

**St. Paul's Cathedral** *the City*  
EPISCOPAL + ANGLICAN



**December 18, 2011  
8:00 A.M.**

**The Fourth Sunday  
of Advent**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**

# THE HOLY EUCHARIST, RITE II

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP). A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence electronic devices.*

*We thank you for your care when gently raising or lowering the kneelers in the pews.*

§ *The Congregation stands at the tolling of the bell.*

## THE WORD OF GOD

---

### THE ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### KYRIE

BCP 356

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

### THE COLLECT OF THE DAY

BCP 212

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST LESSON**

2 Samuel 7:1-11,16

Now when (David) the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Reader    *The Word of the Lord.*

People    **Thanks be to God.**

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**THE SECOND LESSON**

Romans 16:25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand.*

## THE HOLY GOSPEL

Luke 1:26-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.  
People **Glory to you, Lord Christ.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Gospeller The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

## THE SERMON

Dr. Elisabeth Koenig

§ *Please stand for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Intercessor*

As we wait with expectation for the coming of Jesus, let us offer prayers to God who sends his Son to be born of a virgin.

For the peace of the world, and for the holy catholic Church in every place.

**Come, O Lord, and hear us.**

For Katharine our Presiding Bishop, James our Bishop, for all bishops, presbyters, deacons and all who minister in Christ.

**Come, O Lord, and hear us.**

For all in authority; for candidates for public office and for justice, wisdom, and freedom among peoples of the earth.

**Come, O Lord, and hear us.**

For the environment. For safety for those who are traveling.

**Come, O Lord, and hear us.**

For all who wait in need and for all who are suffering.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For the dying and the dead; their care-givers and all who mourn.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

For our deliverance from all affliction, strife, and desolation.

**Come, O Lord, and hear us.**

*The Presider says the concluding Collect*

O Wisdom, breath from the mouth of God most high, who reigns from one end of the earth to the other, and governs all creation with strong and tender care, come and teach us the way of wisdom. Glory to you for ever. **Amen.**

## CONFESSION OF SIN

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

*Silence*

All **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

§ *Please stand.*

## THE PEACE

Presider The peace of the Lord be always with you.  
People **And also with you.**

§ *The People greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

# THE HOLY COMMUNION

---

## THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (*Presider and People*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*A period of silence follows as the Bread is broken.*

Presider Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**

**THE INVITATION**

Presider The gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail. Please take your purse or valuables with you to the rail.*

*When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*

*If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

§ *Please stand.*

Presider May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**THE DISMISSAL**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

---

**Presider:** The Very Rev. Scott Richardson; **Preacher:** Dr. Elisabeth Koenig; **Assisting:** The Rev. Canon Richard Lief; **Head Verger:** Canon Brooks Mason; **Lector/Intercessor:** Stew Dadmun; **Chalice Bearer:** Steve Mater.; **Acolyte:** Steve Haight; **Sacristans:** Elaine Brougham, Julia Gorman, Steve Haight, Steve Mater, Mark Silan, Bob Spalding, Carol Walsh; **Usher-in-Charge:** Rich Davis

*St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.*



# CATHEDRAL INFORMATION

---

**CHAPTER** – *Dean's Warden*: Stan Livingston; *People's Warden*: Shawn Anderson; *Chancellor*: Kendall Squires; *Bishop's Warden*: Stuart Swett; *Treasurer*: Guin Kerstetter; *Clerk*: Robert Reed; *Members*: David Behling; Doug Clark; The Rev. Cathey Dowdle; Kirsten Hanson; The Rev. Canon Barnabas Hunt, SSP; Mark Lester; Cassie Lewis; Russ Okihara; Erin Sacco Pineda; Jill Sanford; Nancy Tarbell; Robert Wilkins; John Will.

**BISHOPS** – The Rt. Rev. James R. Mathes (2005-); The Rt. Rev. Gethin B. Hughes, ret. (1992-2004); The Rt. Rev. C. Brinkley Morton, dec. (1982-1992); The Rt. Rev. Robert M. Wolterstorff, dec. (1974-1982).

**CATHEDRAL CLERGY** – *Dean*: The Very Rev. Scott E. Richardson; *Sub-dean*: The Rev. Canon Allisyn Thomas; *Coordinator of Hispanic Ministries*: The Rev. Canon Mary Moreno Richardson; *Canon for the Performing and Visual Arts*: The Rev. Canon Richard Lief; *Canon for Outreach*: The Rev. Canon Joan Butler Ford; *Canon for Biblical Studies*: The Rev. Canon Jack E. Lindquist; *Canons for Pastoral Care*: The Rev. Canon J. Milton Collins CAPT, CHC, USN (Ret.); The Rev. Canon Dorothy Curry; The Rev. Canon Anne Chisham; *Dean Emeritus*: The Very Rev. James E. Carroll; *Sub-dean Emerita*: The Rev. Canon Lee B. Teed; *Canon Liturgist Emeritus*: The Rev. Canon A. Alden Franklin; *Canons Residentiary*: The Rev. Canon F. Kenneth Barta; The Rev. Canon Barnabas Hunt, SSP; The Rev. Canon Andrew Rank, SSP; The Rev. Canon Albert Ogle, *Diocese of Los Angeles*; *Honorary Cathedral Canons*: The Rev. Canon William Broughton, The Rev. Canon Michael Kaehr; *Assisting Clergy*: The Rev. Susan Astarita;

**MUSIC** – *Canon for Music*: Martin Green; *Organist in Residence*: Carol Williams; *Organ Scholar*: Nicholas Halbert.

**STAFF** – *Canon for Administration*: Christine Spalding; *Canon Verger*: Brooks Mason; *Canon for Congregational Development*: Chris Harris; *Associate for Children, Youth and Family Ministry*: Christine D'Amico; *Executive Assistant*: David Curley; *Controller*: Sue Foley; *Receptionist/Registrar*: Judy MacDonald; *Development Associate for Dorcas House*: Rebecca Chase; *Wedding Coordinator*: Christie Fleming; *Coordinator for Finance and Facilities*: Bob Oslie; *Sextons*: Frank Kolarik, Ranjith Kasthuri.

**IN RESIDENCE** – *Artist in Residence*: Ric Todd; *Composer in Residence*: Dr. Stephen Sturk; *Ensemble in Residence*: *Cappella Gloriana*; *Musician in Residence*: The Rev. Paul Carmona; *Preacher in Residence*: The Rev. Mark Trotter; *Rabbi in Residence*: Rabbi Laurie Coskey; *Theologian in Residence*: David Moseley, Ph.D.

**CHRISTIAN EDUCATION** — *Director of Spiritual Formation*: The Rev. Canon Allisyn Thomas; *Associate for Children, Youth, and Family Ministry*: Christine D'Amico.

**ASSOCIATES** — *Canon Sacristan*: Canon Konnie Dadmun; *Public Affairs Coordinator*: Laura Gunn; *Archivist*: John Will; *Docents Coordinator*: Gladys King; *Office Volunteer*: Harold Potter; *Proofreader*: Anne Walter; *Security Volunteer*: Don Mitchell.

**DORCAS HOUSE**, our foster home in Tijuana, participates in the mission of God to house, love, and educate children with parents incarcerated in Mexico. For information, contact Richard Lee via e-mail at [rslee103@gmail.com](mailto:rslee103@gmail.com); website: [www.DorcasHouseFriends.org](http://www.DorcasHouseFriends.org).

# *Christmas Lessons & Carols*



**This evening,  
December 18,  
4:30 p.m.  
St. Paul's Cathedral**

*A Ceremony of Carols  
and*

*A Festival of Nine Lessons  
& Carols of  
Christmastide*



# ADVENT AND CHRISTMAS 2011 AT ST. PAUL'S CATHEDRAL

---

## SUNDAY SERVICES



- 8:00 am – Holy Eucharist
  - 9:00 am – Adult Forum (see Sunday announcements)
  - 10:30 am – Holy Eucharist with choir
  - 1:00 pm – Misa en español
  - 5:00 pm – Choral Evensong
- 

## Today, Dec 18: Advent IV

Regular services as shown at top

- 4:30 pm *A Ceremony of Carols* by Benjamin Britten, sung by the St. Cecilia Girls Choir and accompanied with harp
  - 5:00 pm *Christmas Lessons & Carols*—The Cathedral Choristers present in word and song this annual Festival of Lessons and Carols. Always well-attended.
- 

## Saturday, Dec 24: Christmas Eve

(No noon mass)

- Office will reopen Wed, Dec 28
  - 5:00 pm *Carols for the City*—Bilingual Family Service with the Cathedral Choristers and the St. Cecilia Choir. The Holy Eucharist (in English and Spanish) with carol singing
  - 10:00 pm Carol singing in the Cathedral
  - 10:30 pm Christmas “Midnight” Mass with The Cathedral Choir; The Rt. Rev. James Mathes, Presider, and The Very Rev. Scott Richardson, Preacher
- 

## Sunday, Dec 25

(No Evensong Dec 25)

- 8:00 am Christmas Day Service—The Rt. Rev. James Mathes, Presider and Preacher
  - 10:30 am Christmas Choral Mass—The Rt. Rev. James Mathes, Presider and Preacher
  - 1:00 pm Misa en español
- 

The Cathedral will be closed on December 26 and 27 (Monday and Tuesday)

---

## Saturday, Dec 31: *New Year's Eve on the Labyrinth*

- 5:30 pm Labyrinth Walk in the Great Hall
  - 7:00 pm Celebration of the Holy Eucharist on the Labyrinth in the Great Hall
- 

## Sunday, Jan 1, 2012

Regular services as shown at top (No Evensong Jan 1)

---

## Monday, Jan 2

(Campus closed)

---

Friday, Jan 6, 12 noon: Feast of the Epiphany—Holy Eucharist

---

# Welcome to St. Paul's Cathedral

---

*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship  
in the Queen's Courtyard after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the Cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

---

## St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261

StPaulCathedral.org