



**June 5, 2011  
8:00 A.M.**

**The Seventh Sunday  
of Easter**

*Whoever you are, wherever you find yourself  
on the journey of faith, we welcome you!*

# THE HOLY EUCHARIST, RITE II

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP). A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence electronic devices.*

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§ *The Congregation stands at the tolling of the bell.*

## THE WORD OF GOD

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### THE ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

### GLORIA

BCP 356

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Prisider The Lord be with you.

People **And also with you.**

Prisider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

§ *Please be seated.*

**THE FIRST LESSON**

Acts 1:6-14

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire,  
so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 6 God gives the solitary a home  
and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

## THE SECOND LESSON

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand.*

## **THE HOLY GOSPEL**

John 17:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeller The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

## **THE SERMON**

The Very Rev. Scott Richardson

§ *Please stand for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor*

In our joys and our sufferings let us give glory to God. And let us offer prayers for all persons in the world.

For the holy catholic Church, for every spiritual community, and for this holy gathering.

**Glory and praise to you, O living God.**

For Katharine our Presiding Bishop, James our Bishop, our presbyters, deacons and all who minister in Christ.

**Glory and praise to you, O living God.**

For those to be baptized here on the Day of Pentecost; Ashton, Cassandra, Diego, Eva, Jackson, Justin, Mark, Mollie, Robin, Sandro, and Star.

**Glory and praise to you, O living God.**

For the leaders of the nations and peace in the world.

**Glory and praise to you, O living God.**

For the endangered and suffering peoples of the world, and for all in any pain.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For the dying and the dead, their care-givers and for those who mourn

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For ourselves, our families, and the community around us.

**Glory and praise to you, O living God.**

*The Presider says the concluding Collect*

Blessed are you, Lord our God, who does infinitely more for us than we can ask or imagine. Hear our prayers for all your creation and gather us in the embrace of your abundant and life-giving Spirit; through Jesus Christ our Lord. **Amen.**

§ *Please stand*

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

*The People greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

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### **THE GREAT THANKSGIVING**

Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS** *(Presider and People)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **THE LORD'S PRAYER**

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence follows as the Bread is broken.*

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

## **THE INVITATION**

Presider The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; ✠ and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

§ *Please stand.*

**THE DISMISSAL**

Assisting Minister

Let us go forth in the name of Christ, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

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**Presider:** The Rev. Canon Albert Ogle; **Preacher:** The Very Rev. Scott Richardson; **Assisting:** Canon Brooks Mason; **Lector/Intercessor:** Janet Collins; **Chalice Bearer:** Stew Dadmun; **Acolyte:** Shawn Anderson; **Sacristans:** Rew Carne, Almira Fort, Guillermo Menendez, Paula Peeling, Bob Spalding; **Usher-in-Charge:** Rich Davis.

## **Evensong and Spring Concert Tonight at 5:00 p.m.**

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Excerpted from the Evensong bulletin:

Within the service of Evensong, a unique part of our Anglican heritage, is a liturgical, architectural, and musical space into which we may bring our daily anxieties and pre-occupations, all while being reminded of the loving mercies of the God whose saving acts we celebrate. The censuring of altar, cross, ministers and people during the Song of Mary (the *Magnificat*) testifies to the God who is present in Mary's body as continuous with the God of the Exodus whose signs of presence were the pillar of fire by night and the pillar of smoke by day.



Evensong—called the jewel in the crown of Anglicanism—offers a worship experience that allows us, with all our senses, to express our hopes and thanksgivings to the God and Father of our Lord Jesus Christ.

We also invite you to join us for this evening's **Spring Concert** immediately following Evensong which will offer two of J.S.Bach's well-loved Choral Cantatas: *Nun komm, der Heiden Heiland*, BWV 61 (Now come, Savior of the gentiles) and *Christ lag in Todesbanden*, BWV 4 (Christ lay in bonds of death).



Simeon's song of praise (*Het loflied van Simeon*)

Aert de Gelder (1645–1727); Dutch

Oil on canvas, 37x42 in, acquired by Mauritshuis, Den Haag, Netherlands

Simeon was an elderly devout Jew who, according to Luke 2:26, had been promised by the Holy Ghost that he would not die until he had seen the Savior. When Mary and Joseph brought the baby Jesus to the Temple in Jerusalem for the ceremony of consecration of the firstborn son, Simeon was there, and he took Jesus into his arms and uttered the words rendered in Luke 2:29-32 (KJV) and in the Latin Vulgate translation as *Nunc dimittis servum tuum...* See the text of *Nunc dimittis* in tonight's Evensong bulletin.

You are invited to join us at an...

# Organ Salon!

Join us for a reception and "musical tour" of our Memorial Organ.

There is a great story behind the Memorial Organ with great plans for its future. Come hear about both while enjoying some fine food and drink with fellow Cathedral members and friends. Held in the transept next to the organ console, these receptions will let you hear and see up close just how the Cathedral's beautiful music is made.

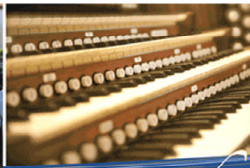
You and your guest are welcome to attend any of our two remaining dates:

6 pm, Sunday, June 12  
6 pm, Saturday, June 18

Catering by

*Hexagone*  
Classic and Contemporary  
French Cuisine

RSVP to the Cathedral office at 619-298-7261 x 324,  
or email Judy at [macdonaldj@StPaulCathedral.org](mailto:macdonaldj@StPaulCathedral.org)  
or go online at [www.RestoreOurOrgan.com](http://www.RestoreOurOrgan.com)



THE CAMPAIGN to RESTORE  
the MEMORIAL ORGAN  
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*Perfecting  
our Praises*

# Welcome to St. Paul's Cathedral

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*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship  
in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

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**St. Paul's Cathedral**

EPISCOPAL ✕ ANGLICAN

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619-298-7261

StPaulCathedral.org