

**St. Paul's Cathedral** *the City*  
EPISCOPAL + ANGLICAN



**October 30, 2011  
10:30 A.M.**

**The Twentieth Sunday  
after Pentecost  
(Proper 26)**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**

# Welcome to St. Paul's Cathedral

## The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP).*

*Hymns may be found in the blue Hymnal 1982.*

*A period of silence is held after each reading and the sermon.*

*The order of service can also be followed beginning on BCP page 355.*

*As a courtesy to others, please silence electronic devices.*

*We thank you for your care when gently raising or lowering the kneelers in the pews.*

---

## THE HOLY EUCHARIST, RITE II

**ORGAN VOLUNTARY**    *Prière à Notre-Dame*    *Léon Boëllmann (1862-1897)*

§ *The Congregation stands at the tolling of the bell.*

# HYMN 437

1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

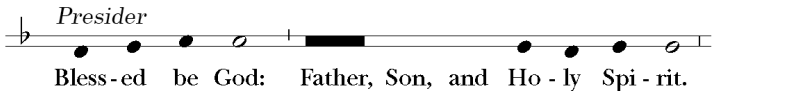
in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*  
 Music: Birmingham, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925  
 Copyright: Words: Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE ACCLAMATION

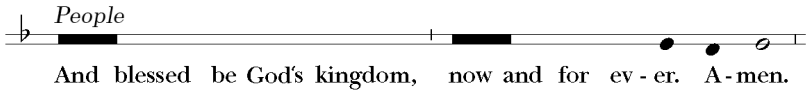
S 76

*Presider*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be God's kingdom, now and for ev-er. A-men.

## **GLORIA** (choir) from *Missa Brevis No. 2* Stephen Sturk (b. 1950)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP 235

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

§ *Please be seated*

## THE FIRST LESSON

Micah 3:5-12

Thus says the Lord concerning the prophets who lead my people astray, who cry "Peace" when they have something to eat, but declare war against those who put nothing into their mouths. Therefore it shall be night to you, without vision, and darkness to you, without revelation. The sun shall go down upon the prophets, and the day shall be black over them; the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. But as for me, I am filled with power, with the spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. Hear this, you rulers of the house of Jacob and chiefs of the house of Israel, who abhor justice and pervert all equity, who build Zion with blood and Jerusalem with wrong! Its rulers give judgment for a bribe, its priests teach for a price, its prophets give oracles for money; yet they lean upon the Lord and say, "Surely the Lord is with us! No harm shall come upon us." Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Reader The Word of the Lord.

People **Thanks be to God.**

## GRADUAL PSALM 43 *(choir)*

*Judica me, Deus*

BCP 644

chant: Samuel Wesley (1766–1837)

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;

- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*Gloria Patri*

## THE SECOND LESSON

1 Thessalonians 2:9-13

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

## ALLELUIA VERSE *(Cantor, then all repeat)*

*Alleluia. Alleluia. Alleluia.*

**Give me understanding, / O Lord, \***

**And I shall keep / your law with all my heart.**

*Alleluia. Alleluia. Alleluia.*

## THE HOLY GOSPEL

Matthew 23:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

## THE SERMON

The Rev. Dr. John Koenig

**THE NICENE CREED** (congregation and choir)

S 104

BCP 358

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of  
 hea - ven and earth, of all that is, seen and un - seen. We be - lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be - got - ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv - ing and the dead, and his king - dom  
 will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
 With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - - - men.

Setting: plainsong, Mode IV

## **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

*Intercessor*

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,  
**We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ,  
**We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends,  
**We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve,  
**We thank you, Lord.**

For health and strength to work, and leisure to rest and play,  
**We thank you, Lord.**

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For the brave and courageous, who are patient in suffering and faithful in adversity,  
**We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,  
**We thank you, Lord.**

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For the communion of saints, in all times and places,  
**We thank you, Lord.**

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

## CONFESSION OF SIN

BCP 360

Deacon Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

*Silence*

All       **Most merciful God,  
              we confess that we have sinned against you  
              in thought, word, and deed,  
              by what we have done,  
              and by what we have left undone.  
We have not loved you with our whole heart;  
              we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
              have mercy on us and forgive us;  
              that we may delight in your will,  
              and walk in your ways,  
              to the glory of your Name. Amen.**

## THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

§ *Please stand.*

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

## **STEWARDSHIP WITNESS**

# THE HOLY COMMUNION

---

*Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.*

**OFFERTORY ANTIPHON** (choir)

*Benedic, anima mea*

Tone V

**AT THE OFFERTORY, ANTHEM** (choir) *Ave verum* William Byrd (1543-1623)

*Ave verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum mortis in examine. O dulcis, o pie, o Jesu, fili Mariae, miserere mei. Amen.*

Hail, thou most true Body, of the Virgin Mary born for all, Thou who truly hung on the cross, Thou whose sacred side was wounded, from whence the streams did flow; be to us the foretaste as we ponder our mortality. O sweet one, O holy one, O Jesus, son of Mary: Have mercy on me. Amen.

[text: 14th Century Latin Eucharistic hymn]

§ *Please stand.*

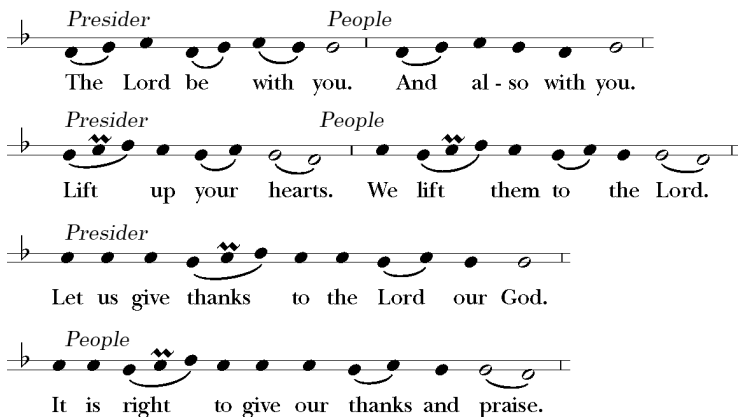
## HYMN 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.  
 Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)



*Presider* *People*  
The Lord be with you. And al-so with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

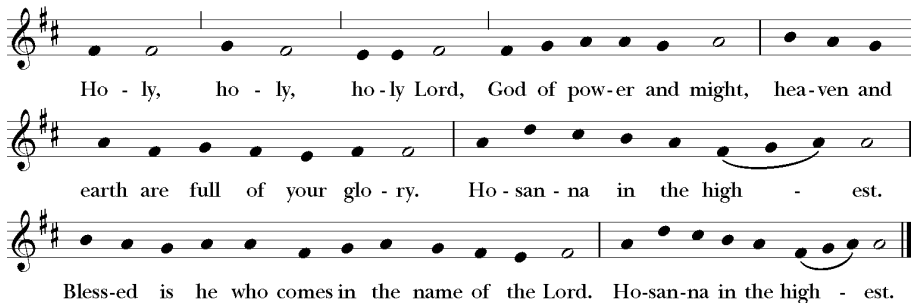
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

S 124

New Plainsong, David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

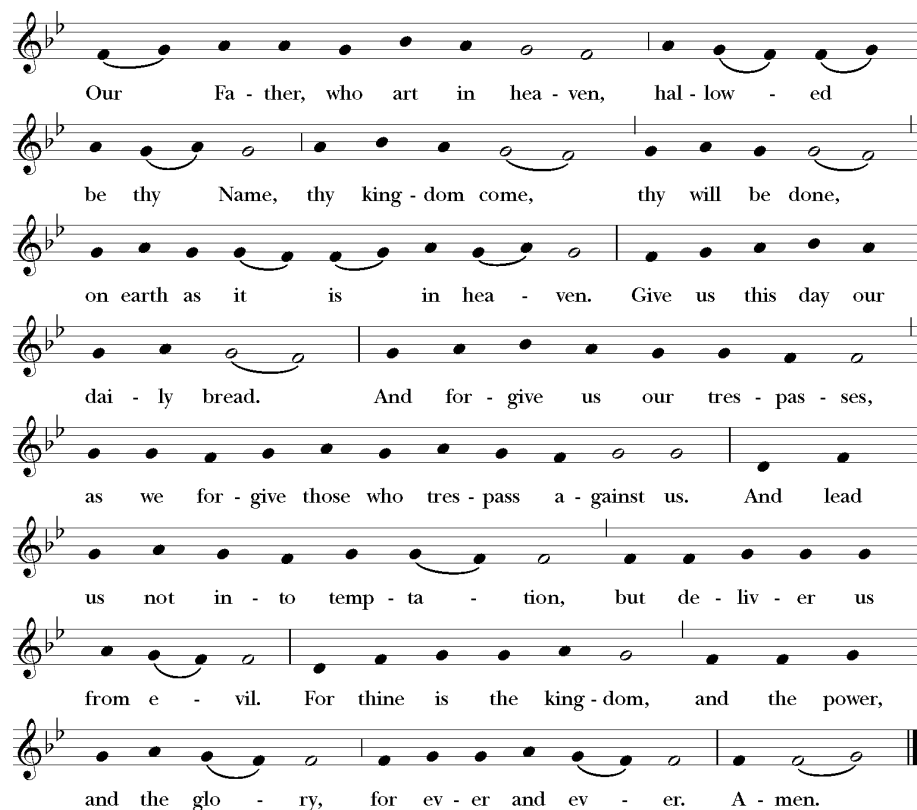
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## THE INVITATION

Presider The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

*When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*

*If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

**AT THE COMMUNION, AGNUS DEI** (choir)

from *Missa Brevis* No. 2  
 Sturk

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## AT THE COMMUNION, ANTHEM

*Nun danket alle Gott*  
J. S. Bach (1685-1750)

*Nun danket alle Gott, der große Dinge tut an uns und allen Enden. Nun danket alle Gott, der uns von Mutterleib und Kindesbeinen an unzählig viel zu gut bis hierher hat getan.*

*Er gebe uns ein fröhlich Herz und verleihe immerdar Frieden zu unsrer Zeit und ewiglich; auf daß seine Gnade bei uns stets bleibe, und erlöse uns, solange wir leben. Lob, Ehr und Preis sei Gott dem Vater und dem Sohne und Gott dem Heiligen Geist im höchsten Himmelsthronen, ihm, dem dreieinigen Gott, wie es im Anfang war und ist und bleiben wird, jetzt und auch immerdar.*

[text: Martin Rinckart (1586-1649)]

Now thank we all our God, with heart, and hands, and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us! With ever-joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.

tr. Catherine Winkworth (1827-1878)

## THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever. **Amen.**

§ *Please stand.*

## HYMN 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE DISMISSAL

Priest Go in peace to love and serve the Lord.  
 People Thanks be to God.

## ORGAN VOLUNTARY

*Tocatta et Fuga, d-moll, BWV 565*  
 Johann Sebastian Bach (1685-1750)

*St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.*



<b>PARTICIPANTS</b>	
Presider	The Very Rev. James Carroll
Preacher	The Rev. John Koenig
Assisting Clergy	The Rev. Canon Anne Chisham
Head Verger	Canon Brooks Mason
Lectors	Liliana Menzie, Canon Christine Spalding
Intercessor	Robert Reed
Chalice Bearers	Guillermo Menendez, Luke Sironi, Hannah Wilder
Acolytes	Charlie D'Amico, Max D'Amico, Mahlia Blakeboro, Ben Hulbert, Gabe Hulbert
Thurifers	Guillermo Menendez
Vergers	Lisa Churchill, Canon Chris Harris, Don Mitchell
Sacristans	Canon Konnie Dadmun, Kris Hatch, Paula Peeling, Mary Rathbun, Bob Spalding, Carol Walsh
Usher-in-Charge	Lucinda Parsons
Organist and Choirmaster	Canon Martin Green
Organist-in-Residence	Dr. Carol Williams
Organ Scholar	Nicholas Halbert

# October 30, 2011 – Twentieth Sunday After Pentecost

---

## All Saints' Day & the Commemoration of All Faithful Departed

The Episcopal Church celebrates All Saints' Day each year on November 1, and celebrates the Commemoration of All Faithful Departed (sometimes called All Souls' Day) on November 2.

All Saints' Day, which commemorates the saints of the church, known and unknown, is one of the seven principal feasts of the church year, and is one of the four feast days recommended for Holy Baptism.

Although scholars disagree as to the exact origins of All Saints' Day, the first recorded celebration of the festival of All Saints was in 610 when Pope Boniface IV consecrated the Pantheon in Rome to the Blessed Virgin and all the martyrs. However, some believe the celebration of All Saints began as the ancient pagan Feast of the Lemures, celebrated on May 13, to appease malevolent and restless spirits of the dead. During the eighth century, Pope Gregory III suppressed the feast of May 13, and moved the day of remembrance to November 1.



Fra Angelico's "The Forerunners of Christ with Saints and Martyrs" (circa 1424)

In the tenth century, November 2, All Souls' Day, became a holy day as well. All Souls' Day served as a day for families and friends to remember their departed loved ones. After the Reformation in the sixteenth century, this day was no longer observed, but in recent years it has become an optional day of observance on the Episcopal calendar.

Increasingly, many congregations within the Episcopal Church, especially Latino/Hispanic, celebrate the Day of the Dead (*Día de los Muertos*) on November 2 (All Souls' Day). This Mexican tradition, which can be traced back to an ancient Aztec festival, brings families and friends together to remember and pray for their loved ones who have died. Altars are often built in people's homes to honor the deceased, decorated with sugar skulls, candles, marigolds, and photographs, along with the departed's favorite foods and beverages. There is a real sense that the deceased and their loved ones commune with each other on this day.



# Welcome to St. Paul's Cathedral

---

*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

---

## St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103  
619-298-7261 StPaulCathedral.org