


**St. Paul's Cathedral** *of the City*  
EPISCOPAL + ANGLICAN



**June 12, 2011  
10:30 A.M.**

**The Day  
of Pentecost**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**

# **Welcome to St. Paul's Cathedral**

**The Episcopal Diocese of San Diego**

**The Worldwide Anglican Communion**

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence cell phones and pagers.*

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## **HOLY BAPTISM AND THE HOLY EUCHARIST, RITE II**

**ORGAN VOLUNTARY**

*Komm, Heileger Geist*  
Dietrich Buxtehude (1637–1707)  
Played by Nicholas Halbert

§ *The Congregation stands at the tolling of the bell.*

## HYMN 225

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. *First time only* grace. **2**

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
 all, life that in all - dost a - bid:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

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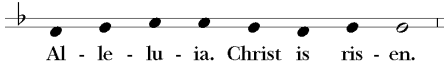
# THE WORD OF GOD

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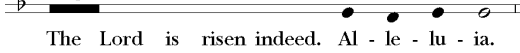
## THE ACCLAMATION

S 72, S 74

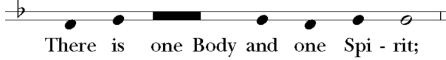
*Presider*



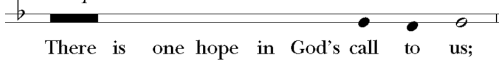
*People*



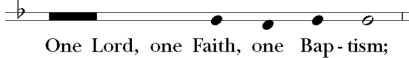
*Presider*



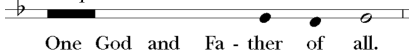
*People*



*Presider*



*People*



## THE COLLECT OF THE DAY

BCP 227

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated*

## THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.

People **Thanks be to God.**

**GRADUAL PSALM 104:25-35,37b** (choir) *Benedic, anima mea* BCP 736  
chant: Walter Parratt (1841-1924)

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Hallelujah!

*Gloria Patri*

## THE SECOND LESSON

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

**ALLELUIA VERSE** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**Come, Holy Spirit, and fill the hearts of your faithful / people, \***  
**And kindle in them / the fire of your love.**

*Alleluia. Alleluia. Alleluia.*

## THE HOLY GOSPEL

John 20:19-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

## THE SERMON

The Rev. Dr. James Alexander Forbes, Jr.

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 301

*The Presider says*

The Candidates for Holy Baptism will now be presented.

*Star Perez*

Sponsor I present Star Perez to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidate I do.

*Diego Jose Bedova, Sandro Brett Bedova, Jackson Thomas Bowes, Robin Elizabeth Mathewson, Ashton Marco Casalins-DeBoskey, Justin David Casalins-DeBoskey, Cassandra Jutta Casalins-DeBoskey, Eva Nancy Casalins-DeBoskey*

Sponsors I present NN. to receive the Sacrament of Baptism.

*The Presider asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

*The Presider then asks*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

§ *Please stand*

*After all have been presented, the Presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

*The Presider then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,  
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Presider then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions as the Clergy and People process to the Baptismal Font.*

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*The Presider then says*

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## BAPTISM

*The candidate is presented by name to the Presider, or to an assisting priest or deacon, who pours water upon the candidate, saying*

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*As the Clergy and People process from the Baptismal font, the Choir sings the Vidi Aquam.*

I saw water issuing forth from the temple, flowing from the right side, and all those to whom that water was given obtained salvation. Give thanks to the Lord for he is good: his mercy endures for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

*(Text: Easter Antiphon, Missale Romanum)*

*When the Clergy and People are in place at the Crossing, the Priest prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

*N,* you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Presider then says*

Saying together the following, let us welcome the newly baptized.

Presider and People

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

§ *Please stand.*

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

# THE HOLY COMMUNION

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*Laying on of hands for healing—whether for your own needs or for the needs of another person—is available during Communion north of the communion rail.*

**OFFERTORY ANTIPHON** (choir)

*Confirma hoc Deus*

*Mode IV*

**AT THE OFFERTORY, ANTHEM**

*Veni sancte spiritus*

Tomás Luis de Victoria (1548–1611)

*Veni Sancte Spiritus et emitte caelitus lucis tuae radium.  
Veni pater pauperum, veni dator munerum, veni lumen cordium.  
Consolator optime, dulcis hospes animae, dulce refrigerium.  
In labore requies, in aestu temperies, in fletu solacium.  
O lux beatissima, reple cordis intima tuorum fidelium.  
Lava quod est sordidum, riga quod est aridum, sana quod est saucium.  
Flecte quod est rigidum, fove quod est frigidum, rege quod est devium.  
Da tuis fidelibus in te confidentibus sacrum septenarium.  
Da virtutis meritum, da salutis exitum,  
da perenne gaudium.  
Amen. Alleluia.*

Come, Holy Spirit, and send down from heaven the ray of your light.  
Come, father of the poor, come, giver of gifts, come, light of the hearts.  
Best consoler, sweet host of the soul, sweet refresher.  
Rest in work, cooling in heat, comfort in crying.  
O most blessed light, fill the innermost hearts of your faithful.  
Clean what is dirty, water what is dry, heal what is wounded.  
Bend what is rigid, heat what is cold, lead what has gone astray.  
Grant to your faithful who trust in you, your sevenfold holy gift.  
Grant us the reward of virtue, grant us final salvation,  
grant us eternal joy.  
Amen. Alleluia.

## HYMN 500

1 Cre - a - tor Spi - rit, by whose aid the world's foun -  
 2 O Source of un - cre - at - ed light, the Fa - ther's  
 3 Plen - teous of grace, come from on high, rich in thy

da - tions first were laid, come, vis - it ev - ery hum - ble  
 prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly  
 seven - fold en - er - gy; make us e - ter - nal truth re -

mind; come, pour thy joys on hu - man - kind; from sin and  
 Fire, our hearts with heaven - ly love in - spire; come, and thy  
 ceive, and prac - tice all that we be - lieve; give us thy -

sor - row set us free, and make thy tem - ples wor - thy thee.  
 sa - cred unc - tion bring to sanc - ti - fy us while we sing.  
 self, that we may see the Fa - ther and the Son by thee.

Words: John Dryden (1631-1700); tr. of Veni Creator Spiritus  
 Music: Surrey, melody Henry Carey (1690?-1743)



**SANCTUS**

S 129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

§ *The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

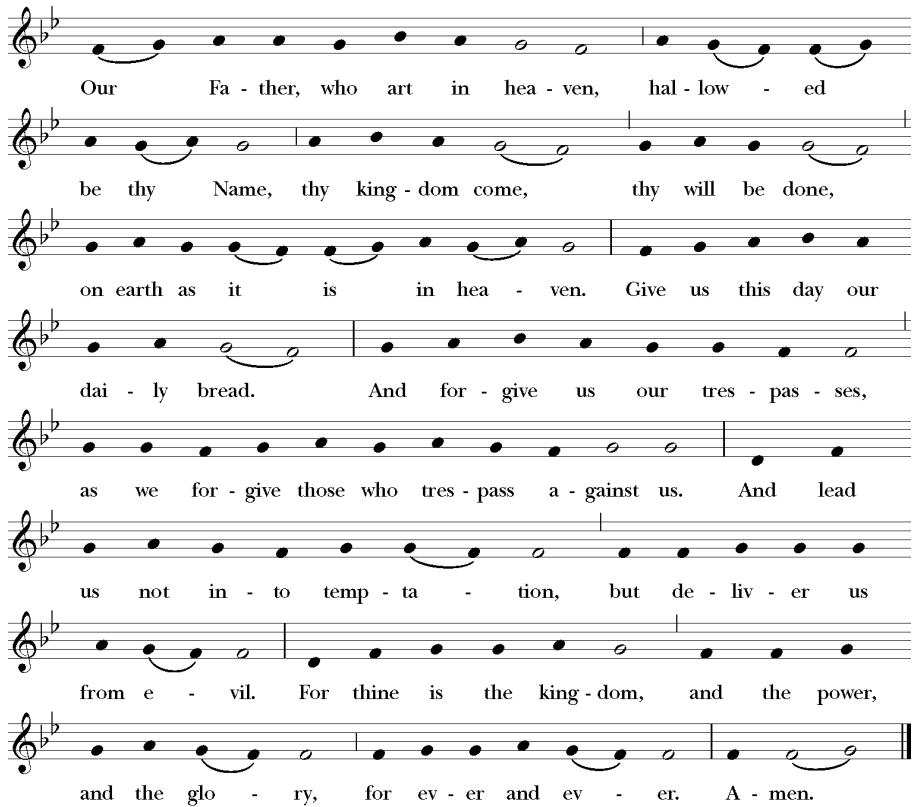
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

# THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**

**THE INVITATION**

Presider The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive it. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

**AT THE COMMUNION, MOTET** (choir) *Der Geist hilft, BWV 226* JS Bach

*Der Geist hilft unser Schwachheit auf,  
denn wir wissen nicht,  
was wir beten sollen, wie sich's gebührt;  
sondern der Geist selbst vertritt uns aufs  
beste mit unaussprechlichem Seufzen.*

The Spirit helps us in our weakness,  
for we do not know how to  
pray as we ought,  
but that very Spirit intercedes with sighs  
too deep for words.

(Romans 8:26)

*Der aber die Herzen forschet,  
der weiß, was des Geistes Sinn sei;  
denn er vertritt die Heiligen,  
nach dem das Gott gefällt.*

And God, who searches the heart,  
knows what is the mind of the Spirit,  
because the Spirit intercedes for the saints  
according to the will of God.

(Romans 8:27)

*Du heilige Brunst, süßer Trost,  
Nun hilf uns, fröhlich und getrost  
In deinem Dienst beständig bleiben,  
Die Trübsal uns nicht abtreiben.  
O Herr, durch dein Kraft uns bereit  
Und stärk des Fleisches Blödigkeit,  
Daß wir hier ritterlich ringen,  
Durch Tod und Leben zu dir dringen.*

O Lord of glorious life, Holy Ghost,  
Inspire us in the battle's strife  
And shield us with thy heavenly host,  
That we may greet the suffering's cost.  
O Lord, through thy power make us steel  
And gird the body's feeble will,  
By knightly valor may we gain  
Through death and life to Thee attain.

(Martin Luther, 1524)

**THE POSTCOMMUNION PRAYER**

BCP 365

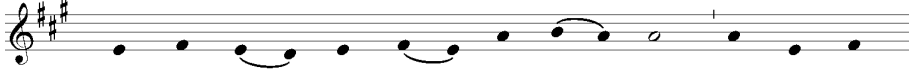
Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

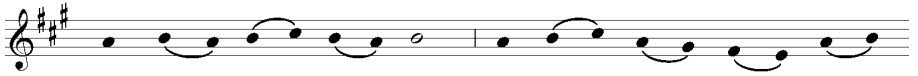
**THE BLESSING**

Presider May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; ✠ and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# HYMN 504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*  
Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944)

## THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

**ORGAN VOLUNTARY** *Fanfare to the Tongues of Fire* Larry King (1932–1990)

*St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.*



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Preacher	The Rev. Dr. James Alexander Forbes, Jr.
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Lectors	Steve Mater, Liliana Menzie
Intercessor	Melinda Oslie
Chalice Bearers	Canon Chris Harris, Robert Heylmun, Judy MacDonald
Acolytes	Rob Hathaway, Robert Heylmun, Judy MacDonald, Daniel McMillan, Canon Christine Spalding
Thurifer	Keith Walsh
Vergers	Brad Lovelace, Almira Fort
Sacristans	Helena Chan, Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Bob Spalding, Emily Velez-Confer
Usher-in-Charge	John Walsh
Organist and Choirmaster	Canon Martin Green
Organist-in-Residence	Dr. Carol Williams

# Welcome to St. Paul's Cathedral

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The Episcopal Diocese of San Diego —  
The Worldwide Anglican Communion

**PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. If you would like to learn more about membership, please speak to one of the clergy following the service, or visit the Welcome Table in the courtyard following the service, or call the cathedral office at 619.298.7261 ext 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 AM and 5:00 PM; Saturday at 8:30 AM only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 AM–12:30 PM and 1:30–5:00 PM.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Donations for flowers in the Cathedral** are welcome for memorials or celebrations. Please call the office at the number below.

**Large print bulletins and assisted hearing devices** are available and are available from an usher.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your cell phone** and other noise-making devices so as to maintain a peaceful environment for worship.

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**St. Paul's Cathedral**  
EPISCOPAL \* ANGLICAN

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