

St. Paul's Cathedral *of the City*
EPISCOPAL + ANGLICAN



**September 11, 2011
10:30 A.M.**

**The Thirteenth Sunday
after Pentecost
(Proper 19)**

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego

The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP).

Hymns may be found in the blue Hymnal 1982.

A period of silence is held after each reading and the sermon.

The order of service can also be followed beginning on BCP page 355.

As a courtesy to others, please silence cell phones and pagers.

We ask for your care when gently raising or lowering the kneelers in the pews.

THE HOLY EUCHARIST, RITE II

ORGAN VOLUNTARY *Fantasia, c-moll, BWV 547* J S Bach (1685-1750)

INTROIT *Salvator Mundi* Herbert Howells (1892–1983)

O Saviour of the world,
Who by the Cross and precious Blood
Hast redeemed us, Save us and help us,
We humbly beseech thee, O Lord.

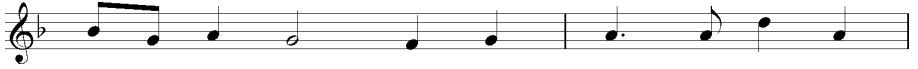
[from *Requiem* (1936), text: Book of Common Prayer]

§ *The Congregation stands at the tolling of the bell.*

HYMN 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

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Presider

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be God's kingdom, now and for ev-er. A-men.

KYRIE (choir) from *Missa Pro Defunctis* Tomás Luis de Victoria (1548–1611)

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE WORD OF GOD

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

God the compassionate one, whose loving care extends to all the world, we remember this day the children of many nations and many faiths whose lives were cut short by the fierce flames of anger and hatred. Console those who continue to suffer and grieve, and give them comfort and hope as they look to the future. Out of what we have endured, give us the grace to examine our relationships with those who perceive us as the enemy, and show our leaders the way to use our power to serve the good of all for the healing of the nations. This we ask through Jesus Christ our Lord who, in reconciling love, was lifted up from the earth that he might draw all things to himself. **Amen.**

§ *Please be seated*

THE FIRST LESSON

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL PSALM 103:8-13 (*choir*) *Benedic, anima mea* BCP 733
chant: Kellow John Pye (1812–1901)

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.

THE SECOND LESSON

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

ALLELUIA VERSE (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

Give me understanding, / O Lord, *

And I shall keep / your law with all my heart.

Alleluia. Alleluia. Alleluia.

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Confident in the knowledge that God comforts and lifts up those who call on the name of the Lord, let us pray for the church, the world and all those in need.

A brief silence.

For the gift of life, O Lord, we give you thanks. Infuse us with your light, and make us vehicles of that life-giving light.

O God of mercy,
hear our prayer.

For all who live with fear, anxiety and uncertainty. Comfort and strengthen them, we pray, that they may know the healing power of your love.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

O God of mercy,
hear our prayer.

For the leaders of nations and all who are in positions of political authority, that they may hear your voice above all others and act in such a way that brings about healing and reconciliation.

O God of mercy,
hear our prayer.

For those who mourn and wonder, "O God, where were you?" May they know your presence and see how you use something that was meant for evil to bring about something that can be used for good.

O God of mercy,
hear our prayer.

For our enemies, the ones for whom we would rather not pray, and for ourselves: lead us from prejudice to truth; deliver us from hatred and revenge; give us courage to overcome our fears and build bridges, that we may stand before you reconciled through Christ our Lord.

O God of mercy,
hear our prayer.

We remember with affection those who now rest from their labors, especially those we name before you now, on our lips or in our hearts...

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

Keep us in fellowship with all your saints and bring us at last to the joy of your heavenly kingdom.

O God of mercy,
hear our prayer.

Hear our prayer, O Lord, increase in us the gift of faith that our lives may reflect your glory, through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

§ *The People greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

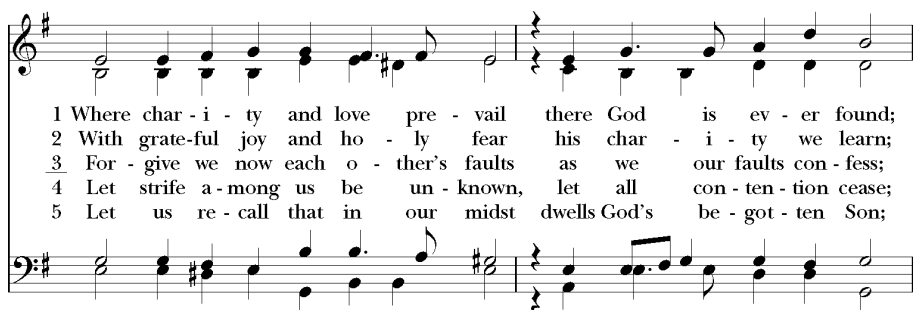
Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

AT THE OFFERTORY, ANTHEM (choir) *I will not leave you comfortless* William Byrd (1543–1623)

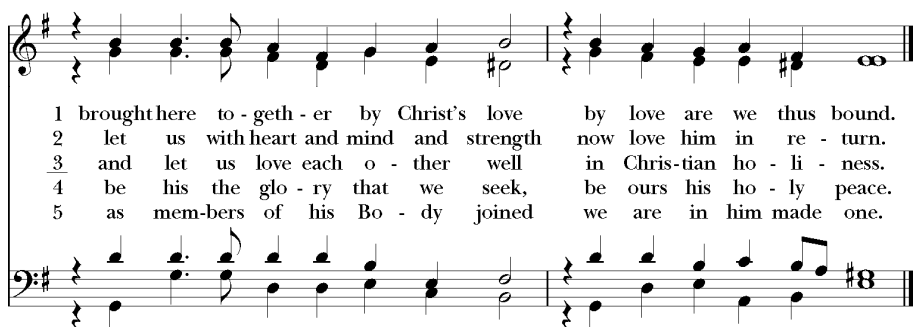
I will not leave you comfortless, Alleluia. I go and come again to you, Alleluia. And your heart shall rejoice, Alleluia.

[text taken from the Proper of Rogation Sunday]

HYMN 581



1 Where char-i-ty and love pre-vail there God is ev-er found;
2 With grate-ful joy and ho-ly fear his char-i-ty we learn;
3 For-give we now each o-ther's faults as we our faults con-fess;
4 Let strife a-mong us be un-known, let all con-ten-tion cease;
5 Let us re-call that in our midst dwells God's be-got-ten Son;



1 brought here to-gether by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re-turn.
3 and let us love each o-ther well in Chris-tian ho-li-ness.
4 be his the glo-ry that we seek, be ours his ho-ly peace.
5 as mem-bers of his Bo-dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

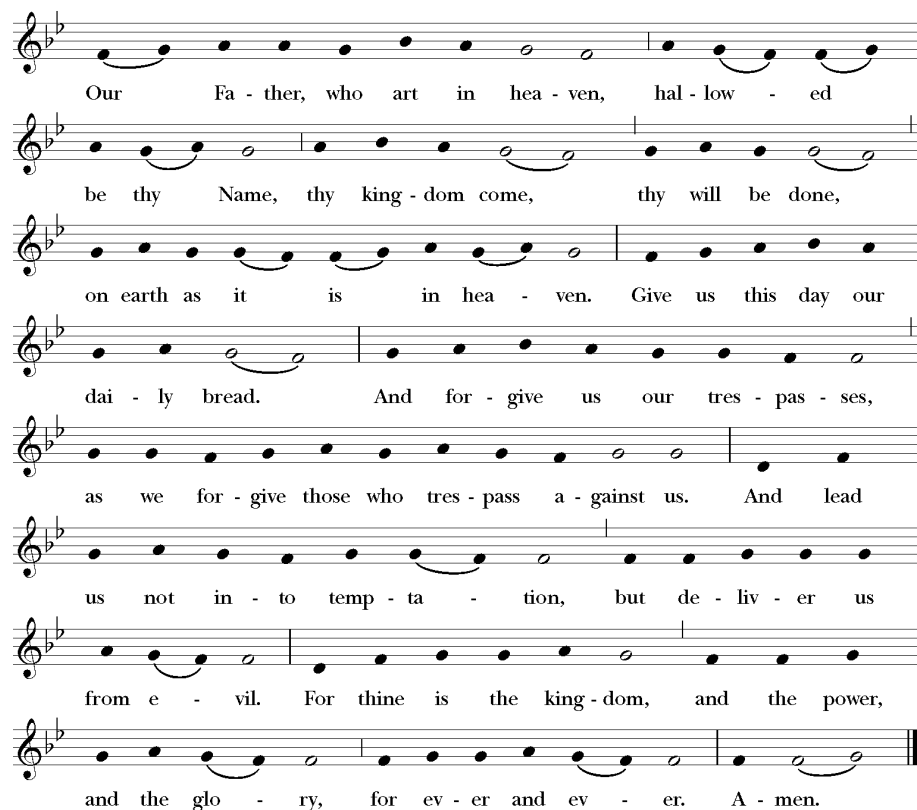
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

AT THE COMMUNION, AGNUS DEI ET LUX ÆTERNA *(choir)* from *Missa Pro Defunctis* (plainsong)

Agnus Dei, qui tollis peccata mundi, dona eis requiem,

Agnus Dei, qui tollis peccata mundi, dona eis requiem,

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Lamb of God who takes away the sins of the world, grant them rest,

Lamb of God, who takes away the sins of the world, grant them rest,

Lamb of God, who takes away the sins of the world, grant them eternal rest.

*Lux æterna luceat eis, Domine, cum sanctis tuis in æternum, quia pius es.
Requiem æternam dona eis, Domine; et lux perpetua luceat eis;
cum Sanctis tuis in æternum, quia pius es.*

May everlasting light shine upon them, O Lord, with your Saints forever, for you are merciful.

Grant them eternal rest, O Lord, and may everlasting light shine upon them with your Saints forever, for you are merciful.

AT THE COMMUNION, ANTHEM

Justorum animae

Sir Charles Villiers Stanford (1852–1924)

*Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.

Wisdom 3:1-2a,3b

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you forever.
Amen.

§ *Please stand.*

HYMN 597

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



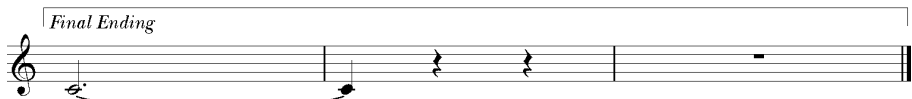
hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
earth shall know the (Lord.)



Lord.

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY *Adagio for Strings* Samuel Barber (1910–1981)

St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.



PARTICIPANTS	
Presider	The Very Rev. James Carroll
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Allisyn Thomas
Head Verger	Canon Brooks Mason
Lectors	Rabbi Laurie Coskey, Hannah Wilder
Intercessor	Carl Wolter
Chalice Bearers	Rob Hathaway, Robert Heylmun, Canon Christine Spalding
Acolytes	Lisa Churchill, George Colson, Rob Hathaway, Judy MacDonald, Daniel McMillan, Guillermo Menendez
Thurifer	Keith Walsh
Vergers	Almira Fort, Canon Chris Harris
Sacristans	Helena Chan, Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Bob Spalding, Emily Velez-Confer
Usher-in-Charge	John Walsh
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams
Organ Scholar	Nicholas Halbert

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship
in the Great Hall after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

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619-298-7261 StPaulCathedral.org