven  
and is seat - ed at the right hand of the Fa - ther. He will come a -  
gain in glo - ry to judge the liv - ing and the dead, and his king - dom  
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
and the life of the world to come. A - - - men.

## THE PRAYERS OF THE PEOPLE

*Intercessor*

Gathered in the care of the good shepherd and guardian of our souls, let us pray to God who knows our every need.

For the Church Universal, for every spiritual community, and for this assembly.

**Glory and praise to you, O living God.**

For Katharine our Presiding Bishop, James our Bishop, our presbyters, deacons and all who minister in Christ.

**Glory and praise to you, O living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, O living God.**

For all those in danger and need, those in the war-torn areas of our world, prisoners and their families, those in economic hardship, and for the suffering and the sick.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For the dying and the dead; and for those who mourn.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For ourselves, our families, and those we love.

**Glory and praise to you, O living God.**

*The Presider says the concluding Collect*

Blessed are you, O Lord our God, who soothes our mind and fills our cup with wine. Hear the prayers we offer for every need, and revive us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

§ *Please stand*

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

# THE HOLY COMMUNION

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*Laying on of hands for healing—for your own needs or for the needs of another person—is available during communion north of the communion rail.*

## OFFERTORY ANTIPHON

*Deus, Deus Meus*

Tone II

## AT THE OFFERTORY, ANTHEM

*Ave verum corpus*  
Wolfgang Amadeus Mozart (1756-1791)

*Ave verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum unda fluxit et sanguine, esto nobis praegustatum mortis in examine.*

Hail, thou most true Body, of the Virgin Mary born for all, Thou who truly hung on the cross, Thou whose sacred side was wounded, from whence the streams did flow; be to us the foretaste as we ponder our mortality. O sweet one, O holy one, O Jesus, son of Mary: Have mercy on me. Amen.

[text: 14th Century Latin Eucharistic hymn]

# HYMN 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - viour, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.  
 Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),  
 after John Bacchus Dykes (1823-1876); Copyright: Music: Copyright © 1985, G.I.A. Publications.



# SANCTUS

S-130

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

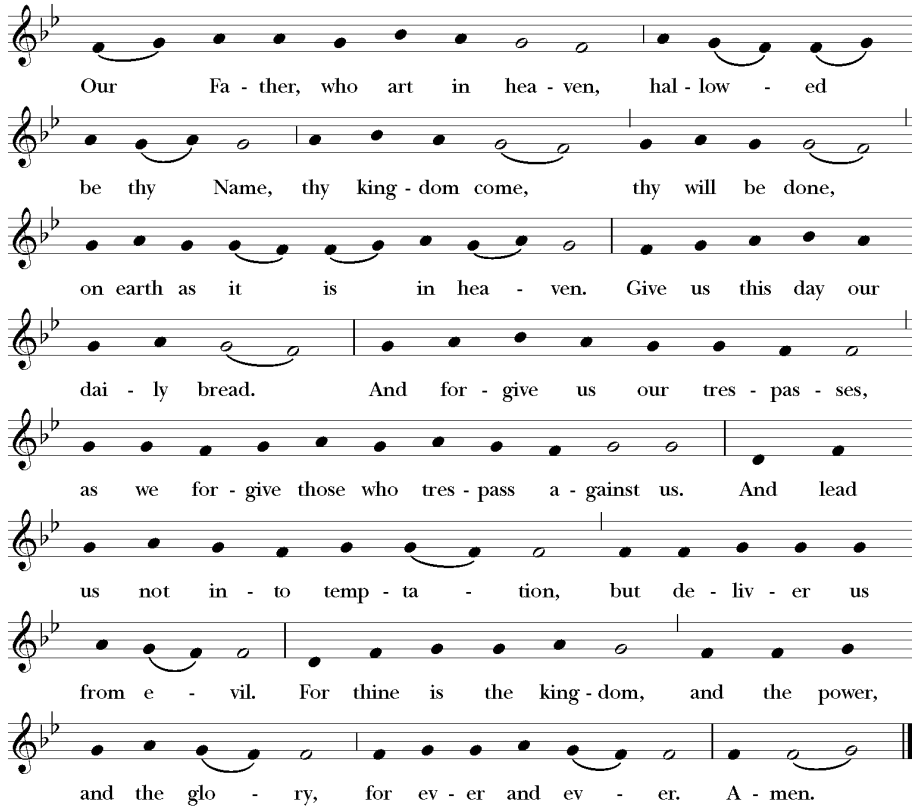
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

# THE LORD'S PRAYER

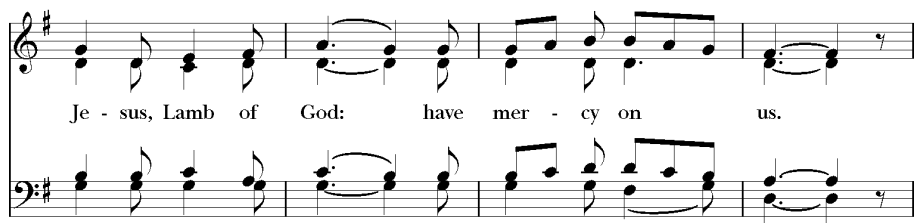
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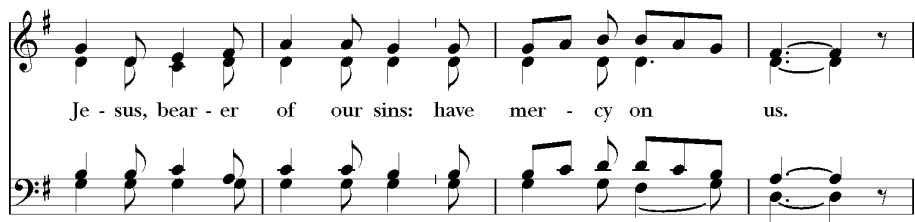
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

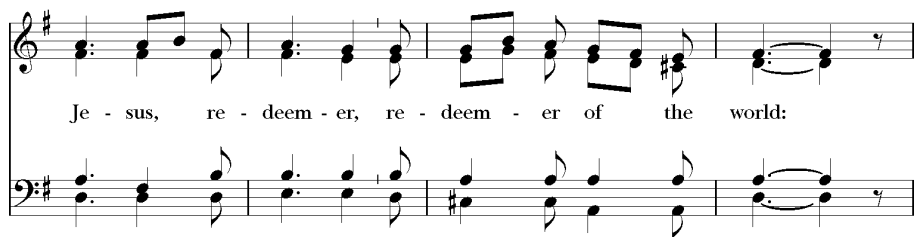
*A period of silence follows as the Bread is broken.*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Presider Alleluia. Christ, our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

## THE INVITATION

Presider The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive it. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

## AT THE COMMUNION, AGNUS DEI (choir)

from *Missa Secunda*  
Hassler

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## ANTHEM *Exultate Deo* Giovanni Perluigi da Palestrina (ca. 1525–1594)

*Exultate Deo, adjutori nostro: jubilate Deo Jacob. Sumite psalmum et date tympanum: psalterium jucundum cum cithara. Biccinate in Neomenia tuba: insigni die solemnitatis vestrae.*

Sing and praise Jehovah, praise him and be joyful. Glorify the God of Jacob, praise him with singing and bring the psaltery, the timbrel and the pleasant harp. Blow the trumpet in the new moon on our solemn feast day.

Presider Let us pray.

All       **Eternal God, heavenly Father,**  
          **you have graciously accepted us as living members**  
          **of your Son our Savior Jesus Christ,**  
          **and you have fed us with spiritual food**  
          **in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
          **and grant us strength and courage**  
          **to love and serve you**  
          **with gladness and singleness of heart;**  
          **through Christ our Lord. Amen.**

**THE BLESSING**

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; ✠ and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

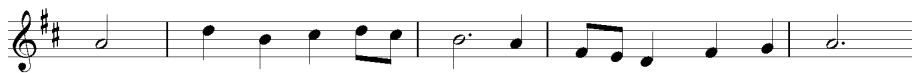
## HYMN 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (ca. 170-ca. 220); para. F. Bland Tucker (1895-1984), rev.  
Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
Copyright: Words: © The Church Pension Fund. Music: By permission of Oxford University Press.

## THE DISMISSAL

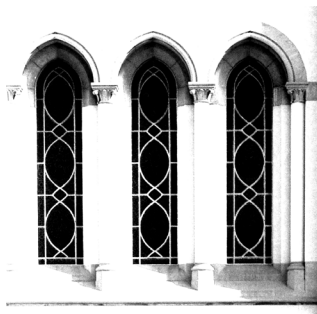
Deacon Let us go forth in the name of Christ, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

**ORGAN VOLUNTARY** *Imperial March (Op 32)* Edward Elgar (1857-1934)

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| <b>PARTICIPANTS</b>      |  |
|--------------------------|--|
| Presider                 | The Rev. Canon Michael Kaehr   |
| Preacher                 | The Rev. David Norgard   |
| Assisting Clergy         | The Rev. Martha Anderson,<br>The Very Rev. Scott Richardson  |
| Head Verger              | Canon Brooks Mason   |
| Lectors                  | Carl Wolter, John Carroll  |
| Intercessor              | Lanita Carroll   |
| Chalice Bearers          | Robert Black, Roger Haenke, Robert Reed  |
| Acolytes                 | Jeff Bates, Joe Bruglio, Harold Slatore,<br>Emily Velez-Confer, Ron White                          |
| Thurifers                | Lisa Churchill   |
| Boat Bearer              | Roger Haenke   |
| Vergers                  | Shawn Anderson, Stephanie Pierce   |
| Sacristans               | Elaine Brougham, Julia Gorman, Steve Haight,<br>Steve Mater, Mark Silan, Bob Spalding, Carol Walsh |
| Usher-in-Charge          | John Walsh   |
| Organist and Choirmaster | Canon Martin Green   |
| Organist-in-Residence    | Dr. Carol Williams   |



# Welcome to St. Paul's Cathedral

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*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

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**St. Paul's Cathedral**

EPISCOPAL ✕ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261

StPaulCathedral.org