


**St. Paul's Cathedral** *the City*  
EPISCOPAL + ANGLICAN



**January 8, 2011  
10:30 a.m.**

**The First Sunday  
after The Epiphany:  
The Baptism of Our Lord**

**Whoever you are, wherever you find yourself on the journey of faith, we welcome you!**

# **Welcome to St. Paul's Cathedral**

**The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion**

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

*BCP page numbers refer to the red Book of Common Prayer (BCP). Hymns may be found in the blue Hymnal 1982. A period of silence is held after each reading and the sermon. The order of service can also be followed beginning on BCP page 355. As a courtesy to others, please silence cell phones and pagers.*

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## **HOLY BAPTISM AND THE HOLY EUCHARIST, RITE II**

**ORGAN VOLUNTARY**

*Christ unser Herr zum Jordan kam, BWV 684  
Johann Sebastian Bach (1685–1750)*

§ *The Congregation stands at the tolling of the bell.*

# HYMN 117

1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt.  
 Music: *Morning Star*, James Proctor Harding (1850-1911)

# THE WORD OF GOD

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## THE ACCLAMATION

S 71, S 74

*Presider*

Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People*

And blessed be God's kingdom, now and for ev-er. A-men.

*Presider*

There is one Body and one Spi-rit;

*People*

There is one hope in God's call to us;

*Presider*

One Lord, one Faith, one Bap-tism;

*People*

One God and Fa-ther of all.

## THE COLLECT OF THE DAY

BCP 214

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

§ *Please be seated*

## THE FIRST LESSON

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People **Thanks be to God.**

## GRADUAL PSALM 29 *(choir) Afferte Domino*

BCP 620

chant: Andrew Carter (b. 1939)

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD\*  
all are crying, "Glory!"

- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

*Gloria Patri*

## **THE SECOND LESSON**

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied —altogether there were about twelve of them.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand*

**ALLELUIA VERSE** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**All of you who were baptized in/to Christ \***

**Have clothed your/selves with Christ.**

*Alleluia. Alleluia. Alleluia.*

## THE HOLY GOSPEL

Mark 1:4-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.  
People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeller The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon*

## THE SERMON

The Very Rev. Scott Richardson

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

 BCP 301

Presider The Candidates for Holy Baptism will now be presented.

*Cadey Murphy Mulligan, Emiel Murphy Mulligan*

Sponsor I present NN. to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidate I do.

*Zoe Belle Crawford, Colin James Fox, Viviana Clara Grajeda, Lauren Kilburn Shanner*

Sponsors I present NN. to receive the Sacrament of Baptism.

*The Presider asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

*The Presider then asks*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

§ *Please stand*

*After all have been presented, the Presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

*The Presider then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,  
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Presider then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions as the Clergy and People process to the Baptismal Font.*

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*The Presider then says*

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## BAPTISM

*The candidate is presented by name to the Presider, or to an assisting priest or deacon, who pours water upon the candidate, saying*

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*As the Clergy and People process from the Baptismal font, the Choir sings the Vidi Aquam.*

I saw water issuing forth from the temple, flowing from the right side, and all those to whom that water was given obtained salvation. Give thanks to the Lord for he is good: his mercy endures for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

*(Text: Easter Antiphon, Missale Romanum)*

*When the Clergy and People are in place at the Crossing, the Priest prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

*N*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Presider then says*

Saying together the following, let us welcome the newly baptized.

Presider and People

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

§ *Please stand.*

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

# THE HOLY COMMUNION

Laying on of hands for healing—whether for your own needs or for the needs of another person—is available during Communion north of the communion rail.

**OFFERTORY ANTIPHON** (choir)

*Benedictus qui venit*

Tone VIII

**AT THE OFFERTORY, ANTHEM**

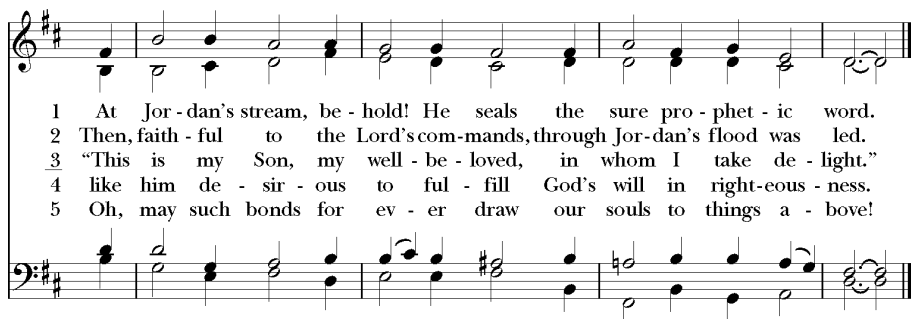
Jacob Handl (1550-1591)

All they from Saba shall come,  
gold and frankincense bearing  
and praises to the Lord announcing.  
Alleluia.

## HYMN 116



1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"  
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.  
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:  
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,  
5 No more we'll count our - selves our own but his in bonds of love.



1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.  
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.  
3 "This is my Son, my well - be - loved, in whom I take de - light."  
4 like him de - sir - ous to ful - fill God's will in right - eous - ness.  
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: *Christian Hymnbook*, 1865, alt.

Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958)

Copyright: Music: By permission of Oxford University Press.



**SANCTUS**

S 128

William Mathias (b. 1934)

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

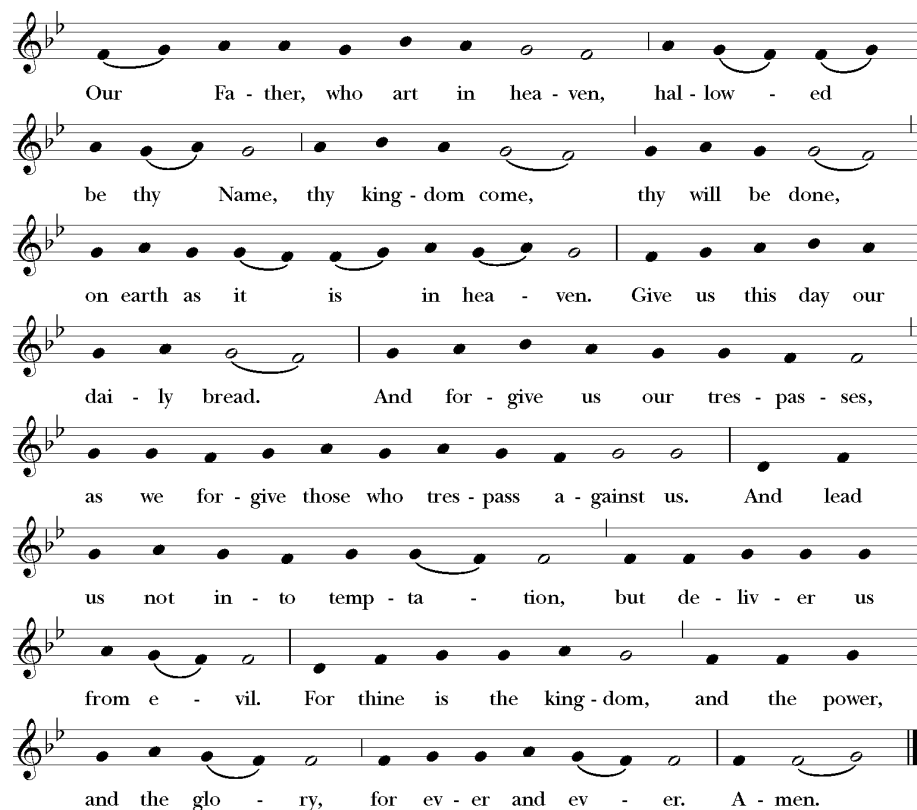
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

## THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

**THE INVITATION**

Presider The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail. Please take your purse or valuables with you to the rail.*

*When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)*

*If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.*

**AT THE COMMUNION, AGNUS DEI** (choir)

from *Mass for Five Voices*  
William Byrd (1543–1623)

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## AT THE COMMUNION, ANTHEM

*Surge illuminare Jerusalem*  
William Byrd

*Surge, illuminare, Jerusalem, quia venit lumen tuum, et gloria Domini super te orta est, alleluia.*

Arise, shine forth O Jerusalem, for thy light hath come and the glory of the Lord hath arisen over thee. Alleluia.

## THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

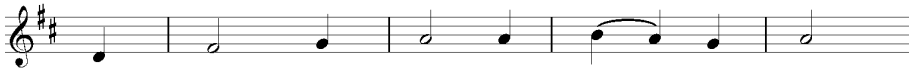
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

§ *Please stand.*

# HYMN 120



1 The sin - less one to Jor - dan came,  
 2 Up - ris - ing from the wat - ers there,  
 3 A - bove him see the heaven - ly Dove,  
 4 How blest that mis - sion then be - gun  
 5 O Christ, may we bap - tized from sin,  
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;  
 2 the Fa - ther's voice did then de - clare  
 3 the sign of God the Fa - ther's love,  
 4 to heal and save a race un - done!  
 5 go forth with you a world to win:  
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,  
 2 that Christ, the Son of God, had come  
 3 now by the Ho - ly Spi - rit shed  
 4 Straight to the wil - der - ness he goes  
 5 grant us the Ho - ly Spi - rit's power  
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.  
 2 to lead his scat - tered peo - ple home.  
 3 up - on the Son's a - noint - ed head.  
 4 to wres - tle with his peo - ple's foes.  
 5 to shield us in temp - ta - tion's hour.  
 6 that with you died, and with you rose.

Words: G. B. Timms (b. 1910), alt.; Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685;  
harm. Arthur Hutchings (b. 1906)

Copyright: Words: From English Praise. By permission of Oxford University Press.  
Music: By permission of Oxford University Press.

## THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

*Many of us wish to hear the organ clearly during today's last 10:30 a.m. playing prior to its restoration. Please initiate your conversations instead in the freedom of the courtyard outside, so that those who wish to remain and listen to today's music may do so undisturbed. Thank you.*

## ORGAN VOLUNTARY

*Introduction und Passacaglia in d-minor*  
Max Reger (1873-1916)

*St. Paul's recycles: we use recycled paper products whenever practical, and we recycle all unused and discarded bulletins. Please use the blue recycle bins in the north and south porch entrances.*



<b>PARTICIPANTS</b>	
Presider	The Rev. Canon Richard Lief
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Anne Chisham
Head Verger	Canon Brooks Mason
Lectors	Robert Wilkins, John Will
Intercessor	Carl Wolter
Chalice Bearers	Robert Heylmun, Judy MacDonald, Canon Christine Spalding
Acolytes	Rob Hathaway, Robert Heylmun, Judy MacDonald, Daniel McMillan, Canon Christine Spalding
Thurifer	Keith Walsh
Vergers	Lisa Churchill, Almira Fort
Sacristans	Helena Chan, Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Bob Spalding, Emily Velez-Confer
Usher-in-Charge	Lucinda Parsons
Organist and Choirmaster	Canon Martin Green
Organist-in- Residence	Dr. Carol Williams
Organ Scholar	Nicholas Halbert

## **January 8, 2012 – First Sunday After the Epiphany: The Baptism of Our Lord**

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On the Sunday following the Feast of the Epiphany (January 6), the Episcopal Church celebrates the Feast of the Baptism of Our Lord. Although originally the baptism of Christ was celebrated on the Feast of the Epiphany, which commemorates the coming of the Magi, the baptism of Christ, and the wedding at Cana, the celebration of the Baptism of Our Lord came to be celebrated separately, as a feast day distinct from the Epiphany.

The event of Christ's baptism is recorded in all four Gospel accounts:

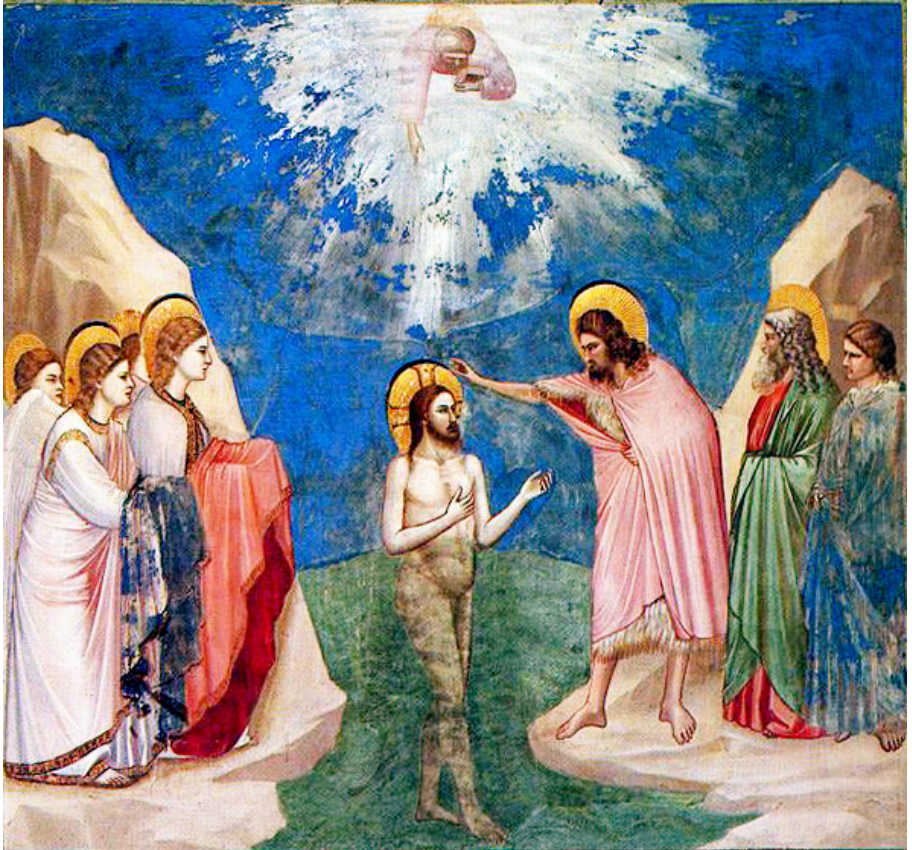
*"In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased'" (Mark 1:9-11).*

*"Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased'" (Matthew 3:13-17).*

*"Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased'" (Luke 3:21-22).*

*"The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John*

testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'" (John 1:29-34).



*Baptism of Christ* —fresco by Giotto di Bondone (c. 1305),  
Cappella Scrovegni a Padova, Italia

# Welcome to St. Paul's Cathedral

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*The Episcopal Diocese of San Diego  
The Worldwide Anglican Communion*

**PLEASE JOIN US for refreshments and fellowship  
in the Great Hall after the service.**

**St. Paul's Cathedral** is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the cathedral office at 619.298.7261 ext. 334.



**Sunday Services:** Holy Eucharist 8 AM and 10:30 AM; Misa en Español 1:00 PM; Evensong 5:00 PM; Children's Godly Play 10:30 AM.

**Daily Services:** Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

**Restrooms** are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

**Flower donations** are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

**Large print bulletins** and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

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## St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103  
619-298-7261 StPaulCathedral.org