

St. Paul's Cathedral *of the City*
EPISCOPAL + ANGLICAN



**September 25, 2011
10:30 A.M.**

**The Fifteenth Sunday
after Pentecost
(Proper 21)**

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego

The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP).

Hymns may be found in the blue Hymnal 1982.

A period of silence is held after each reading and the sermon.

The order of service can also be followed beginning on BCP page 355.

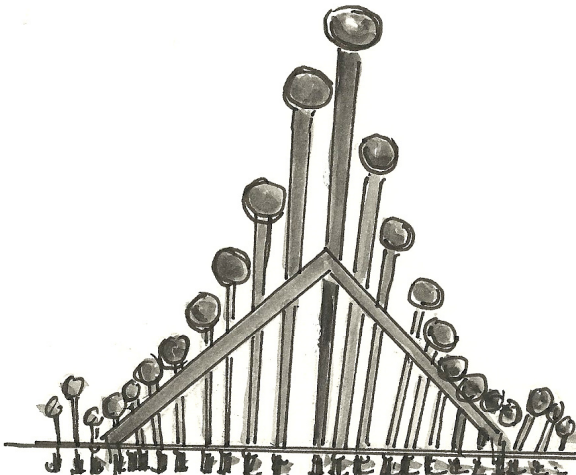
As a courtesy to others, please silence electronic devices.

Thank you for your care when gently raising or lowering the kneelers in the pews.

THE HOLY EUCHARIST, RITE II

ORGAN VOLUNTARY *Rhosymedre* Ralph Vaughan Williams (1872–1958)

§ *The Congregation stands at the tolling of the bell.*



HYMN 477

Descant

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord.

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984);

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

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Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated*

THE FIRST LESSON

Acts 9:36-42

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

Gloria Patri

HE SECOND LESSON

Philippians 2:1-13

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

ALLELUIA VERSE (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

Sing to the Lord and bless / his Name; *

Proclaim the good news of his sal/vation from day to day.

Alleluia. Alleluia. Alleluia.

THE HOLY GOSPEL

Matthew 19:13-15

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Little children were being brought to Jesus in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them; but Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs." And he laid his hands on them and went on his way.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

THE SERMON

The Rev. Canon Joan Butler Ford

THE NICENE CREED (congregation and choir)

S 104

BCP 358

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
 hea - ven and earth, of all that is, seen and un - seen. We be - lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be - got - ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - - - men.

Setting: plainsong, Mode IV

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor

Giving glory to God our Father through Jesus Christ our Lord, in the company of the holy angels, let us pray for all the concerns of the world. For this holy gathering, and for the holy Church of God in every place.

People **Lord, have mercy.**

For Katharine our Presiding Bishop, James our Bishop, our presbyters, deacons and all who minister in Christ.

Lord, have mercy.

For our nation, for all in authority, and for mercy, justice, wisdom and peace among all peoples.

Lord, have mercy.

In thanksgiving for Dorcas House and for its ministry; the children, staff, and contributors, that it may continue its vital and nurturing work to the children, we pray.

Lord, have mercy.

For the environment, and for this good and bountiful world.

Lord, have mercy.

For all those who have died and those who are suffering through HIV/AIDS. For those who are working to stop the AIDS pandemic; those who are caregivers; those who mourn and those who are working against stigma and discrimination, and for those participating in today's AIDS Walk, we pray.

Lord, have mercy.

For all those in desperate need: prisoners, captives, and their families, those in economic hardship, the hungry and homeless, the suffering and the sick.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For those who rest in Christ, for all the dead and for those who mourn.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For our families, companions, and all those we love.

Lord, have mercy.

The Presider says the concluding Collect

God, who calls on us to do your will in the vineyards of this world, hear the prayers we offer this day and receive all peoples into your kingdom; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Deacon Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS



THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

OFFERTORY ANTIPHON (choir) *Super Flumina Babylonis* Tone I

AT THE OFFERTORY, ANTHEM (choir) *Hear my prayer*
Henry Purcell (1659–1695)

Hear my prayer, O Lord,
and let my crying come unto thee.

§ Please stand.

HYMN 605



1 What does the Lord re - quire for praise and of - fer - ing?
2 Ru - lers of earth, give ear! Should you not jus - tice show?
3 Still down the a - ges ring the pro - phet's stern com-mands.
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

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Presider *People*
 The Lord be with you. And al - so with you.

Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124 New Plainsong, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

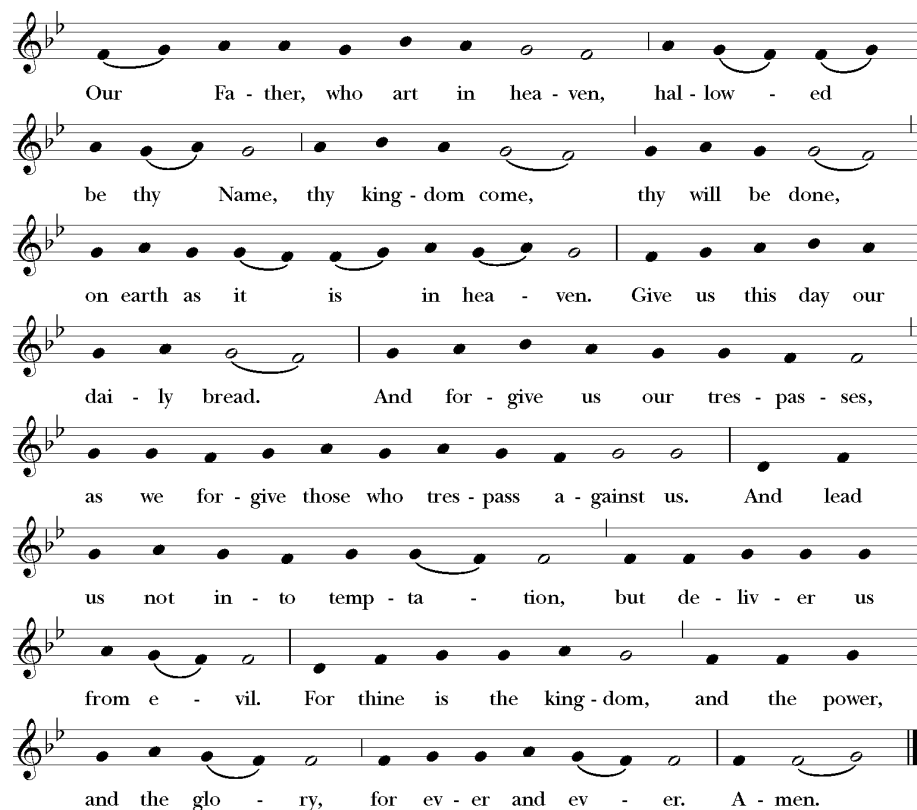
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

AT THE COMMUNION, AGNUS DEI (choir) from *Missa Brevis* Gabrieli

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

AT THE COMMUNION, ANTHEM

Ubi Caritas et Amor
Randall Giles (b. 1950)

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Simul ergo cum in unum congregamur: Ne nos mente dividamur, caveamus. Cessent iurgia maligna, cessent lites. Et in medio nostri sit Christus Deus. Ubi caritas et amor, Deus ibi est. Simul quoque cum beatis videamus, Glorianter vultum tuum, Christe Deus: Gaudium quod est immensum, atque probum, Saecula per infinita saeculorum. Amen.

Where charity is true, God himself is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there. As we are gathered into one body, Beware, lest we be divided in mind. Let evil impulses stop, let controversy cease, And may Christ our God be in our midst. Where charity and love are, God is there. And may we with the saints also, See Thy face in glory, O Christ our God: The joy that is immense and good, Unto the ages through infinite ages. Amen.

Text: 9th Century Latin Hymn

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you forever.
Amen.

§ *Please stand.*

HYMN 379

1 God is Love, let heaven adore him; God is Love, let
 2 God is Love; and Love enfolds us, all the world in
 3 God is Love; and though with blind-ness sin afflicts all

earth re-joice; let cre-a-tion sing be-fore him
 one em-brace: with un-fail-ing grasp God holds us,
 hu-man life, God's e-ter-nal lov-ing-kind-ness

and ex-alt him with one voice. God who laid the earth's foun-
 ev-ery child of ev-ery race. And when hu-man hearts are
 guides us through our earth-ly strife. Sin and death and hell shall

da-tion, God who spread the heaven a-bove, God who breathes through
 break-ing un-der sor-row's i-ron rod, then we find that
 nev-er o'er us fi-nal tri-umph gain; God is Love, so

all cre-a-tion: God is Love, e-ter-nal Love.
 self-same ach-ing deep with-in the heart of God.
 Love for ev-er o'er the u-ni-verse must reign.

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THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY

Praeludium und Fuga in D, BuxWV 139
Dietrich Buxtehude (1637–1707)

St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.



PARTICIPANTS	
Presider	The Rev. Canon Dorothy Curry
Preacher	The Rev. Canon Joan Butler Ford
Assisting Clergy	The Rev. Canon Anne Chisham
Head Verger	Canon Brooks Mason
Lectors	Janet Collins, Fran Cornell
Intercessor	Bill Eadie
Chalice Bearers	Sue Kelly, Luke Sironi, Bart Smoot
Acolytes	George Colson, Jay Gillis, Judy MacDonald, Luke Sironi, Bart Smoot
Thurifer	Guillermo Menendez
Vergers	Bill Eadie
Sacristans	Canon Konnie Dadmun, Mary Rathbun, Harold Slatore, David Smith, Bob Spalding, Mary Tranbarger, Samantha Tweeten
Usher-in-Charge	Robert Reed
Organist and Choirmaster	Canon Martin Green
Organ Scholar	Nicholas Halbert
Organist-in-Residence	Dr. Carol Williams

CATHEDRAL INFORMATION

CHAPTER – *Dean's Warden*: Stan Livingston; *People's Warden*: Shawn Anderson; *Chancellor*: Kendall Squires; *Bishop's Warden*: Stuart Swett; *Treasurer*: Guin Kerstetter; *Clerk*: Robert Reed; *Members*: David Behling; Doug Clark; The Rev. Cathey Dowdle; Kirsten Hanson; The Rev. Canon Barnabas Hunt, SSP; Mark Lester; Cassie Lewis; Russ Okihara; Erin Sacco Pineda; Jill Sanford; Nancy Tarbell; Robert Wilkins; John Will.

BISHOPS – The Rt. Rev. James R. Mathes (2005-); The Rt. Rev. Gethin B. Hughes, ret. (1992-2004); The Rt. Rev. C. Brinkley Morton, dec. (1982-1992); The Rt. Rev. Robert M. Wolterstorff, dec. (1974-1982).

CATHEDRAL CLERGY – *Dean*: The Very Rev. Scott E. Richardson; *Sub-dean*: The Rev. Canon Allisyn Thomas; *Coordinator of Hispanic Ministries*: The Rev. Canon Mary Moreno Richardson; *Canon for the Performing and Visual Arts*: The Rev. Canon Richard Lief; *Canon for Outreach*: The Rev. Canon Joan Butler Ford; *Canon for Biblical Studies*: The Rev. Canon Jack E. Lindquist; *Canons for Pastoral Care*: The Rev. Canon J. Milton Collins CAPT, CHC, USN (Ret.); The Rev. Canon Dorothy Curry; The Rev. Canon Anne Chisham; *Dean Emeritus*: The Very Rev. James E. Carroll; *Sub-dean Emerita*: The Rev. Canon Lee B. Teed; *Canon Liturgist Emeritus*: The Rev. Canon A. Alden Franklin; *Canons Residentiary*: The Rev. Canon F. Kenneth Barta; The Rev. Canon Barnabas Hunt, SSP; The Rev. Canon Andrew Rank, SSP; The Rev. Canon Albert Ogle, *Diocese of Los Angeles*; *Honorary Cathedral Canons*: The Rev. Canon William Broughton, The Rev. Canon Michael Kaehr; *Assisting Clergy*: The Rev. Susan Astarita;

MUSIC – *Canon for Music*: Martin Green; *Organist in Residence*: Carol Williams; *Organ Scholar*: Nicholas Halbert.

STAFF – *Canon for Administration*: Christine Spalding; *Canon Verger*: Brooks Mason; *Canon for Congregational Development*: Chris Harris; *Associate for Children, Youth and Family Ministry*: Christine D'Amico; *Executive Assistant*: David Curley; *Controller*: Sue Foley; *Receptionist/Registrar*: Judy MacDonald; *Development Associate for Dorcas House*: Rebecca Chase; *Wedding Coordinator*: Christie Fleming; *Coordinator for Finance and Facilities*: Bob Oslie; *Sextons*: Frank Kolarik, Ranjith Kasthuri.

IN RESIDENCE – *Artist in Residence*: Ric Todd; *Composer in Residence*: Dr. Stephen Sturk; *Ensemble in Residence*: Cappella Gloriana; *Musician in Residence*: The Rev. Paul Carmona; *Preacher in Residence*: The Rev. Mark Trotter; *Rabbi in Residence*: Rabbi Laurie Coskey; *Theologian in Residence*: David Moseley, Ph.D.

CHRISTIAN EDUCATION — *Director of Spiritual Formation*: The Rev. Canon Allisyn Thomas; *Associate for Children, Youth, and Family Ministry*: Christine D'Amico.

ASSOCIATES — *Canon Sacristan*: Canon Konnie Dadmun; *Public Affairs Coordinator*: Laura Gunn; *Archivist*: John Will; *Docents Coordinator*: Gladys King; *Office Volunteer*: Harold Potter; *Proofreader*: Anne Walter; *Security Volunteer*: Don Mitchell.

DORCAS HOUSE, our foster home in Tijuana, participates in the mission of God to house, love, and educate children with parents incarcerated in Mexico. For information, contact Lisa Crosbie via e-mail at LECrosbie@gmail.com; website: www.DorcasHouseFriends.org.

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship
in the Great Hall after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103
619-298-7261 StPaulCathedral.org