

St. Paul's Cathedral *the City*
EPISCOPAL + ANGLICAN



**December 18, 2011
10:30 A.M.**

**The Fourth Sunday
of Advent**

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP).

Hymns may be found in the blue Hymnal 1982.

A period of silence is held after each reading and the sermon.

The order of service can also be followed beginning on BCP page 355.

As a courtesy to others, please silence electronic devices.

We thank you for your care when gently raising or lowering the kneelers in the pews.

THE HOLY EUCHARIST, RITE II

ORGAN VOLUNTARY

Ave Maris Stella

Jean Langlais (1907-1991)

§ *The Congregation stands at the tolling of the bell.*

HYMN 56



1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Branch of Jes - se's tree, free them from
 5 O come, thou Key of Da - vid, come, and o - pen
 6 O come, thou Day - spring from on high, and cheer us
 7 O come, De - sire of na - tions, bind in one the
 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.
 Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937); Copyright: Words: © The Church Pension Fund

THE WORD OF GOD

THE ACCLAMATION

S 76

Presider

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A-men.

KYRIE (choir) from *Ave Maris Stella* Tomás Luis de Victoria (1548–1611)

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

BCP 212

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

§ *Please be seated*

THE FIRST LESSON

2 Samuel 7:1-11,16

Now when (David) the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are

you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 3 (*choir*) *The Song of Mary* *Magnificat*

BCP 50
plainsong

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Romans 16:25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

ALLELUIA VERSE *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.

Behold, I am the handmaid of / the Lord ;*

Let it be to me / according to your word.

Alleluia. Alleluia. Alleluia.

THE HOLY GOSPEL

Luke 1:26-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

THE SERMON

Dr. Elisabeth Koenig

§ *Please stand for the Creed*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor

As we wait with expectation for the coming of Jesus, let us offer prayers to God who sends his Son to be born of a virgin.

For the peace of the world, and for the holy catholic Church in every place.

Come, O Lord, and hear us.

For Katharine our Presiding Bishop, James our Bishop, for all bishops, presbyters, deacons and all who minister in Christ.

Come, O Lord, and hear us.

For all in authority; for candidates for public office and for justice, wisdom, and freedom among peoples of the earth.

Come, O Lord, and hear us.

For the environment. For safety for those who are traveling.

Come, O Lord, and hear us.

For all who wait in need and for all who are suffering.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For the dying and the dead; their care-givers and all who mourn.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For our deliverance from all affliction, strife, and desolation.

Come, O Lord, and hear us.

The Presider says the concluding Collect

O Wisdom, breath from the mouth of God most high, who reigns from one end of the earth to the other, and governs all creation with strong and tender care, come and teach us the way of wisdom. Glory to you for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

§ *Please stand.*

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

§ *The People greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion at the Guadalupe station north of the communion rail.

OFFERTORY ANTIPHON (choir)

Ave Maria

Tone VIII

AT THE OFFERTORY, ANTHEM (choir)

Virga Jesse Floruit
Anton Bruckner (1824–1896)

*Virga Jesse floruit:
Virgo Deum et hominem genuit:
pacem Deus reddidit,
in se reconcilians ima summis. Alleluja.*


The rod of Jesse hath blossomed:
a Virgin hath brought forth God and man:
God hath restored peace,
reconciling in Himself the lowest with the highest. Alleluia.

§ Please stand.

HYMN 66



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788); Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

§ *The People stand or kneel.*

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

THE LORD'S PRAYER

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE INVITATION

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail. Please take your purse or valuables with you to the rail.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

AT THE COMMUNION, AGNUS DEI (*choir*) from *Ave Maris Stella* de Victoria

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

AT THE COMMUNION, ANTHEM *Ave Maris Stella* Javier Busto (b. 1949)

Ave, maris stella,

Dei Mater alma,

Atque semper Virgo,

Felix caeli porta.

Hail, star of the sea,

loving Mother of God,

and also always a virgin,

Happy gate of heaven.

Sumens illud Ave

Gabrielis ore,

Funda nos in pace,

Mutans Evae nomen.

Receiving that Ave

from Gabriel's mouth

confirm us in peace,

Reversing Eva's name.

Solve vincla reis,

Profer lumen caecis,

Mala nostra pelle,

Bona cuncta posce

Monstra te esse matrem,

Sumat per te preces,

Qui pro nobis natus

Tulit esse tuus.

Break the chains of sinners,

Bring light to the blind,

Drive away our evils,

Ask for all good.

Show yourself to be a mother,

May he accept prayers through you,

he who, born for us,

Chose to be yours.

Virgo singularis,

Inter omnes mitis,

Nos culpis solutos,

Mites fac et castos.

O unique virgin,

Meek above all,

Make us, absolved from sin,

Gentle and chaste.

Vitam praesta puram,

Iter para tutum,

Ut videntes Jesum,

Semper collaetemur.

Keep life pure,

Make the journey safe,

So that, seeing Jesus,

We may always rejoice together.

Sit laus Deo Patri,

Summo Christo decus

Spiritui Sancto,

Tribus honor unus. Amen.

Let there be praise to God the Father,

Glory to Christ in the highest,

To the Holy Spirit,

One honor to all three. Amen.

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

§ *Please stand.*

HYMN 437

1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
 Music: Birmingham, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925
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THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY

Fuga sopra il Magnificat

J. S. Bach (1685-1750)

PARTICIPANTS	
Presider	The Rev. Canon Allisyn Thomas
Preacher	Dr. Elisabeth Koenig
Assisting Clergy	The Rev. Canon Albert Ogle
Head Verger	Canon Brooks Mason
Lectors	Robert Heylmun, Elizabeth Keith
Intercessor	Deedra Hardman
Chalice Bearers	Marian Gaston, Robert Reed, Ron White
Acolytes	Joe Bruglio, Roger Haenke, Canon Christine Spalding, Emily Velez-Confer, Ron White
Thurifer	Lisa Churchill
Vergers	George Colson, Stephanie Pierce
Sacristans	Elaine Brougham, Julia Gorman, Steve Haight, Steve Mater, Mark Silan, Bob Spalding, Carol Walsh
Usher-in-Charge	John Walsh
Organist and Choirmaster	Canon Martin Green
Organist-in-Residence	Dr. Carol Williams
Organ Scholar	Nicholas Halbert

St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.



CATHEDRAL INFORMATION

CHAPTER – *Dean's Warden*: Stan Livingston; *People's Warden*: Shawn Anderson; *Chancellor*: Kendall Squires; *Bishop's Warden*: Stuart Swett; *Treasurer*: Guin Kerstetter; *Clerk*: Robert Reed; *Members*: David Behling; Doug Clark; The Rev. Cathey Dowdle; Kirsten Hanson; The Rev. Canon Barnabas Hunt, SSP; Mark Lester; Cassie Lewis; Russ Okihara; Erin Sacco Pineda; Jill Sanford; Nancy Tarbell; Robert Wilkins; John Will.

BISHOPS – The Rt. Rev. James R. Mathes (2005-); The Rt. Rev. Gethin B. Hughes, ret. (1992-2004); The Rt. Rev. C. Brinkley Morton, dec. (1982-1992); The Rt. Rev. Robert M. Wolterstorff, dec. (1974-1982).

CATHEDRAL CLERGY – *Dean*: The Very Rev. Scott E. Richardson; *Sub-dean*: The Rev. Canon Allisyn Thomas; *Coordinator of Hispanic Ministries*: The Rev. Canon Mary Moreno Richardson; *Canon for the Performing and Visual Arts*: The Rev. Canon Richard Lief; *Canon for Outreach*: The Rev. Canon Joan Butler Ford; *Canon for Biblical Studies*: The Rev. Canon Jack E. Lindquist; *Canons for Pastoral Care*: The Rev. Canon J. Milton Collins CAPT, CHC, USN (Ret.); The Rev. Canon Dorothy Curry; The Rev. Canon Anne Chisham; *Dean Emeritus*: The Very Rev. James E. Carroll; *Sub-dean Emerita*: The Rev. Canon Lee B. Teed; *Canon Liturgist Emeritus*: The Rev. Canon A. Alden Franklin; *Canons Residentiary*: The Rev. Canon F. Kenneth Barta; The Rev. Canon Barnabas Hunt, SSP; The Rev. Canon Andrew Rank, SSP; The Rev. Canon Albert Ogle, *Diocese of Los Angeles*; *Honorary Cathedral Canons*: The Rev. Canon William Broughton, The Rev. Canon Michael Kaehr; *Assisting Clergy*: The Rev. Susan Astarita;

MUSIC – *Canon for Music*: Martin Green; *Organist in Residence*: Carol Williams; *Organ Scholar*: Nicholas Halbert.

STAFF – *Canon for Administration*: Christine Spalding; *Canon Verger*: Brooks Mason; *Canon for Congregational Development*: Chris Harris; *Associate for Children, Youth and Family Ministry*: Christine D'Amico; *Executive Assistant*: David Curley; *Controller*: Sue Foley; *Receptionist/Registrar*: Judy MacDonald; *Development Associate for Dorcas House*: Rebecca Chase; *Wedding Coordinator*: Christie Fleming; *Coordinator for Finance and Facilities*: Bob Oslie; *Sextons*: Frank Kolarik, Ranjith Kasthuri.

IN RESIDENCE – *Artist in Residence*: Ric Todd; *Composer in Residence*: Dr. Stephen Sturk; *Ensemble in Residence*: *Cappella Gloriana*; *Musician in Residence*: The Rev. Paul Carmona; *Preacher in Residence*: The Rev. Mark Trotter; *Rabbi in Residence*: Rabbi Laurie Coskey; *Theologian in Residence*: David Moseley, Ph.D.

CHRISTIAN EDUCATION — *Director of Spiritual Formation*: The Rev. Canon Allisyn Thomas; *Associate for Children, Youth, and Family Ministry*: Christine D'Amico.

ASSOCIATES — *Canon Sacristan*: Canon Konnie Dadmun; *Public Affairs Coordinator*: Laura Gunn; *Archivist*: John Will; *Docents Coordinator*: Gladys King; *Office Volunteer*: Harold Potter; *Proofreader*: Anne Walter; *Security Volunteer*: Don Mitchell.

DORCAS HOUSE, our foster home in Tijuana, participates in the mission of God to house, love, and educate children with parents incarcerated in Mexico. For information, contact Richard Lee via e-mail at rslee103@gmail.com; website: www.DorcasHouseFriends.org.

THE *Episcopal* CHURCH

December 18, 2011 – Fourth Sunday of Advent

New Episcopal News Service Website

The newly redesigned Episcopal News Service website now enhances its news and commentary with expanded multimedia and a range of social media offerings.


<http://episcopalnewsservice.com>

“The new Episcopal News Service website enables readers and visitors to keep in touch and updated on the happenings of the Episcopal Church and the Anglican Communion,” commented Anne Rudig, director of communication. “It is an exciting moment in our communication ministry as we tell the church’s story while sharing accurate and timely information in today’s world of instant communication.”

“The new website incorporates the latest social media options to enable visitors to share, Tweet, ‘like’ [on Facebook], e-mail, and print articles from a single module,” explained Matthew Davies, Episcopal News Service editor/reporter.

The website will continue to present its award-winning news and feature coverage, divided into sections: Top Stories, Churchwide, Worldwide, Commentary, and *Noticias*.

Lynette Wilson, Episcopal News Service editor/reporter, added, “Some sections have either been eliminated or consolidated, and several landing pages have been removed from the architecture to assist readers in accessing articles and archival content more easily.”

“The new site has been streamlined so that visitors can access the most important news and navigate the site more easily,” added Mary Frances Schonberg, Episcopal News Service editor/reporter. 



Christmas Lessons & Carols



**This evening,
December 18,
4:30 p.m.
St. Paul's Cathedral**

*A Ceremony of Carols
and*

*A Festival of Nine Lessons
& Carols of Christmastide*



Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship
in the Queen's Courtyard after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

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StPaulCathedral.org