

Christmas Eve



Singing of Carols
10:00 p.m.

Holy Eucharist
10:30 p.m.

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you!

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego
The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP).

Hymns may be found in the blue Hymnal 1982.

A period of silence is held after each reading and the sermon.

The order of service can also be followed beginning on BCP page 355.

As a courtesy to others, please silence cell phones and pagers.

We thank you for your care when gently raising or lowering the kneelers in the pews.

SINGING OF CAROLS

December 22, 2011, 10:00 p.m.

Host: Robert Heylmun

Organist: Nicholas Halbert



THE HOLY EUCHARIST, RITE II

The music of the Eucharist tonight is from the *Missa Sancti Nicolai* by Franz Joseph Haydn (1643-1704).

§ *The people stand at the tolling of the bell.*

THE WORD OF GOD

PROCESSIONAL HYMN 83

Adeste fideles

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us adore him,
Christ the Lord.

6. Yea, Lord, we greet thee, born this
happy morning,
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

THE ACCLAMATION

The Bishop

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

§ *Please be seated*

GLORIA IN EXCELSIS *(choir)*

Haydn

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

§ *The people stand*

THE COLLECT

BCP 212

O GOD, you have caused this holy night to shine with the brightness of the true Light; Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

§ *The People sit for the Readings.*

THE FIRST READING

Isaiah 9:2-7

THE PEOPLE WHO WALKED IN DARKNESS have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL PSALM 96 (*choir*) *Cantate Domino* BCP 725
chant: Sir Charles Villiers Stanford (1852–1924)

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.

- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

Gloria Patri

THE SECOND READING

Titus 2:11-14

THE GRACE OF GOD has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *The people stand*

SEQUENCE HYMN 82

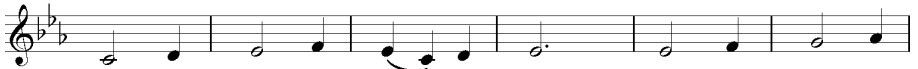
Divinum mysterium



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

Words: Marcus Aurelius Clemens Prudentius (348-410?);
 tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.
 Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956)

THE HOLY GOSPEL

Luke 2:1-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

IN THOSE DAYS a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

THE SERMON

The Very Rev. Scott Richardson
Dean, St. Paul's Cathedral

THE NICENE CREED

monotone

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon or Cantor

With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick
and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

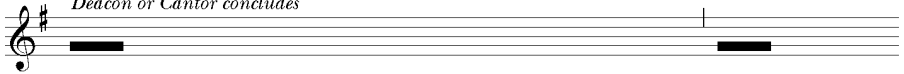
For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Deacon or Cantor concludes



In the communion of [_____ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

People



To thee, O Lord our God.
you,

Silence

The Bishop says the concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE PEACE

Bishop The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the Name of the Lord.

THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

*O magnum mysterium, et admirabile
sacramentum, ut animalia viderent
Dominum natum, jacentem in praesepeio!
Beata Virgo, cujus viscera meruerunt
portare Dominum Christum.
Alleluia.*

O Magnum Mysterium
Tomás Luis de Victoria (1548–1611)

O great mystery and wondrous
sacrament that animals should see the
Lord lying in a manger.
O blessed Virgin whose womb was
worthy to carry the Lord Jesus Christ.
Alleluia.



HYMN 78

Unison or harmony

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream-less sleep the si - lent stars go by;
 2 while mor-tals sleep, the an - gels keep their watch of won-dering love.
 3 So God im - parts to hu - man hearts the bless-ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ-mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893); Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958); Copyright: Music: By permission of Oxford University Press.

people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

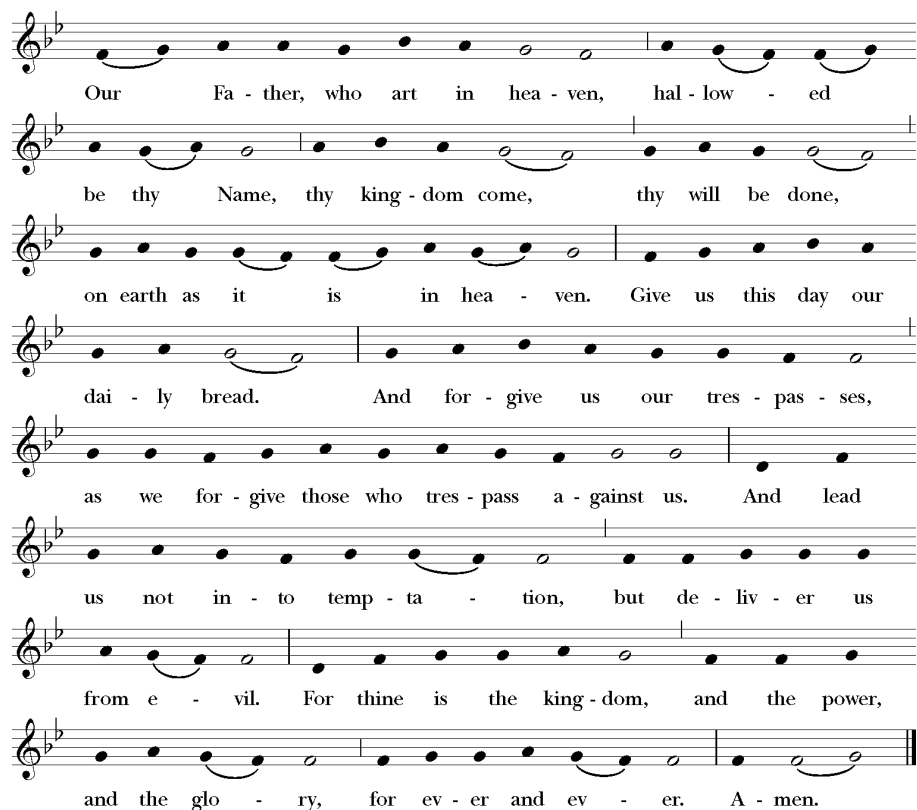
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

Bishop Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

THE INVITATION

Bishop The gifts of God for the people of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail. Please take your purse or valuables with you to the rail.

To receive Communion, hold your hand out, palm up; the Priest will place the bread in your hand. The Chalice Bearer will offer you the cup.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

§ *The People will be directed to Communion stations by the ushers.*

AT THE COMMUNION:

AGNUS DEI (choir)

Haydn

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

ANTHEM

God is with us

John Tavener (b. 1944)

God is with us. Hear ye people, even to the uttermost ends of the earth.

The people that walked in darkness have seen a great light.

The people that dwell in the shadow of death, upon them the light has shined.

For unto us a child is born! For unto us a son is given! And the government shall be upon his shoulder; And his name shall be called Wonderful! Counselor! The

mighty God, the everlasting Father, the Prince of peace.

Hear ye people, even to the uttermost ends of the earth.

God is with us. Christ is born!

[text adapted from the Orthodox great Compline for Christmas Eve]

HYMN 111

Stille Nacht

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - dian beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 hea - ven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Bishop Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

MAY CHRIST, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 109

The First Nowell

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star where - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,
born is the King of Is - ra - el.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

THE DISMISSAL

Deacon Go forth in peace to love and serve the Lord.
People Thanks be to God.

INSTRUMENTAL VOLUNTARY

Festival Strings Chamber Orchestra

PARTICIPANTS	
Presider	The Right Rev. James R. Mathes
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Anne Chisham, The Rev. Canon Allisyn Thomas
Chaplain to the Bishop	Roger Haenke
Head Verger	Canon Brooks Mason
Lectors	Terri Mathes, Daniel McMillan
Chalice Bearers	Jeff Bates, Lisa Churchill, Dan DiCarlo, Roger Haenke, Robert Heylmun, Daniel McMillan, Judy Preston, Emily Velez-Confer, Ron White, Carl Wolter
Acolytes	Joe Bruglio, Dan DiCarlo, Adrianna Longmire, Judy Preston, Carl Wolter
Thurifers	Lisa Churchill, George Colson
Icon-Bearer	Bella Suavengco
Banner-Bearers	Jeff Bates, Guillermo Menendez
Vergers	Bill Eadie, Almira Fort, Canon Chris Harris, Brad Lovelace, Don Mitchell, Stephanie Pierce
Sacristans	Rew Carne, Todd Hurrell, Mark Silan, Emily Velez-Confer
Head Usher	Lucinda Parsons
Ushers	Elaine Graybill, Elizabeth Keith, Jim McCabe, Harold Potter, Bob Reed, Jim Reed, Tom Reed, John Will
Festival Strings	Mary Karo, Leader
Organist and Choirmaster	Canon Martin Green
Organ Scholar	Nicholas Halbert
Organist-in- Residence	Dr. Carol Williams

A Note about the Cathedral

SAINT PAUL'S CATHEDRAL, founded as Holy Trinity Parish on December 18, 1869, is the fourth oldest incorporated Episcopal congregation in the state of California. Designated as the cathedral of the diocese of San Diego in 1985, St. Paul's serves both the city and diocese as a unique crossing place where the sacred and the secular meet. St. Paul's is known throughout California as the "mother of missions" having established five congregations in the San Diego area over the years that

are still bustling and active parishes within the diocese. St. Paul's is a center of sacred prayer, listening and discernment: a place where diversity is respected, encouraged, and protected. All persons who enter this cathedral enter with the promise that they will be free to be who they are and what God intended them to be. In this holy place, diversity is sacramentally united in the divine mystery of common prayer, sacred listening, healing, reconciliations, and God's love. If you are a visitor, please know that you are granted immunity from the painful ravages of religious bigotry and intolerance. St. Paul's exists for people of all religious faiths, beliefs, and for others who have yet to discover the directions of their own spiritual journey. You are invited to join the cathedral community in its sacred journey of prayer, praise, healing, outreach and to share your gifts with a community that celebrates the gift of God's unconditional love, born into the world through Jesus Christ.

CHRISTMAS AND NEW YEAR'S AT ST. PAUL'S CATHEDRAL

SUNDAY SERVICES



8:00 am – Holy Eucharist
9:00 am – Adult Forum (see Sunday announcements)
10:30 am – Holy Eucharist with choir
1:00 pm – Misa en español
5:00 pm – Choral Evensong

Sunday, Dec 25

(No Evensong Dec 25)

8:00 am Christmas Day Service—The Rt. Rev. James Mathes, Presider and Preacher
10:30 am Christmas Choral Mass—The Rt. Rev. James Mathes, Presider and Preacher
1:00 pm Misa en español

The Cathedral will be closed on December 26 and 27 (Monday and Tuesday)

Saturday, Dec 31: *New Year's Eve on the Labyrinth*

5:30 pm Labyrinth Walk in the Great Hall
7:00 pm Celebration of the Holy Eucharist on the Labyrinth in the Great Hall

Sunday, Jan 1, 2012 Regular services as shown at top (No Evensong Jan 1)

Monday, Jan 2 (Campus closed)

Friday, Jan 6, 12 noon: Feast of the Epiphany—Holy Eucharist

Sunday, Jan 8, 6 pm: Special organ concert following Evensong with Dr. Carol Williams, Martin Green, Nicholas Halbert, *et al.* This will be the final playing of our to-be-restored Memorial Organ before its disassembly begins the next morning.

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy following the service, or visit the Welcome Table in the courtyard following the service, or call the cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 AM and 5:00 PM; Saturday at 8:30 AM only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 AM–12:30 PM and 1:30–5:00 PM.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Donations for flowers in the Cathedral are welcome for memorials or celebrations. Please call the office at the number below.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

The San Diego Pastoral Counseling Center (located at St. Paul's) is available for any who wish support or help to work through depression and grief. Call 619-295-5871 to set an appointment or speak with a counselor.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your cell phone** and other noise-making devices so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL * ANGLICAN

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619-298-7261

StPaulCathedral.org