

Christmas Day 2011



Albrecht DÜRER

Small Passion -- NATIVITY

The Nativity of Our Lord Jesus Christ  
The Holy Eucharist, 10:30 a.m.

**St. Paul's Cathedral**

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue

San Diego, CA 92103

619-298-7261

[StPaulCathedral.org](http://StPaulCathedral.org)

*Whoever you are, wherever you find yourself on the journey of faith, we welcome you!*

# Welcome to St. Paul's Cathedral

**The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion**

*BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence cell phones and pagers.*

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## THE HOLY EUCHARIST, RITE II

### ORGAN VOLUNTARIES

*Noel IV*

*Noel IX*

played by Nicholas Halbert

Jean-Jacques Charpentier (1734 -1794)

Louis Claude Daquin (1694-1772)

§ *The congregation stands at the tolling of the bell.*

# HYMN 100

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

Words: Isaac Watts (1674-1748), alt.; Music: *Antioch*, George Frideric Handel (1685-1759);  
 adapt. and arr. Lowell Mason (1792-1872)

## THE ACCLAMATION

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

**GLORIA** *(choir)*

from *Missa O Magnum Mysterium*  
Tomás Luis de Victoria (1548–1611)

## THE COLLECT OF THE DAY

BCP 212

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated.*

## THE FIRST READING

Isaiah 62:6-12

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 The Lord is King; let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; \*  
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.

*Gloria Patri.*

**THE SECOND READING**

Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader The Word of the Lord.  
People **Thanks be to God.**

§ *The People stand.*

**ALLELUIA VERSE** (*Cantor, then all repeat:*)

*Alleluia. Alleluia. Alleluia.*

**Glory to God in the / highest \*  
and peace to / God's people on earth.**

*Alleluia. Alleluia. Alleluia*

**THE HOLY GOSPEL**

Luke 2:8-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.  
People **Glory to you, Lord Christ.**

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

§ Please be seated at the introduction of the Sermon.

## THE SERMON

The Right Rev. James Mathes

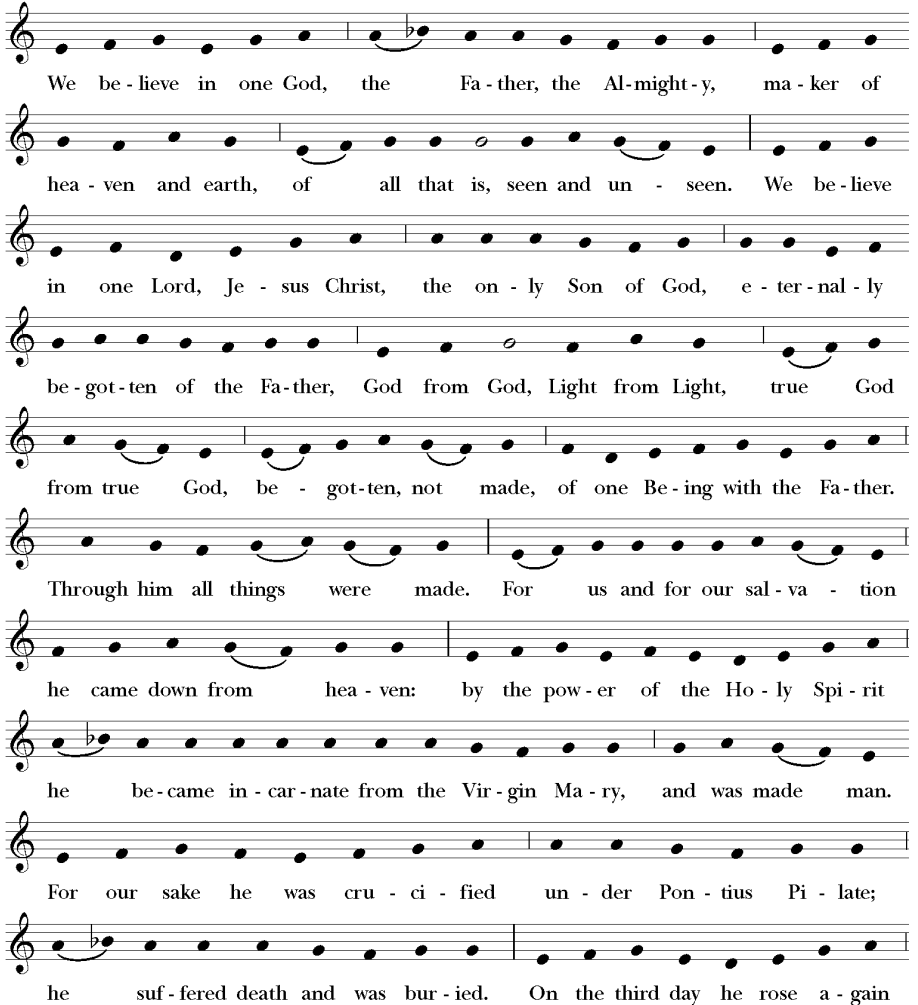
§ Please stand for the Creed.

## THE NICENE CREED

(congregation and choir)

S 104

BCP 358



We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of  
hea - ven and earth, of all that is, seen and un - seen. We be - lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be - got - ten of the Fa - ther, God from God, Light from Light, true God  
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv - ing and the dead, and his king - dom  
 will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
 With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - men.

*Deacon or Cantor*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

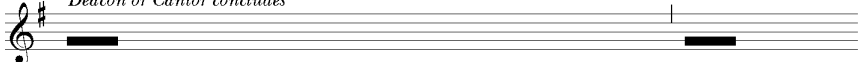
For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**


That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

*Deacon or Cantor concludes*

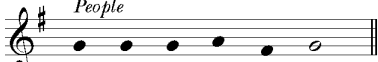


In the communion of [\_\_\_\_\_ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

*People*



To thee, O Lord our God.  
you,

*Silence*

## THE PEACE

Bishop: The Peace of the Lord be always with you.

People: **And also with you.**

§ *The People greet one another in the name of the Lord.*

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## THE HOLY COMMUNION

### AT THE OFFERTORY, MOTET

*Hodie, Christus natus est*  
Healey Willan (1880–1968)

Today is Christ born. Noel! The Saviour hath appeared, Alleluia! Today angels sing on earth, archangels rejoice. Today the just ones exult, saying: Glory to God in the highest!

# HYMN 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

## Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Bishop The Lord be with you.

People **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Bishop continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ your only Son to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** S 129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Bishop continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Bishop and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

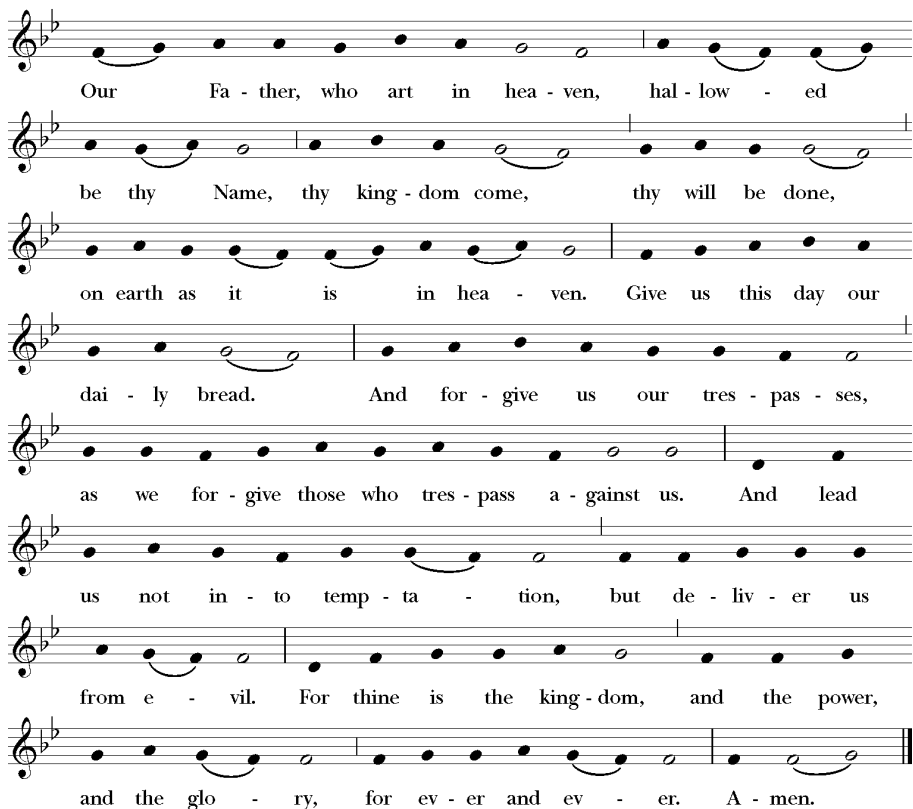
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

# THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION

Bishop The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail. Please take your purse or valuables with you to the rail.*

*To receive Communion, hold your hand out, palm up; the Priest will place the bread in your hand. The Chalice Bearer will offer you the cup.*

*When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*

*If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

## AT THE COMMUNION, AGNUS DEI (choir)

from *Missa O Magnum Mysterium*

de Victoria

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## AT THE COMMUNION, MOTET

*In Dulci Jubilo*

Michael Praetorius (1571–1621)

*In dulci jubilo,*

*Nun singet und seid froh!*

*Unsers Herzens Wonne liegt*

*in praesepio,*

*Und leuchtet als die Sonne*

*Matris in gremio,*

*Alpha es et O!*

*In dulci jubilo,*

Let us our homage show

Our heart's joy reclineth

*In praesepio*

And like a bright star shineth

*Matris in gremio*

*Alpha es et O*

## THE POSTCOMMUNION PRAYER

BCP 365

Bishop Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Bishop May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# HYMN 107

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
 2 Good Chris - tian friends, re - joice with heart and soul and voice;  
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss; Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He hath o - pened hea - ven's door, and we are blest for ev - er - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt.  
 Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)

# THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

## ORGAN VOLUNTARY *Noel VI* Jean-Jacques Charpentier (1734 -1794)

PARTICIPANTS	
Presider & Preacher	The Right Rev. James Mathes
Assisting Clergy	The Rev. Canon Anne Chisham; The Very Rev. Scott Richardson
Head Verger	Canon Brooks Mason
Lectors	Nancy Tarbell, Carolyn Lief
Chalice Bearers	Daniel McMillan, Canon Christine Spalding
Acolytes	Jay Gillis, Todd Hurrel, Sandi Lawrensen, Jill Sanford, Ron White
Thurifer	Keith Walsh
Vergers	Bill Eadie, Don Mitchell
Sacristans	Canon Konnie Dadmun, Mary Rathbun, Harold Slatore, David Smith, Bob Spalding, Mary Tranbarger, Samantha Tweeten
Usher-in-Charge	John Walsh
Ushers	Julia Gorman, John Heaney, Kathy Heaney, Bob Oslie, Rosie Bird
Organist and Choirmaster	Canon Martin Green
Organ Scholar	Nicholas Halbert
Organist-in-Residence	Dr. Carol Williams

# CHRISTMAS 2011 AND NEW YEAR'S AT ST. PAUL'S

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## SUNDAY SERVICES



- 8:00 am – Holy Eucharist
- 9:00 am – Adult Forum (see Sunday announcements)
- 10:30 am – Holy Eucharist with choir
- 1:00 pm – Misa en español
- 5:00 pm – Choral Evensong

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## Today, Dec 25

(No Evensong Dec 25)

- 8:00 am Christmas Day Service—The Rt. Rev. James Mathes, Presider and Preacher
- 10:30 am Christmas Choral Mass—The Rt. Rev. James Mathes, Presider and Preacher
- 1:00 pm Misa en español

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The Cathedral will be closed on December 26 and 27 (Monday and Tuesday)

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## Saturday, Dec 31: *New Year's Eve on the Labyrinth*

- 5:30 pm Labyrinth Walk in the Great Hall
- 7:00 pm Celebration of the Holy Eucharist on the Labyrinth in the Great Hall

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## Sunday, Jan 1, 2012

Regular services as shown at top (No Evensong Jan 1)

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## Monday, Jan 2

(Campus closed)

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Friday, Jan 6, 12 noon: Feast of the Epiphany—Holy Eucharist

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# Welcome to St. Paul's Cathedral

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*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship in the Queen's Courtyard after the service.**

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy following the service, or visit the Welcome Table in the courtyard following the service, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 AM and 5:00 PM; Saturday at 8:30 AM only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 AM–12:30 PM and 1:30–5:00 PM.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Donations for flowers** in the Cathedral are welcome for memorials or celebrations. Please call the office at the number below.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

**The San Diego Pastoral Counseling Center** (located at St. Paul's) is available for any who wish support or help to work through depression and grief. Call 619-295-5871 to set an appointment or speak with a counselor.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your cell phone** and other noise-making devices so as to maintain a peaceful environment for worship.

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## St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

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