

**St. Paul's Cathedral** *of the City*  
EPISCOPAL + ANGLICAN



**September 4, 2011  
10:30 A.M.**

**The Twelfth Sunday  
after Pentecost  
(Proper 18)**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**



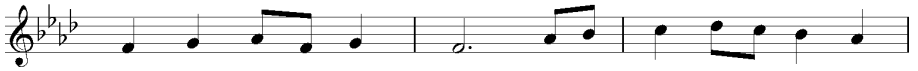
# HYMN 9



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 \*3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929); Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944)  
 Copyright: Words: By permission of Hodder and Stoughton Limited. Music: © The Church Pension Fund.

# THE WORD OF GOD

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## THE COLLECT OF THE DAY

BCP 233

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated*

## THE FIRST LESSON

Ezekiel 33:7-11

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, "As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?"

Reader The Word of the Lord.

People **Thanks be to God.**

- 33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \*  
for that is my desire.
- 36 Incline my heart to your decrees \*  
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.

## THE SECOND LESSON

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

**ALLELUIA VERSE** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**Give me understanding, / O Lord, \***

**And I shall keep / your law with all my heart.**

*Alleluia. Alleluia. Alleluia.*

## THE HOLY GOSPEL

Matthew 18:15-20

Gospeller The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

## THE SERMON

The Rev. Canon Allisyn Thomas

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For your generous blessing upon all workers and their families,  
for Godly labor, and for all people in their daily life and work;

People **For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine our Presiding Bishop, James our Bishop; and for all  
bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your  
eternal kingdom.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence may be kept.*

*The Presider says the concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

*Silence*

All

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

§ *Please stand.*

## **THE PEACE**

Presider The peace of the Lord be always with you.  
People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

# THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

## AT THE OFFERTORY, ANTHEM (choir)

*Ubi caritas et amor*  
Maurice Duruflé (1902-1986)

*Ubi caritas est vera, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where charity and love are, there is God.  
The love of Christ has gathered us together.  
Let us rejoice in him and be glad.  
Let us fear and love the living God.  
And let us love one another with a sincere heart.

[text: c. 9th Century Latin]

## HYMN 547



1 A - wake, O sleep - er, rise from death, and Christ shall  
2 To us on earth he came to bring from sin and  
3 There is one Bo - dy and one hope, one Spi - rit  
4 Then walk in love as Christ has loved, who died that  
5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and  
2 fear re - lease, to give the Spi - rit's u - ni -  
3 and one call, one Lord, one Faith, and one Bap -  
4 he might save; with kind and gen - tle hearts for -  
5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.  
2 ty, the ve - ry bond of peace.  
3 tism, one Fa - ther of us all.  
4 give as God in Christ for - gave.  
5 faith, and Christ shall give you life.

Words: F. Bland Tucker (1895-1984); Music: *Marsh Chapel*, Max Miller (b. 1927)  
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Music: Copyright © 1984, Max Miller.



And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS** S 130

Franz Peter Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piano accompaniment is primarily chordal, with some moving lines in the bass.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

§ *The People stand or kneel.*

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Presider and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

God of our holy and righteous ancestors; God of Abraham, Isaac and Jacob; God of Miriam, Deborah, Hannah, and Naomi; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

# THE LORD'S PRAYER

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

# FRACTION ANTHEM

*Agnus Dei*

S 164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a vocal line in G major with lyrics 'Je - sus, Lamb of God: have mer - cy on us.' and a piano accompaniment in the bass clef. The melody is simple and homophonic, with the piano part providing harmonic support through chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the vocal line with lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' The piano accompaniment remains consistent in style, supporting the vocal melody.

Je - sus, re - deem - er, re - deem - er of the world:

The third system begins with the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The piano accompaniment includes a key signature change to D major for the final measure of the system.

give us your peace, give us your peace.

The final system concludes with the lyrics 'give us your peace, give us your peace.' The piano accompaniment ends with a double bar line.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

## THE INVITATION

Presider The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

*When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*

*If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

## AT THE COMMUNION, ANTHEM

*The eyes of all wait upon thee*  
Jean Berger (1909-2002)

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

[text: Psalm 145:15-16]

## THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you forever.  
**Amen.**

**HYMN 376**

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE DISMISSAL

Priest    Go in peace to love and serve the Lord.

People    **Thanks be to God.**

## ORGAN VOLUNTARY

*Offertoire sur les Grands Jeux  
Nicolas de Grigny (1672-1703)*

*St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.*



<b>PARTICIPANTS</b>	
Presider	The Rev. Canon Richard Lief
Preacher	The Rev. Canon Allisyn Thomas
Assisting Clergy	The Rev. Canon Dorothy Curry
Head Verger	Canon Brooks Mason
Lectors	Jim Ware, Hannah Wilder
Intercessor	Robert Wilkins
Chalice Bearers	Judy MacDonald, Canon Brooks Mason, Carl Wolter
Acolytes	Joe Bruglio, Sue Foley, Adrianna Longmire, Mike Pineda, Carl Wolter
Thurifer	Judy MacDonald
Vergers	Cherie Dean, Brad Lovelace
Sacristans	Elaine Brougham, Rew Carne, Almira Fort, Todd Hurrell, Guillermo Menendez, Paula Peeling, Bob Spalding
Usher-in-Charge	John Heaney
Organist and Choirmaster	Canon Martin Green
Organist-in-Residence	Dr. Carol Williams
Organ Scholar	Nicholas Halbert

## September 4, 2011 – Twelfth Sunday After Pentecost

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### **‘Episcopal Generations’**

The Episcopal Church’s Offices of Youth Ministries, Young Adult Ministries, and Lifelong Christian Formation—the Formation and Vocation Ministries team—introduce the Episcopal Generations blog (<http://episcopalgenerations.wordpress.com>).

Episcopal Generations is designed to:

- help the Episcopal Church become more inclusive rather than segregate along lines of chronological age
- identify generation gaps that can disenfranchise rising generations and prevent older generations from sharing their gifts as mentors and leaders
- help congregations transform with multigenerational, integrated, and creative leadership

In addition to collaborating on the Episcopal Generations project, each office of the Formation and Vocation Ministries team ministers to its own area of formation as well.

“Youth Ministries calls for passion, patience, and faithfulness,” said Bronwyn Clark Skov, the team leader and officer for Youth Ministries. “We point out the sacred in the midst of the chaos of adolescence, and we walk faithfully with young people as they transition from child to young adult.” For more information, visit the EpiscoYouth blog (<http://episcopoyouth.blogspot.com>).



The officer for Young Adult Leadership and Vocations, Jason Sierra, explained that Young Adult Ministries are meant to “provide mentoring communities to support 18- to 30-year-olds in making the transition from adolescence to an independent and articulate spirituality and Christian identity.” To find out more, visit the Episcopal Young Adults blog (<http://episcopalyoungadults.blogspot.com>).

And Lifelong Christian Formation “supports congregations, dioceses, and provinces by assisting laity and clergy to respond to formational and educational needs of children, adults, and older adults,” said Ruth-Ann Collins, the church’s officer for Lifelong Christian Formation. For more information, visit [www.episcopalchurch.org/olderadult](http://www.episcopalchurch.org/olderadult).

*O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all generations may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.*

— Prayer for the Human Family, adapted (Book of Common Prayer, p. 815)

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# Welcome to St. Paul's Cathedral

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*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship  
in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

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## St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

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