

St. Paul's Cathedral *the City*
EPISCOPAL + ANGLICAN



**November 6, 2011
10:30 A.M.**

**The Feast of All Saints
(transferred)**

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP).

Hymns may be found in the blue Hymnal 1982.

A period of silence is held after each reading and the sermon.

As a courtesy to others, please silence electronic devices.

We thank you for your care when gently raising or lowering the kneelers in the pews.

THE HOLY EUCHARIST, RITE II

Today's observation of the Feast of the Sunday after All Saints' Day combines Mozart's *Requiem* with prayers for the world and for our dear departed—the Necrology List—a prayerful reading of the names of members of our community laid to rest during the past year.

The service begins in silence

A PRAYER BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

§ *The Congregation stands at the tolling of the bell.*

THE FIRST LESSON

Revelation 7:9-17

After this I (John) looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader *The Word of the Lord.*

People **Thanks be to God.**

GRADUAL PSALM 34:1-10, 22 (choir) *Benedicam Dominum* BCP 627
chant: Edward C. Bairstow (1874–1946)

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD;
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Gloria Patri

THE SECOND LESSON

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

ALLELUIA VERSE *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.

Your words, O Lord, are spirit / and life; *

You have the words / of everlasting life.

Alleluia. Alleluia. Alleluia.

THE HOLY GOSPEL

Matthew 5:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

THE SERMON

The Rev. Canon Allisyn Thomas

§ *Please stand for the Prayers.*

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

The names of those of our community who have died or were received into the Columbarium during the past year are now read.

The Presider says the concluding collect

Blessed are you, O Lord our God, for the triumph of Christ in the lives of your saints. Receive the prayers we offer this day, grant us absolution of our sins, and help us to run our course with faith, that we too may come to your eternal kingdom. Glory to you forever and ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

§ *The People greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

AT THE OFFERTORY, LACRYMOSA (choir)

Mozart

*Lacrymosa dies illa, qua resurget ex
favilla judicandus homo reus:
Huic ergo parce Deus.
Pie Jesu Domine,
Dona eis requiem.
Amen.*

Ah! that day of tears and mourning,
from the dust of earth returning, man
for judgment must prepare him. Spare,
O God, in mercy spare him: Lord, all-
pitying, Jesu blest, grant them thine
eternal rest. Amen.

§ *Please stand at the censing of the altar.*

our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

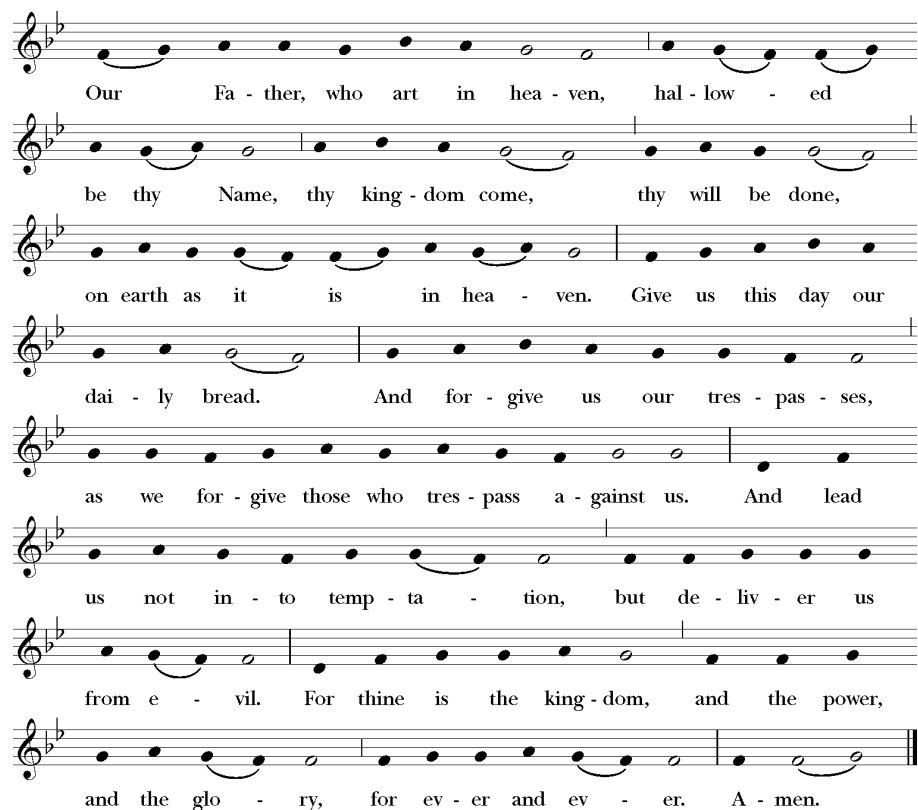
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

AT THE COMMUNION, DOMINE JESU CHRISTE ET HOSTIAS Mozart

*Domine Jesu Christe, Rex gloriae,
 libera animas omnium fidelium
 defunctorum de poenis inferni, et
 profundo lacu: libera eas de ore leonis,
 ne absorbeat eas tartarus,
 ne cadant in obscurum:
 sed signifer sanctus Michael
 repraesentet eas
 in lucem sanctam,
 quam olim Abrahae promisisti
 et semine ejus.*

O Lord Jesus Christ, King of Majesty,
 deliver the souls of all the faithful
 departed from the hand of hell, and from
 the pit of destruction: deliver them from
 the lion's mouth, that the grave devour
 them not; that they go not down to the
 realms of darkness: but let Michael, the
 holy standard-bearer, make speed to
 restore them to the brightness of glory,
 which thou didst promise in ages past to
 Abraham and his seed.

*Hostias et preces tibi, Domine, laudis
offerimus: tu suscipe pro animabus
illis, quarum hodie memoriam
facimus fac eas, Domine, de morte
transire ad vitam quam olim
Abrahamae promisisti et semine ejus.*

Sacrifice and prayer do we offer thee, O
Lord: do thou accept them for the souls
departed whose memory on this day we
keep: and grant them, O Lord, to pass from
death unto life which thou didst promise in
ages past to Abraham and his seed.

§ *Please stand.*

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

AGNUS DEI ET LUX AETERNA

Mozart

*Agnus Dei, qui tollis peccata
mundi: dona eis requiem. Agnus
Dei, qui tollis peccata mundi: dona
eis requiem. Agnus Dei,
qui tollis peccata mundi:
dona eis requiem sempiternam.*

O Lamb of God that takest away the sins of the world: grant them rest. O Lamb of God that takest away the sins of the world: grant them rest. O Lamb of God that takest away the sins of the world: grant them rest eternal.

*Lux aeterna luceat eis Domine:
cum sanctis tuis in aeternum, quia
pius es. Requiem aeternam dona eis,
et lux perpetua luceat eis.
Cum sanctis tuis in aeternum,
quia pius es.*

May light eternal shine, O Lord, upon them, for endless ages with thy blessed ones for thou art gracious. Grant them eternal rest, O Lord, and may light perpetual shine upon them, for endless ages with thy blessed ones, for thou art gracious.

§ *The congregation may be seated after the procession has passed.*

§ *All depart in silence.*

St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.



PARTICIPANTS	
Presider	The Very Rev. James Carroll
Preacher	The Rev. Canon Allisyn Thomas
Assisting Clergy	The Rev. Susan Astarita, The Very Rev. Scott Richardson
Head Verger	Canon Brooks Mason
Lectors	Mim Sellgren, Paul Teyssier
Intercessor	Jim Ware
Chalice Bearers	Canon Brooks Mason, Canon Christine Spalding, Carl Wolter
Acolytes	Joe Bruglio, Sue Foley, Adrianna Longmire, Mike Pineda, Canon Christine Spalding, Carl Wolter
Thurifer	Judy MacDonald
Vergers	Cherie Dean, Brad Lovelace
Sacristans	Elaine Brougham, Rew Carne, Almira Fort, Todd Hurrell, Guillermo Menendez, Paula Peeling, Bob Spalding
Usher-in-Charge	John Heaney
Organist and Choirmaster	Canon Martin Green
Organist-in-Residence	Dr. Carol Williams
Organ Scholar	Nicholas Halbert

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261

StPaulCathedral.org