



**November 20, 2011  
10:30 A.M.**

**The Last Sunday  
after Pentecost  
The Feast of Christ the King  
(Proper 29)**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**

# Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego

The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP).*

*Hymns may be found in the blue Hymnal 1982.*

*A period of silence is held after each reading and the sermon.*

*The order of service can also be followed beginning on BCP page 355.*

*As a courtesy to others, please silence electronic devices.*

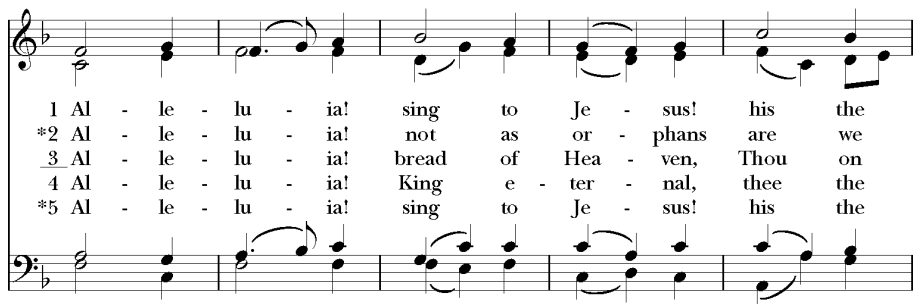
*We thank you for your care when gently raising or lowering the kneelers in the pews.*

## THE HOLY EUCHARIST, RITE II

### INSTRUMENTAL VOLUNTARY

§ *The Congregation stands at the tolling of the bell.*

#### HYMN 460



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day; In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)



## THE COLLECT OF THE DAY

BCP 236

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated*

## THE FIRST LESSON

Ezekiel 34:11-16,20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
- 4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*Gloria Patri*

**THE SECOND LESSON**

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

**ALLELUIA VERSE** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**Show me your ways, / O Lord;\***  
**lead me in / your truth and teach me.**

*Alleluia. Alleluia. Alleluia.*

**THE HOLY GOSPEL**

Matthew 25:31-46

Gospeller The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will

answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Gospeller    The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

## **THE SERMON**

The Rev. Mark Trotter

## **IN-GATHERING**

### **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

*Intercessor*

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,  
**We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ,  
**We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends,  
**We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve,  
**We thank you, Lord.**

For health and strength to work, and leisure to rest and play,  
**We thank you, Lord.**

For the forgiveness of our sins and the help to ask only what accords with your will,  
**We thank you, Lord.**



For all valiant seekers after truth, liberty, and justice,

**We thank you, Lord.**

For the brave and courageous, who are patient in suffering and faithful in adversity,

**We thank you, Lord.**

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For the communion of saints, in all times and places,

**We thank you, Lord.**

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For today's Ingathering we give hearty thanks and praise, and for all the blessings of your merciful providence bestowed upon us.

**We thank you, Lord.**

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

§ *Please stand.*

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

# THE HOLY COMMUNION

---

*Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.*

## **AT THE OFFERTORY, ANTHEM** (choir) Johann Pachelbel (1653-1706)

*Nun danket alle Gott, der große Dinge tut an uns und allen Enden. Nun danket alle Gott, der uns von Mutterleib und Kindesbeinen an unzählig viel zu gut bis hierher hat getan.*

*Er gebe uns ein fröhlich Herz und verleihe immerdar Frieden zu unsrer Zeit und ewiglich; auf daß seine Gnade bei uns stets bleibe, und erlöse uns, solange wir leben.*

*Lob, Ehr und Preis sei Gott dem Vater und dem Sohne und Gott dem Heiligen Geist im höchsten Himmelsthronen, ihm, dem dreieinigen Gott, wie es im Anfang war und ist und bleiben wird, jetzt und auch immerdar.*

[text: Martin Rinckart (1586-1649)]

Now thank we all our God, with heart, and hands, and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us! With ever-joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.

tr. Catherine Winkworth (1827-1878)

§ *Please stand.*

## HYMN 614



1 Christ is the King! O friends up - raise an - thems of  
2 O Chris - tian wo - men, Chris - tian men, all the world  
3 Let Love's un - con - quer - a - ble might your scat - tered



joy and ho - ly praise for his brave saints of an - cient days,  
o - ver, seek a - gain the Way dis - ci - ples fol - lowed then.  
com - pa - nies u - nite in ser - vice to the Lord of light:



who with a faith for ev - er new fol - lowed the King, and  
Christ through all a - ges is the same: place the same hope in  
so shall God's will on earth be done, new lamps be lit, new



round him drew thou - sands of ser - vants brave and true.  
his great Name, with the same faith his word pro - claim.  
tasks be - gun, and the whole Church at last be one.

Words: George Kennedy Allen Bell (1883-1958), alt.

Music: *Christus Rex*, David McKinley Williams (1887-1978)

Copyright: Words: By permission of Oxford University Press. Music: © The Church Pension Fund.

*Presider* *People*  
 The Lord be with you. And al - so with you.

*Presider* *People*  
 Lift up your hearts. We lift them to the Lord.

*Presider*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** S 124 New Plainsong, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

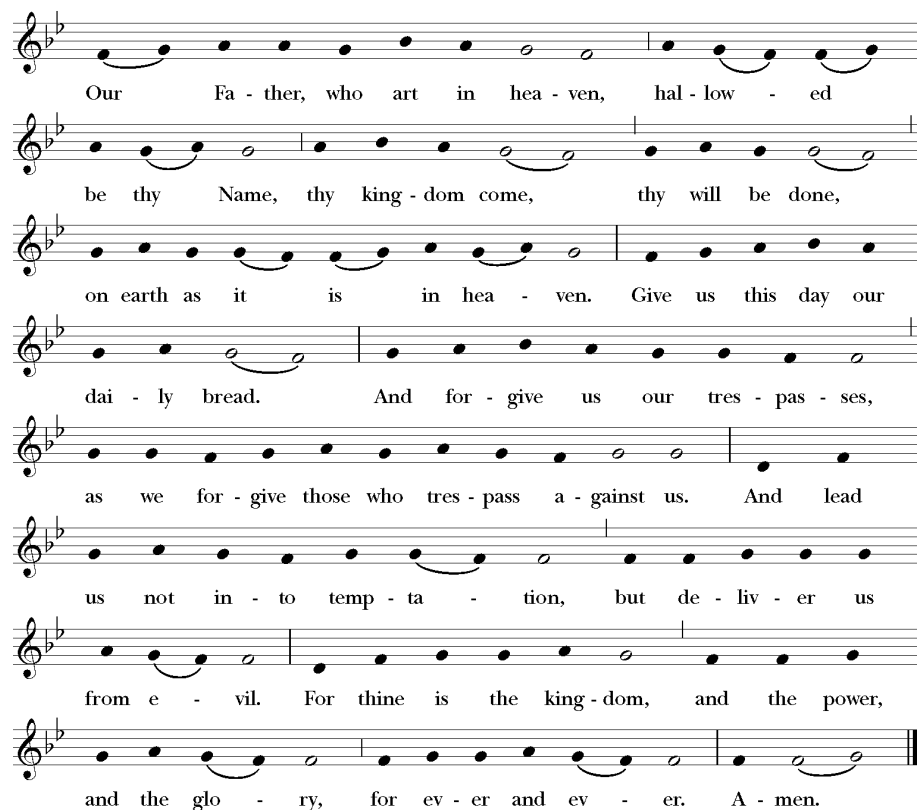
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## THE INVITATION

Presider The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

*When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*

*If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

**AT THE COMMUNION, AGNUS DEI** (*choir*) from *Mass in E-flat for double choir*  
 Rheinberger

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## AT THE COMMUNION, ANTHEM

*Dominus Regnavit*  
Josquin des Prez (c. 1450-1521)

*Dominus regnavit,  
decorem indutus est:  
Indutus est Dominus fortitudinem,  
et praecinxit se.  
Etenim firmavit orbem terrae,  
qui non commovebitur.  
Parata sedes tua ex tunc;  
A saeculo tu es.  
Elevaverunt flumina, Domine,  
Elevaverunt flumina vocem suam,  
Elevaverunt flumina fluctus suos,  
A vocibus aquarum multarum.*

*Mirabiles elationes maris;  
Mirabilis in altis Dominus.  
Testimonia tua  
credibilia facta sunt nimis;  
Domum tuam decet sanctitudo,  
Domine, in longitudinem dierum.  
Gloria Patri et Filio  
et Spiritui Sancto.  
Sicut erat in principio,  
et nunc, et semper,  
et in saecula saeculorum, Amen.*

The Lord reigns,  
he is clothed with majesty:  
The Lord is clothed in strength,  
and has girded himself.  
For indeed he has made firm the earth,  
which will not be displaced.  
Your throne is prepared from of old;  
You are beyond the age.  
The floods have lifted up, O Lord,  
The floods have lifted up their voice,  
The floods have lifted up their waves,  
From the voices of many waters.

Wonderful are the risings of the sea;  
Wonderful on high is the Lord.  
Your evidences  
have been made greatly believable;  
Holiness befits your house,  
O Lord, into the length of days.  
Glory to the Father and to the Son  
and to the Holy Spirit.  
As it was in the beginning,  
and now, and forever,  
and to the ages of ages, Amen.

## THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Presider The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever. **Amen.**

§ Please stand.

### HYMN 494

*Descant*

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)  
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)  
 Copyright: Music: Descant, © 1970, Augsburg Fortress. Used by permission.

## THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

## ORGAN VOLUNTARY

*Marche Triomphale (Nun danket alle Gott)*  
 Sigfrid Karg-Elert (1877–1933)

*St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.*



| <b>PARTICIPANTS</b>      |  |
|--------------------------|--|
| Presider                 | The Rev. Canon Richard Lief  |
| Preacher                 | The Rev. Mark Trotter  |
| Assisting Clergy         | The Rev. Canon Allisyn Thomas  |
| Head Verger              | Canon Brooks Mason   |
| Lectors                  | Drew Auker, Lanita Carroll   |
| Intercessor              | John Carroll   |
| Chalice Bearers          | Lisa Churchill, Marian Gaston, Robert Reed   |
| Acolytes                 | Jeff Bates, Joe Bruglio, Lisa Churchill, Harold Slatore, Canon Christine Spalding, Emily Velez-Confer, Ron White |
| Thurifer                 | Roger Haenke   |
| Vergers                  | Bill Eadie, Stephanie Pierce   |
| Sacristans               | Elaine Brougham, Julia Gorman, Steve Haight, Steve Mater, Mark Silan, Bob Spalding, Carol Walsh                  |
| Usher-in-Charge          | John Walsh   |
| Organist and Choirmaster | Canon Martin Green   |
| Organist-in-Residence    | Dr. Carol Williams   |
| Organ Scholar            | Nicholas Halbert   |

**November 20, 2011 –**

**Last Sunday After Pentecost / Christ the King Sunday**



Today the Episcopal Church celebrates the Feast of Christ the King. This feast day falls on the last Sunday of the liturgical year, the Sunday before the beginning of Advent. In the stained-glass window above, Christ the King is depicted with the regalia of a Byzantine emperor. This window is featured in the Annunciation Cathedral in Roslindale, Massachusetts.

The Feast of Christ the King was first instituted by Pope Pius XI in 1925 as a "celebration of the all-embracing authority of Christ which shall lead mankind to seek the 'peace of Christ' in the 'Kingdom of Christ'" (*Oxford Dictionary of the Christian Church*).

On November 24, the Episcopal Church celebrates Thanksgiving Day, a major holy day in the calendar of the Book of Common Prayer (pp. 17, 33). The Episcopal Church first began celebrating this feast day after the American Revolution. The first American Prayer Book, in 1789, replaced the four national days of the 1662 English Book of Common Prayer with propers for Thanksgiving Day. This coincided with the first observance of Thanksgiving Day as a national holiday by the United States in 1789. In 1863, President Abraham Lincoln instituted celebrating Thanksgiving Day each year on the last Thursday of November.

### **Collect for Thanksgiving Day**

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we beseech thee, faithful stewards of thy great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

*(p. 246, Book of Common Prayer)*



*Message in the grotto of Our Lady of Guadalupe Church, New Orleans. cc photo by Infrogmation*

## **Evensong and Investiture of Choristers**


November 20, 2011 at five o'clock in the evening

The Feast of Christ the King

Sung by The Cathedral Choristers

Officiant: The Rev. Canon Anne Chisham

Lector: Bill Hardin



**Tonight at 5:00 pm  
followed by  
The Early Music Ensemble  
in Concert**

# Welcome to St. Paul's Cathedral

---

*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

---

## St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103  
619-298-7261 StPaulCathedral.org