



Armed Forces Evensong

November 13, 2011 at five o'clock in the evening
The Twenty-second Sunday after Pentecost
Sung by the combined choirs of boys, girls, and men
Officiant: The Rt. Rev. James R. Mathes
Preacher: The Rev. Canon J. Milton Collins, CAPT, CHC, USN (Ret.)
Lectors: EMN1 Ruth Ann Shannon and CDR Luke Sironi

The Very Rev. Scott E. Richardson, *Dean*
The Rev. Canon Allisyn Thomas, *Sub-Dean*
Brooks Mason, *Canon Verger*
Martin Green, *Canon for Music, Organist and Choirmaster*
Nicholas Halbert, *Organ Scholar*
Braden McKinley, *Assisting*

St. Paul's Cathedral, 2728 Sixth Avenue, San Diego, California 92103

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

Kindly silence cell phones and pagers.

ORGAN VOLUNTARY *Prelude and Fugue in G* Felix Mendelssohn (1809–1847)

§ Please stand at the tolling of the bell.

HYMN 718

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

OPENING SENTENCE

PRECES AND RESPONSES

John Reading (1685–1764)

- Bishop O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Bishop O God, make speed to save us.
Choir O Lord, make haste to help us.
Bishop Glory be to the Father, and to the Son,
and to the Holy Ghost;
Choir as it was in the beginning, is now and ever shall be,
world without end. Amen.
Bishop Praise ye the Lord.
Choir The Lord's name be praised.

§ *Please be seated.*

PSALM 19 (choir) *Caeli enarrant* chant: Thomas A. Walmisley (1814–1856)

- 1 The heavens declare the glory of God; *
and the firmament showeth his handy-work.
- 2 One day telleth another; *
and one night certifieth another.
- 3 There is neither speech nor language; *
but their voices are heard among them.
- 4 Their sound is gone out into all lands; *
and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun; *
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heaven,
and runneth about unto the end of it again; *
and there is nothing hid from the heat thereof.
- 7 The law of the LORD is an undefiled law, converting the soul; *
the testimony of the LORD is sure,
and giveth wisdom unto the simple.
- 8 The statutes of the LORD are right, and rejoice the heart; *
the commandment of the LORD is pure,
and giveth light unto the eyes.
- 9 The fear of the LORD is clean, and endureth for ever; *
the judgments of the LORD are true,
and righteous altogether.

- 10 More to be desired are they than gold, yea, than much fine gold; *
sweeter also than honey, and the honeycomb.
- 11 Moreover, by them is thy servant taught; *
and in keeping of them there is great reward.
- 12 Who can tell how oft he offendeth? *
O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins
lest they get the dominion over me; *
so shall I be undefiled, and innocent from the great offence.
- 14 Let the words of my mouth, and the meditation of my heart,
be always acceptable in thy sight, *
O LORD, my strength and my redeemer.

Gloria Patri

FIRST READING

Habakkuk 1:1-4, 12-2:1

The first reading is taken from the Old Testament which declares that the history of Israel, and of the whole world, is guided by God.

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. Are you not from of old, O LORD my God, my Holy One? You shall not die. O LORD, you have marked them for judgment; and you, O Rock, have established them for punishment. Your eyes are too pure to behold evil, and you cannot look on wrongdoing; why do you look on the treacherous, and are silent when the wicked swallow those more righteous than they? You have made people like the fish of the sea, like crawling things that have no ruler. The enemy brings all of them up with a hook; he drags them out with his net, he gathers them in his seine; so he rejoices and exults. Therefore he sacrifices to his net and makes offerings to his seine; for by them his portion is lavish, and his food is rich. Is he then to keep on emptying his net, and destroying nations without mercy? I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

§ Please stand for the censuring.

MAGNIFICAT in A

Sir Charles Villiers Stanford (1852–1924)

The Magnificat is Mary's song of thanksgiving (Luke 1:46-55) as she responds to the declaration that the child she is to bear will fulfill the promises of the Old Testament.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed forever.

Gloria Patri.

§ Please be seated

SECOND READING

Luke 16:1-13

The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early church. It also shows the meaning of Christ for our life today.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill,

sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

§ *Please stand*

NUNC DIMITTIS

Stanford

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Gloria Patri.

THE APOSTLES' CREED

The Creed grew from statements of belief made by the first Christians at their baptism. The church continues to confess its faith in the Holy Trinity—the Father, the Son, and the Holy Ghost.

The Creed is monotoned or spoken by all.

**I believe in God, the Father almighty,
maker of heaven and earth;**

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Amen.

SALUTATION

Bishop The Lord be with you.

Choir And with thy spirit.

Bishop Let us pray.

THE LESSER LITANY (choir)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Sung by the choir, or by all on a monotone.

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

SUFFRAGES (choir)

Bishop O Lord, show thy mercy upon us.
Choir And grant us thy salvation.
Bishop O Lord, save the State.
Choir And mercifully hear us when we call upon thee.
Bishop Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Bishop O Lord, save thy people.
Choir And bless thine inheritance.
Bishop Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us,
but only thou, O God.
Bishop O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The following collects, or others appointed are sung by the Bishop.

THE COLLECT FOR THE NATION

LORD GOD ALMIGHTY, who hast made all peoples of the earth for thy glory, to serve thee in freedom and peace: Grant to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

THE COLLECT FOR AID AGAINST PERILS

LIGHTEN OUR DARKNESS, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

HYMN 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidst the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

§ Please be seated at the introduction of the Address.

THE ADDRESS

The Rev. Canon J. Milton Collins, CAPT, CHC, USN (Ret.)

AT THE OFFERING, ANTHEM

Herbert Sumsion (1899-1995)

They that go down to the sea in ships; and occupy their business in great waters; these men see the works of the Lord: and his wonders in the deep. For at his word the stormy wind ariseth: which lifteth up the waves thereof. They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble. They reel to and fro and stagger like a drunken man: and are at their wits' end. So when they cry unto the Lord in their trouble: He delivereth them out of their distress. For he maketh the storm to cease: so that the waves thereof are still. Then are they glad because they are at rest: and so he bringeth them unto the haven where they would be.

Text: Psalm 107:23-30

During the anthem, an offering will be collected to support the Cathedral's work of sharing God's love with the world.

§ *Please stand.*

CLOSING PRAYERS AND DISMISSAL

ALMIGHTY GOD, who has given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitude brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. **Amen.**

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

§ *Please be seated*

The choir sings the three stanzas below.

*The congregation is invited to stand and sing the final two refrains in **bold** below.*

Mine eyes have seen the glory of the coming of the Lord;
 He is trampling out the vintage where the grapes of wrath are stored;
 He hath loosed the fateful lightning of His terrible, swift sword;
 His truth is marching on!
 Glory! Glory! Hallelujah! His truth is marching on!

I have seen Him in the watchfires of a hundred circling camps;
 They have builded Him an altar in the evening dews and damp;
 I can read His righteous sentence in the dim and flaring lamps,
 His truth is marching on!
 Glory! Glory! Hallelujah! His truth is marching on!

In the beauty of the lilies Christ was born across the sea,
 With a glory in His bosom that transfigures you and me:
 As He died to make men holy, let us die to make men free,
 While God is marching on!

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on!

§ *Please stand.*

THE BLESSING

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

ORGAN VOLUNTARY

Fanfare on Melita

Matthew H. Corl

Please remain standing as the Color Guard, Choir and Clergy leave in procession. Join us for the ensuing reception in the Great Hall.

A Brief History of Armed Forces Evensong

This special Evensong is a service that honors and lifts up through prayer and sacred music the diverse military vocations of the men and women of the Armed Forces of the United States stationed in the San Diego area. Armed Forces Evensong is an annual event held at St. Paul's Cathedral that provides the civilian and military population of San Diego with the opportunity to remember the sacrifices of all veterans, especially those who have given their lives in the service of their country. Tonight marks the nineteenth anniversary of the establishment of this important service.

As a Cathedral for the city of San Diego, the clergy and people of St. Paul's welcome each of you to this special service regardless of your religious affiliation or where you might be currently in your own spiritual journey.

It is our hope that tonight in recognizing and giving thanks for the sacrifices of so many, that we may with one voice reaffirm the precious gifts of the one God who provides us as a nation with the recognized sacred gifts of Life, Liberty and the Pursuit of Happiness.

The Rev. Canon J. Milton Collins, CAPT, CHC, USN (Ret.)

Tonight's address is by The Reverend Canon J. Milton Collins, CAPTAIN, Chaplain Corps, United States Navy (Retired), graduated from the Episcopal Theological School, Cambridge, Massachusetts, and was ordained deacon and priest in the Washington National Cathedral. He was deacon-in-charge, then priest-in-charge of two parishes in Southern Maryland. In 1963, he became an active duty chaplain in the United States Navy. Chaplain Collins retired from the Navy with more than thirty years active service. He was the command chaplain at the Naval Medical Center, San Diego; Marine Corps Base, Camp Butler (which includes all Marine Corps bases in Japan); aboard the USS Constellation and at Roosevelt Rhodes, Puerto Rico. After retiring from the Navy, Father Collins served as parish priest at Good Samaritan, University City; Saint Bartholomew's, Poway; and as interim rector at Saint Anne's, Oceanside. He is now chaplain for the All Saints Cemetery Association, Oceanside, and Canon for Pastoral Care at St. Paul's Cathedral, San Diego.

New ministry of military outreach and support forming

All are invited to join a group of cathedral parishioners and friends in forming this ministry which will be in conversation to explore ways in which our community of faith can offer prayer, counsel, information, and support for active and returning military and their families and loved ones. All are welcome to join this discernment group facilitated by Mark Patzman [markpatzman@hotmail.com] and The Rev. Susan Astarita [sastarita@roadrunner.com].

Our gratitude goes to the ROTC Color Guards at USD and SDSU for their service this evening.

St. Paul's Cathedral *of the City*
EPISCOPAL ✦ ANGLICAN
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