

**St. Paul's Cathedral** *the City*  
EPISCOPAL + ANGLICAN



**November 27, 2011  
10:30 A. M.**

**The First Sunday  
of Advent**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**

# Welcome to St. Paul's Cathedral

## The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence cell phones and pagers.*

*We thank you for your care when gently raising or lowering the kneelers in the pews.*

---

## THE HOLY EUCHARIST, RITE II

### ORGAN VOLUNTARY

*Nun komm der Heiden Heiland  
Johann Pachelbel (1653–1706)*

### THE WORD OF GOD

---

§ *The Congregation stands at the tolling of the bell.*

### THE GREAT LITANY

BCP 148

Choral Responses arr. Christopher Putnam (b. 1967)

○ God the Father, Creator of heaven and earth,

People **Have mercy upon us.**

○ God the Son, Redeemer of the world,

**Have mercy upon us.**

○ God the Holy Ghost, Sanctifier of the faithful,

**Have mercy upon us.**

○ holy, blessed, and glorious Trinity, one God,

**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in child-birth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Blessed Paul our Patron and all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## **THE COLLECT OF THE DAY**

BCP 211

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated.*

## **THE FIRST LESSON**

Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold

of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.

People **Thanks be to God.**

**GRADUAL PSALM 80:1-7,16-18** (choir) *Qui regis Israel* BCP 702  
chant: Thomas Attwood (1765–1838)

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

*Gloria Patri*

## THE SECOND LESSON

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand.*

**ALLELUIA VERSE** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**Show us your mercy, / O Lord,\***

**And grant / us your salvation.**

*Alleluia. Alleluia. Alleluia.*

## THE HOLY GOSPEL

Mark 13:24-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But

about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

**THE SERMON**

The Very Rev. Scott Richardson

§ *Please stand for the Creed*



We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of  
hea - ven and earth, of all that is, seen and un - seen. We be - lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be - got - ten of the Fa - ther, God from God, Light from Light, true God  
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv - ing and the dead, and his king - dom  
 will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
 With the Fa - ther and the Son he is wor - shipped and glo - ri - fied.  
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - - - men.

## THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

## OFFERTORY ANTIPHON (choir)

At te levavi

Tone II

## AT THE OFFERTORY, ANTHEM (choir)

E'en so Lord Jesus, quickly come

Paul Manz (1919-2009)

Peace be to you and grace from Him who freed us from our sins, Who loved us all and shed His blood that we might saved be. Sing Holy, Holy to our Lord, the Lord, Almighty God, who was and is and is to come; Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below, for Christ is coming, is coming soon. E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their all!

## HYMN 64



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
2 pour light up - on us from a - bove, and fire our  
3 and when, as judge, thou draw - est nigh the se - crets  
4 O let us not, for e - vil past, be driv - en  
\* 5 To God the Fa - ther, God the Son, and God the



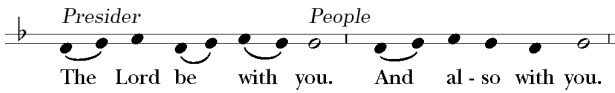
1 of the Fa - ther's might, who in these lat - ter days wast  
2 hearts with ar - dent love, that, as we hear thy truth to -  
3 of our hearts to try, to rec - om - pense each hid - den  
4 from thy face at last, but with thy saints for ev - er -  
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry



1 born for bless - ing to a world for - lorn;  
2 day, all wrong de - sires may burn a - way;  
3 sin and bid the saints their reign be - gin;  
4 more be - hold thee, love thee, and a - dore.  
5 be from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. Hymnal 1982; Music: *O Heiland, reiss*, melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666; harm. *Orgelbuch Zum Gesangbuch Der Evangelisch-Reformierten Kirchen Der Deutschsprachigen Schweiz*, 1926; Copyright: Words: © The Church Pension Fund

*Presider* *People*



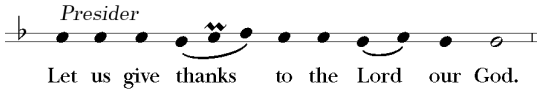
The Lord be with you. And al - so with you.

*Presider* *People*



Lift up your hearts. We lift them to the Lord.

*Presider*



Let us give thanks to the Lord our God.

*People*



It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** S 114

Willan



§ *The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

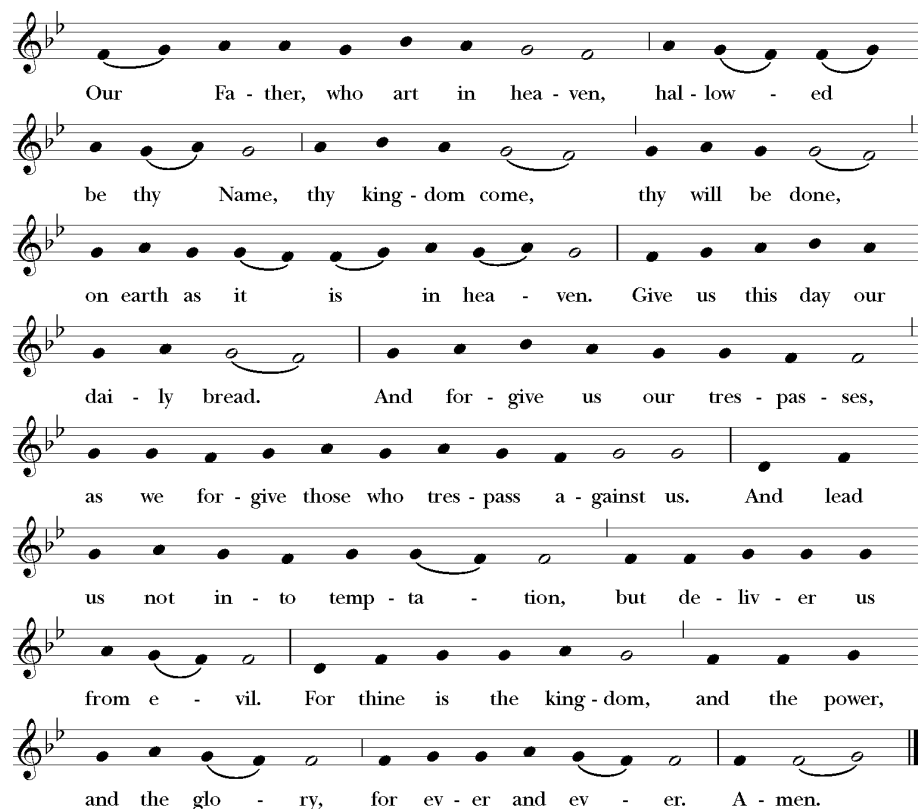
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

## THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

FRACTION ANTHEM S158

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

## THE INVITATION

Presider The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail.*

- *When taking Communion, you may wish to partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive it. (The Chalice Bearer will pause with the cup and say the words.)*
- *If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

**AT THE COMMUNION, AGNUS DEI** *(choir)* from *Missa Brevis*  
Giovanni Perluigi da Palestrina (ca. 1525–1594)

**AT THE COMMUNION, ANTHEM** *Rejoice in the Lord alway*  
John Redford (c. 1486-1547)

Rejoice in the Lord alway, and again I say rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen.

## THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Bishop May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# HYMN 61

1 "Sleep - ers, wake!"            A    voice   a - stounds            us,            the  
 2 Zi - on hears            the    watch - men   sing -            ing;            her  
 3 Lamb of God,            the    heavens   a - dore            you;            let

shout of ram - part - guards sur - rounds            us:            "A -  
 heart with joy - ful hope is spring - ing,            she  
 saints and an - gels sing be - fore            you,            as

wake, Je - ru - sa - lem, a - rise!"            Mid - night's peace            their  
 wakes and hur - ries through the night.            Forth he comes,            her  
 harps and cym - bals swell the sound.            Twelve great pearls,            the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
 Bride-groom glo - rious in strength of grace, in truth vic - to -  
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!  
 rious: her star is risen, her light grows bright.  
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.


## THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

**ORGAN VOLUNTARY** *Wachet auf, ruft uns die Stimme* J.S.Bach (1685-1750)

PARTICIPANTS	
Presider	The Rev. Canon Allisyn Thomas
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Albert Ogle
Litanist	The Rev. Canon Anne Chisham
Head Verger	Canon Brooks Mason
Lectors	Doug Clark, Janet Collins
Chalice Bearers	Canon Chris Harris, Sue Kelly, Canon Christine Spalding
Acolytes	Jay Gillis, Judy MacDonald, Bart Smoot, Canon Christine Spalding, Ron White
Thurifer	Luke Sironi
Vergers	Bill Eadie, Don Mitchell
Sacristans	Canon Konnie Dadmun, Mary Rathbun, Harold Slatore, David Smith, Bob Spalding, Mary Tranbarger, Samantha Tweeten
Usher-in-Charge	Robert Reed
Organist and Choirmaster	Canon Martin Green
Organ Scholar	Nicholas Halbert
Organist-in- Residence	Dr. Carol Williams



O come,  
O come  
Emmanuel

---

**An Advent Procession with  
Lessons, Carols and Motets**

**December 4, 2011, 5:00 p.m.**

# ADVENT AND CHRISTMAS 2011 AT ST. PAUL'S CATHEDRAL

---

## SUNDAY SERVICES



- 8:00 am – Holy Eucharist
  - 9:00 am – Adult Forum (see Sunday announcements)
  - 10:30 am – Holy Eucharist with choir
  - 1:00 pm – Misa en español
  - 5:00 pm – Choral Evensong
- 

**Sunday, Dec 4: Advent II** Regular services as shown at top

5:00 pm *Advent Procession* with Lessons and Carols.

---

**Sunday, Dec 11: Advent III** Regular services as shown at top (No Evensong Dec 11)

5:00 pm The Guadalupe Art Program presents its annual *Mañanitas para la Virgen de Guadalupe*/Serenade to Our Lady of Guadalupe, followed by an exhibit of art and altars honoring Our Lady. Reception in the Great Hall.

---

**Sunday, Dec 18: Advent IV** Regular services as shown at top

4:30 pm *A Ceremony of Carols* by Benjamin Britten, sung by the St. Cecilia Girl Choir and accompanied with harp

5:00 pm *Christmas Lessons & Carols*—The Cathedral Choristers present in word and song this annual Festival of Lessons and Carols. Always well-attended.

---

**Saturday, Dec 24: Christmas Eve** (No noon mass)

Office will reopen Wed, Dec 28

5:00 pm *Carols for the City*—Bilingual Family Service with the Cathedral Choristers and the St. Cecilia Choir. The Holy Eucharist (in English and Spanish) with carol singing

10:00 pm Carol singing in the Cathedral

10:30 pm Christmas “Midnight” Mass with The Cathedral Choir; The Rt. Rev. James Mathes, Presider, and The Very Rev. Scott Richardson, Preacher

---

**Sunday, Dec 25** (No Evensong Dec 25)

8:00 am Christmas Day Service—The Rt. Rev. James Mathes, Presider and Preacher

10:30 am Christmas Choral Mass—The Rt. Rev. James Mathes, Presider and Preacher

1:00 pm Misa en español

---

The Cathedral will be closed on December 26 and 27 (Monday and Tuesday)

---

**Saturday, Dec 31: New Year's Eve on the Labyrinth**

5:30 pm Labyrinth Walk in the Great Hall

7:00 pm Celebration of the Holy Eucharist on the Labyrinth in the Great Hall

---

**Sunday, Jan 1, 2012** Regular services as shown at top (No Evensong Jan 1)

---

**Monday, Jan 2** (Campus closed)

---

# Welcome to St. Paul's Cathedral

---

*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

---

## St. Paul's Cathedral

EPISCOPAL ✱ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261

StPaulCathedral.org