

St. Paul's Cathedral *of the City*
EPISCOPAL + ANGLICAN



**October 2, 2011
8:00 A.M.**

**The Feast of St. Francis
(transferred)**

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

THE HOLY EUCHARIST, RITE II

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP). A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence electronic devices.

Thank you for your care when gently raising or lowering the kneelers in the pews.

§ *The Congregation stands at the tolling of the bell.*

THE WORD OF GOD

THE ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

BCP 356

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

THE FIRST LESSON

Galatians 6:14-18

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

§ *Please stand.*

THE HOLY GOSPEL

Matthew 11:25-30

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

THE SERMON

The Very Rev. Scott Richardson

§ *Please stand for the Creed.*

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor

Let us pray and offer petitions for all in need.

For all peoples of the earth, and the holy Church of God in every place, we pray.

Lord, have mercy.

For all in authority, and for justice, mercy, wisdom and peace in the world, we pray.

Lord, hear our prayer.

For the good earth and its fragile resources, we pray.

Lord, have mercy.

For the birds of the air, the beasts of the field, and the fish of the sea, we pray.

Lord, have mercy.

For all whose lives are marked by sickness and suffering, destruction and violence, strife, and contention.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For those who have died in Christ, for all the dead, and for those who mourn.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

Lifting our voices with all creation, with the Blessed Virgin Mary, Blessed Francis, and all the saints, let us offer ourselves and one another to the living God through Christ.

Lord, have mercy.

The Presider says the concluding Collect

God the Father of our Lord Jesus Christ, who gives us a spirit of love, hear our prayers for mercy and guard your people in time of trial; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Minister Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS



THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Presider and People)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

Presider Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

THE INVITATION

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever.
Amen.



§ *Please stand.*

THE DISMISSAL

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

President: The Rev. Canon Richard Lief; **Preacher:** The Very Rev. Scott Richardson; **Assisting:** The Rev. Canon Allisyn Thomas; **Head Verger:** Canon Brooks Mason; **Lector/Intercessor:** Mark Lester; **Chalice Bearer:** Stew Dadmun; **Acolyte:** Judy Preston; **Sacristans:** Elaine Brougham, Rew Carne, Almira Fort, Todd Hurrell, Guillermo Menendez, Paula Peeling, Bob Spalding; **Usher-in-Charge:** Rich Davis.

St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.



Feast of St. Francis

Blessing of animals ... and animals as blessings

Congregations throughout The Episcopal Church mark October 4, the feast day of St. Francis of Assisi, by blessing animals that are companions of their parishioners.

Episcopalians can also give an animal that will be a blessing to a family in an impoverished community through Episcopal Relief and Development's "Gifts for Life" catalog.

Donors can provide animals — ranging from bees and chickens to goats, pigs and cows — to families, who receive not only the animal, but training in its care.

For instance, a beehive, which can produce honey and beeswax for use and sale, is available for \$55. A flock of chickens to begin a family egg business is \$135; shares may be purchased for \$25. At \$80, a goat provides milk that can help feed a family; surplus milk may be sold or made into cheese.

These animals can make the difference between poverty and self-sufficiency for families all over the world.

Donations can fund shares in larger animals, such as a cow or pig. In addition, groups or congregations may get together to provide an entire farm's worth of animals — a cow and goat for milk products, and an ox and plow for farming.

Other options are also available, such as providing drought-resistant seedlings in areas where water is in short supply; or a community garden, including land, training,

seeds and the basic tools needed to establish a reliable food supply for an entire village.

Gifts may also pay for a clean-water system for a village, or micro-credit loans that help entrepreneurs open new businesses that benefit them and serve their communities.

Episcopal Relief and Development, a ministry of The Episcopal Church, works to bring assistance to people and communities throughout the world in the wake of crisis and in the face of long-term need.



Episcopal Relief & Development

Healing a hurting world

For more about Episcopal Relief and Development and the Gifts for Life program, visit

www.er-d.org/GiftsForLife



Gifts for Life catalogs are available without charge from

Episcopal Books and Resources

www.episcopalbookstore.org

(click on "parish resources".)



CATHEDRAL INFORMATION

CHAPTER – *Dean's Warden*: Stan Livingston; *People's Warden*: Shawn Anderson; *Chancellor*: Kendall Squires; *Bishop's Warden*: Stuart Swett; *Treasurer*: Guin Kerstetter; *Clerk*: Robert Reed; *Members*: David Behling; Doug Clark; The Rev. Cathey Dowdle; Kirsten Hanson; The Rev. Canon Barnabas Hunt, SSP; Mark Lester; Cassie Lewis; Russ Okihara; Erin Sacco Pineda; Jill Sanford; Nancy Tarbell; Robert Wilkins; John Will.

BISHOPS – The Rt. Rev. James R. Mathes (2005-); The Rt. Rev. Gethin B. Hughes, ret. (1992-2004); The Rt. Rev. C. Brinkley Morton, dec. (1982-1992); The Rt. Rev. Robert M. Wolterstorff, dec. (1974-1982).

CATHEDRAL CLERGY – *Dean*: The Very Rev. Scott E. Richardson; *Sub-dean*: The Rev. Canon Allisyn Thomas; *Coordinator of Hispanic Ministries*: The Rev. Canon Mary Moreno Richardson; *Canon for the Performing and Visual Arts*: The Rev. Canon Richard Lief; *Canon for Outreach*: The Rev. Canon Joan Butler Ford; *Canon for Biblical Studies*: The Rev. Canon Jack E. Lindquist; *Canons for Pastoral Care*: The Rev. Canon J. Milton Collins CAPT, CHC, USN (Ret.); The Rev. Canon Dorothy Curry; The Rev. Canon Anne Chisham; *Dean Emeritus*: The Very Rev. James E. Carroll; *Sub-dean Emerita*: The Rev. Canon Lee B. Teed; *Canon Liturgist Emeritus*: The Rev. Canon A. Alden Franklin; *Canons Residentiary*: The Rev. Canon F. Kenneth Barta; The Rev. Canon Barnabas Hunt, SSP; The Rev. Canon Andrew Rank, SSP; The Rev. Canon Albert Ogle, *Diocese of Los Angeles*; *Honorary Cathedral Canons*: The Rev. Canon William Broughton, The Rev. Canon Michael Kaehr; *Assisting Clergy*: The Rev. Susan Astarita;

MUSIC – *Canon for Music*: Martin Green; *Organist in Residence*: Carol Williams; *Organ Scholar*: Braden McKinley.

STAFF – *Canon for Administration*: Christine Spalding; *Canon Verger*: Brooks Mason; *Canon for Congregational Development*: Chris Harris; *Associate for Children, Youth and Family Ministry*: Christine D'Amico; *Executive Assistant*: David Curley; *Controller*: Sue Foley; *Receptionist/Registrar*: Judy MacDonald; *Development Associate for Dorcas House*: Rebecca Chase; *Wedding Coordinator*: Christie Fleming; *Coordinator for Finance and Facilities*: Bob Oslie; *Sextons*: Frank Kolarik, Ranjith Kasthuri.

IN RESIDENCE – *Artist in Residence*: Ric Todd; *Composer in Residence*: Dr. Stephen Sturk; *Ensemble in Residence*: *Cappella Gloriana*; *Musician in Residence*: The Rev. Paul Carmona; *Preacher in Residence*: The Rev. Mark Trotter; *Rabbi in Residence*: Rabbi Laurie Coskey; *Theologian in Residence*: David Moseley, Ph.D.

CHRISTIAN EDUCATION — *Director of Spiritual Formation*: The Rev. Canon Allisyn Thomas; *Associate for Children, Youth, and Family Ministry*: Christine D'Amico.

ASSOCIATES — *Canon Sacristan*: Canon Konnie Dadmun; *Public Affairs Coordinator*: Laura Gunn; *Archivist*: John Will; *Docents Coordinator*: Gladys King; *Office Volunteer*: Harold Potter; *Proofreader*: Anne Walter; *Security Volunteer*: Don Mitchell.

DORCAS HOUSE, our foster home in Tijuana, participates in the mission of God to house, love, and educate children with parents incarcerated in Mexico. For information, contact Lisa Crosbie via e-mail at LECrosbie@gmail.com; website: www.DorcasHouseFriends.org.

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship
in the Queen's Courtyard after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the Cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

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619-298-7261

StPaulCathedral.org