


St. Paul's Cathedral *of the City*
EPISCOPAL + ANGLICAN



**August 14, 2011
10:30 A.M.**

**The Ninth Sunday
after Pentecost
(Proper 15)**

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

HYMN 427

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

THE WORD OF GOD

THE COLLECT OF THE DAY

BCP 232

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated*

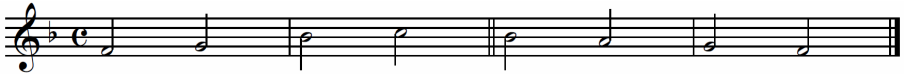
THE FIRST LESSON

Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.

People **Thanks be to God.**



- 1 May God be merciful to us and / bless us, *
show us the light of his countenance and / come to us.
- 2 Let your ways be known upon / earth, *
your saving health among all / nations.
- 3 Let the peoples praise you, O / God; *
let all the peoples / praise you.
- 4 Let the nations be glad and sing for / joy, *
for you judge the peoples with equity
and guide all the nations upon / earth.
- 5 Let the peoples praise you, O / God; *
let all the peoples / praise you.
- 6 The earth has brought forth her / increase; *
may God, our own God, give us his / blessing.
- 7 May God give us his / blessing, *
and may all the ends of the earth stand in / awe of him.

THE SECOND LESSON

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

ALLELUIA VERSE (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

**Show me your ways, / O Lord;*
lead me in / your truth and teach me.**

Alleluia. Alleluia. Alleluia.

THE HOLY GOSPEL

Matthew 15:10-28

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

THE SERMON

The Rev. Canon Allisyn Thomas

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
People **For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katharine our Presiding Bishop, James our Bishop; and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your
eternal kingdom.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

The Presider says the concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

OFFERTORY HYMN 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 130

Franz Peter Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The first system ends with a fermata over the final note. The second system also ends with a fermata. The third system concludes with a double bar line.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

§ *The People stand or kneel.*

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Presider and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our holy and righteous ancestors; God of Abraham, Isaac and Jacob; God of Miriam, Deborah, Hannah, and Naomi; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

THE LORD'S PRAYER

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

FRACTION ANTHEM*Agnus Dei*

S 164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

THE INVITATION

Presider The gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

AT THE COMMUNION, ANTHEM

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

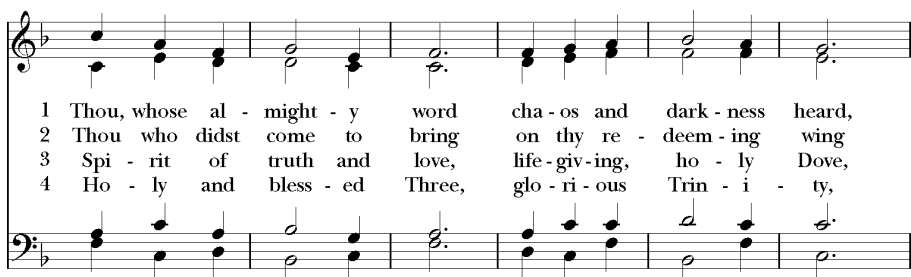
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

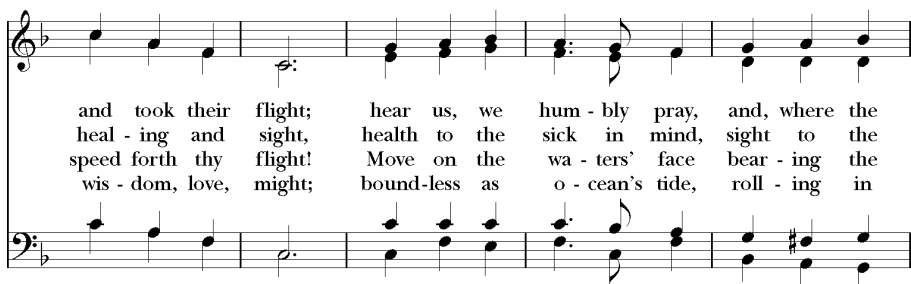
Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever. **Amen.**

§ *Please stand.*

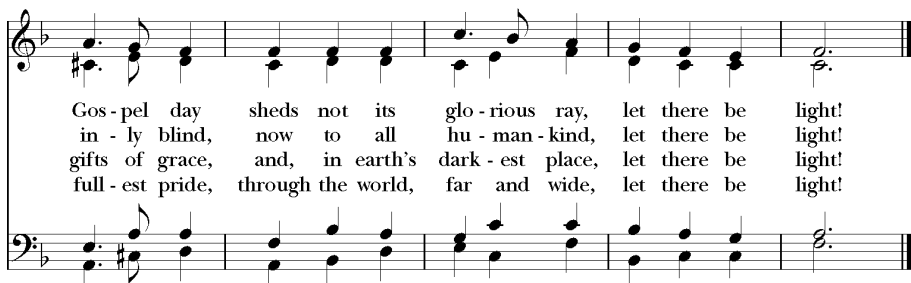
HYMN 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.; Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

ORGAN VOLUNTARY

Praeludium und Fuge in F
Vincent Lübeck (1654-1740)

St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.



PARTICIPANTS	
Presider	The Rev. Canon Richard Lief
Preacher	The Rev. Canon Allisyn Thomas
Assisting Clergy	The Rev. Susan Astarita
Head Verger	Canon Brooks Mason
Lectors	Elizabeth Keith, Carolyn Lief
Intercessor	Brad Lovelace
Chalice Bearers	Robert Heylmun, Judy Preston, Canon Christine Spalding
Acolytes	Dan DiCarlo, Daniel McMillan, Judy Preston, Harold Slatore, Canon Christine Spalding
Thurifer	Keith Walsh
Vergers	Almira Fort, Canon Chris Harris
Sacristans	Helena Chan, Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Bob Spalding, Emily Velez-Confer
Usher-in-Charge	John Walsh
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams

CATHEDRAL INFORMATION

CHAPTER – *Dean's Warden*: Stan Livingston; *People's Warden*: Shawn Anderson; *Chancellor*: Kendall Squires; *Bishop's Warden*: Stuart Swett; *Treasurer*: Guin Kerstetter; *Clerk*: Robert Reed; *Members*: David Behling; Doug Clark; The Rev. Cathey Dowdle; Kirsten Hanson; The Rev. Canon Barnabas Hunt; Mark Lester; Cassie Lewis; Russ Okihara; Erin Sacco Pineda; Jill Sanford; Nancy Tarbell; Robert Wilkins; John Will.

BISHOPS – The Rt. Rev. James R. Mathes (2005-); The Rt. Rev. Gethin B. Hughes, ret. (1992-2004); The Rt. Rev. C. Brinkley Morton, dec. (1982-1992); The Rt. Rev. Robert M. Wolterstorff, dec. (1974-1982).

CATHEDRAL CLERGY – *Dean*: The Very Rev. Scott E. Richardson; *Sub-dean*: The Rev. Canon Allisyn Thomas; *Coordinator of Hispanic Ministries*: The Rev. Canon Mary Moreno Richardson; *Canon for the Performing and Visual Arts*: The Rev. Canon Richard Lief; *Canon for Outreach*: The Rev. Canon Joan Butler Ford; *Canon for Biblical Studies*: The Rev. Canon Jack E. Lindquist; *Canons for Pastoral Care*: The Rev. Canon J. Milton Collins CAPT, CHC, USN (Ret.); The Rev. Canon Dorothy Curry; The Rev. Canon Anne Chisham; *Dean Emeritus*: The Very Rev. James E. Carroll; *Sub-dean Emerita*: The Rev. Canon Lee B. Teed; *Canon Liturgist Emeritus*: The Rev. Canon A. Alden Franklin; *Canons Residentiary*: The Rev. Canon F. Kenneth Barta; The Rev. Canon Barnabas Hunt, SSP; The Rev. Canon Andrew Rank, SSP; The Rev. Canon Albert Ogle, *Diocese of Los Angeles*; *Honorary Cathedral Canons*: The Rev. Canon William Broughton, The Rev. Canon Michael Kaehr; *Assisting Clergy*: The Rev. Susan Astarita;

MUSIC – *Canon for Music*: Martin Green; *Organist in Residence*: Carol Williams; *Organ Scholar*: Braden McKinley.

STAFF – *Canon for Administration*: Christine Spalding; *Canon Verger*: Brooks Mason; *Canon for Congregational Development*: Chris Harris; *Associate for Children, Youth and Family Ministry*: Christine D'Amico; *Executive Assistant*: David Curley; *Controller*: Sue Foley; *Receptionist/Registrar*: Judy MacDonald; *Development Associate for Dorcas House*: Rebecca Chase; *Wedding Coordinator*: Christie Fleming; *Coordinator for Finance and Facilities*: Bob Oslie; *Sextons*: Frank Kolarik, Ranjith Kasthuri.

IN RESIDENCE – *Artist in Residence*: Ric Todd; *Composer in Residence*: Dr. Stephen Sturk; *Ensemble in Residence*: *Cappella Gloriana*; *Musician in Residence*: The Rev. Paul Carmona; *Preacher in Residence*: The Rev. Mark Trotter; *Rabbi in Residence*: Rabbi Laurie Coskey; *Theologian in Residence*: David Moseley, Ph.D.

CHRISTIAN EDUCATION — *Director of Spiritual Formation*: The Rev. Canon Allisyn Thomas; *Associate for Children, Youth, and Family Ministry*: Christine D'Amico.

ASSOCIATES — *Canon Sacristan*: Canon Konnie Dadmun; *Public Affairs Coordinator*: Laura Gunn; *Archivist*: John Will; *Docents Coordinator*: Gladys King; *Office Volunteer*: Harold Potter; *Proofreader*: Anne Walter; *Security Volunteer*: Don Mitchell.

DORCAS HOUSE, our foster home in Tijuana, participates in the mission of God to house, love, and educate children with parents incarcerated in Mexico. For information, contact Lisa Crosbie via e-mail at LECrosbie@gmail.com; website: www.DorcasHouseFriends.org.

Tonight at 5:00 p.m.

Festal Evensong for St. Mary the Virgin



Martin Green, *Canon for Music, Organist and Choirmaster*
Sung by *Cappella Gloriana*
Dr. Stephen Sturk, *Guest Conductor*

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship
in the Queen's Courtyard after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261

StPaulCathedral.org