



Cathedral Day

10:30 a.m.

January 22, 2012

The Conversion of St. Paul the Apostle
(transferred)

Whoever you are, wherever you find yourself on the journey of faith, we welcome you!

Welcome to St. Paul's Cathedral

The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

BCP page numbers refer to the red Book of Common Prayer (BCP).

Hymns may be found in the blue Hymnal 1982.

A period of silence is held after each reading and the sermon.

The order of service can also be followed beginning on BCP page 355.

As a courtesy to others, please silence electronic devices.

We thank you for your care when gently raising or lowering the kneelers in the pews.

THE HOLY EUCHARIST, RITE II

ORGAN VOLUNTARY

Oskar Lindberg (1887–1955)

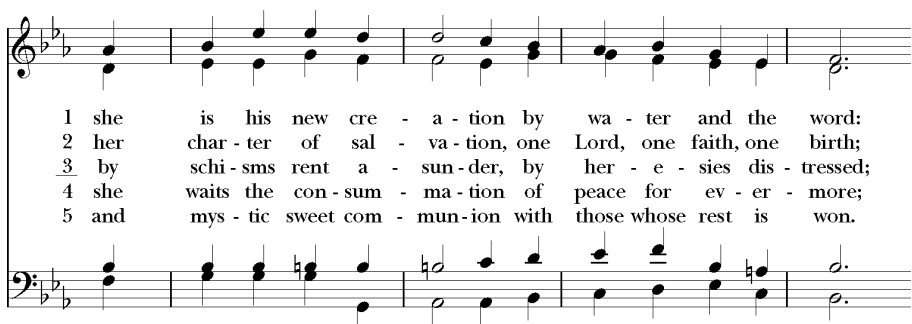
En fridens angel ropar: Kom! ("An Angel of Peace Bids us: Come!")

§ *The Congregation stands at the tolling of the bell.*

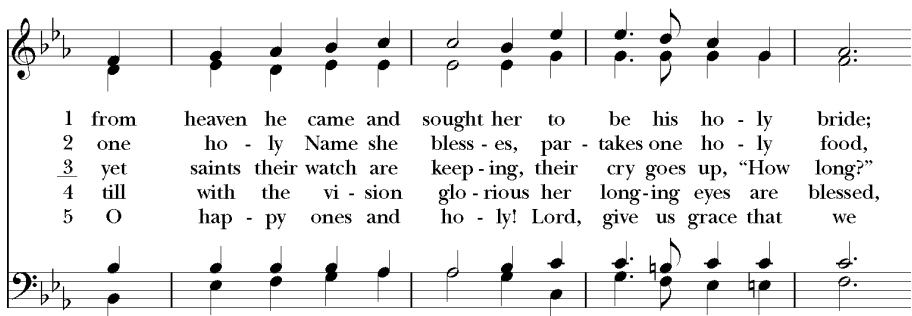
HYMN 525



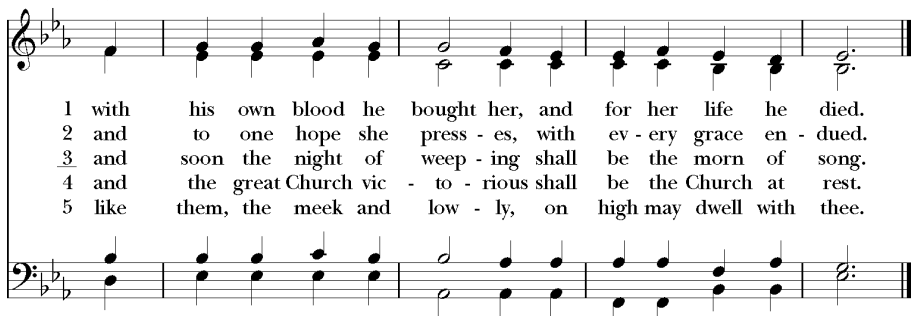
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE FIRST LESSON

Acts 26:9-21

After he was in prison for some time, Paul was permitted to state his case before King Agrippa. Paul said to the King, “Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities. With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.’ I asked, ‘Who are you, Lord?’ The Lord answered, ‘I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles—to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’ After that, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. For this reason the Jews seized me in the temple and tried to kill me.”

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Gloria Patri.

THE SECOND LESSON

Galatians 1:11-24

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown

by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand.*

ALLELUIA VERSE *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.

Your word is a lantern to / my feet *

And / a light upon my path.

Alleluia. Alleluia. Alleluia.

THE HOLY GOSPEL

Matthew 10:16-22

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

THE SERMON

The Very Rev. Scott Richardson

THE NICENE CREED (congregation and choir)

S 104

BCP 358

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
 hea - ven and earth, of all that is, seen and un - seen. We be - lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be - got - ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a -
 gain in glo - ry to judge the liv - ing and the dead, and his king - dom
 will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
 With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - - - men.

Setting: plainsong, Mode IV

THE PRAYERS OF THE PEOPLE

Intercessor

As we follow the call of Christ, let us pray to God who brings light into the darkness of the world.

For the holy catholic Church throughout the world.

Lord, have mercy.

For Katharine our Presiding Bishop, James our Bishop, for all bishops, presbyters, deacons and all who minister in Christ.

Lord, have mercy.

For this holy gathering on the observance of our Patronal Feast Day, and like Paul's response to Jesus' call on the road to Damascus, may we offer ourselves with passion and zeal to carry out the missions entrusted to us.

Lord, have mercy.

For all nations and their leaders, and for wisdom, justice, and peace.

Lord, have mercy.

For all those in danger and need, and for the sick and the suffering.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For the dying and the dead, for those who care for them, and for all who mourn.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

For ourselves, our families and friends, and those we love.

Lord, have mercy.

The Presider says the concluding Collect

God of dawning light, hear our fervent prayers today and give us the strength to put aside all cares and follow you in your kingdom; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Priest Let us confess our sins against God and our neighbor.

§ *The People may stand or kneel.*

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

§ *Please be seated.*

THE INSTALLATION AND SEATING OF THE CANONS

INSTALLATION OF THE REV. ALBERT OGLE AND THE REV. DAVID NORGARD

Dean Richardson

Albert, as Dean of St. Paul's Cathedral and with the assent of the Cathedral Chapter, it gives me great pleasure to bestow upon you on this twenty-second day of January, 2012, the title of Canon, with all of the rights and privileges that pertain to this Title.

Canon Ogle is presented a Canon's Cassock by his presenter, Miles Petrov, and a Cathedral Canon's Cross by The Rev. Canon Allisyn Thomas, as signs of his new Cathedral office.

Dean Richardson

David, as Dean of St. Paul's Cathedral and with the assent of the Cathedral Chapter, it gives me great pleasure to bestow upon you on this twenty-second day of January, 2012, the title of Canon, with all of the rights and privileges that pertain to this Title.

As Canon Norgard cannot be here this day, the presentation of his Cassock and Cathedral Canon Cross will occur at a future date.

Let us greet our new Canons.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion north of the communion rail.

OFFERTORY ANTIPHON (choir) *Dextera Domini*

Tone II

AT THE OFFERTORY, ANTHEM

Hodie Paulus apostolus
Luca Marenzio (c. 1553–1599)

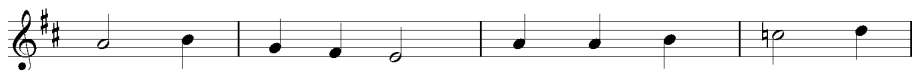
Hodie Paulus apostolus lumen orbis terræ inclinato capite pro Christi nomine martyrio coronatus est. Alleluia.

Today the apostle Paul, light of our terrestrial ball, whose head once lowered in martyrdom to the name of Christ, today is crowned. Alleluia.

HYMN 256



1 A light from hea - ven shone a - round, and in that
2 It was the bless - ed Son come down to save him
3 Saint Paul was changed by God's free love. The scales fell
4 Re - new us with your love, O Lord. Your new cre -



light a voice was heard. Then Saul fell blind - ed
from his fear - ful ways and free him from the
from his eyes, he saw the love of God, the
a - tion let us be; re - deemed for ev - er



to the ground and cried a - loud, "Who are you, Lord?"
bonds of sin, a sin - ner saved by Je - sus' grace.
cos - mos move in time with grace, be - yond the law.
and re - stored, with Paul's new vi - sion, let us see.

Words: Gracia Grindal (b. 1943), alt.; Music: *Cornish*, M. Lee Saitor (b. 1942)
Copyright: Words: © 1980, Gracia Grindal. Music: © 1984, M. Lee Saitor.

SANCTUS

S 128

William Mathias (b. 1934)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

§ *The People stand or kneel.*

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

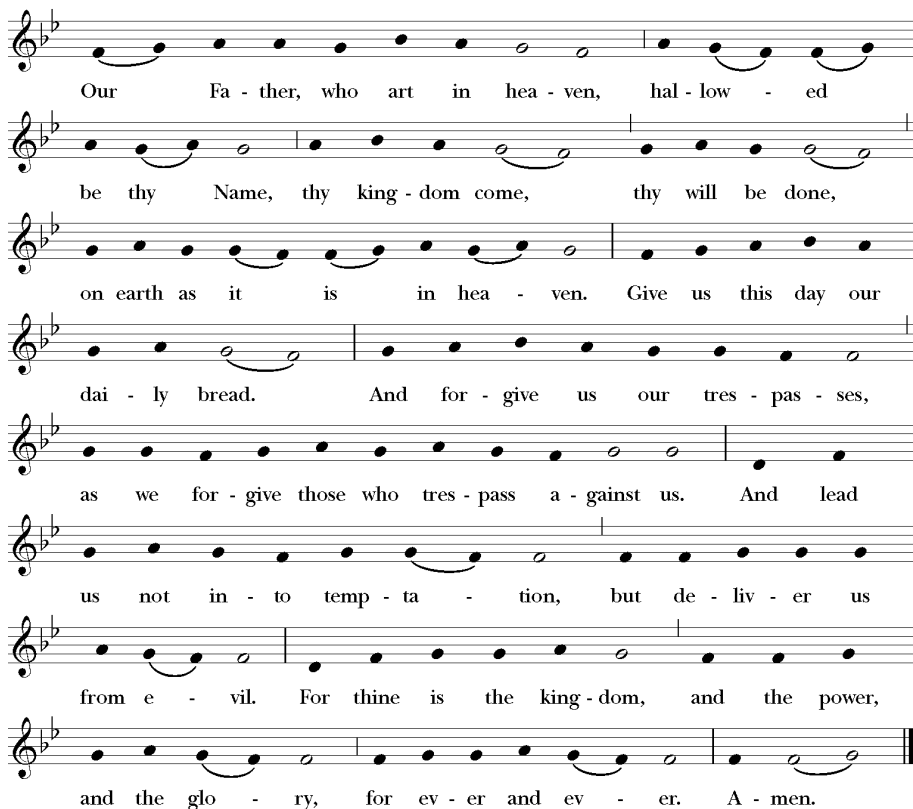
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever blessed Virgin Mary, blessed Paul our patron and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ►

THE LORD'S PRAYER

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION: THE BREAKING OF THE BREAD

A period of silence follows as the Bread is broken.

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION

Presider The gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the Communion rail. Please take your purse or valuables with you to the rail.

When taking Communion, you may partake of only the Bread. After receiving it, you may cross your arms across your chest to signal to the chalice bearer that you do not wish to receive the wine. (The Chalice Bearer will pause with the cup and say the words.)

If you want to receive the Cup by intinction (dipping), please allow the chalice bearer to intinct the bread for you. The altar servers all sanitize their hands before the distribution of communion.

AT THE COMMUNION, AGNUS DEI (choir) from *Missa Brevis*

Nystedt

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, who takest away the sins of the world: have mercy upon us.

O Lamb of God, who takest away the sins of the world: have mercy upon us.

O Lamb of God, who takest away the sins of the world: grant us thy peace.

AT THE COMMUNION, ANTHEM

Christus est stella

Will Todd (b. 1970)

*Christus est stella matutina, Alleluia;
Qui nocte saeculi transacta, Alleluia;
lucem vitae, sanctis promittit; Alleluia;
Et panditaeternam, Alleluia.*

Christ is the morning star, Alleluia;
who, when the night of this world is past, Alleluia;
promises and reveals to his Saints, Alleluia;
the everlasting light of life. Alleluia.

[text: The Venerable Bede (673-735)]

THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Presider May the light of Christ blind us to all else save God alone; may the strength given unto Saint Paul be shared by us; may the Faith, Hope, and Love of the Eternal Wisdom rest in us to illuminate our minds, possess our hearts and direct our ways, this day and forevermore. **Amen.**

HYMN 432

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY *Carillon (du Longpont)* Louis Vierne (1870–1937)

PARTICIPANTS	
Presider	The Rev. Canon Allisyn Thomas
Preacher	The Very Rev. Scott Richardson
Assisting Clergy	The Rev. Canon Richard Lief
Head Verger	Canon Brooks Mason
Lectors	Doug Clark, Janet Collins
Intercessor	Fran Cornell
Chalice Bearers	George Colson, Sue Kelly, The Rev. Canon Albert Ogle, Bart Smoot
Acolytes	Jay Gillis, Todd Hurrell, Sandi Lawrensen, Guillermo Menendez, Jill Sanford
Thurifers	Stephanie Pierce, Luke Sironi
Boat-Bearer	Joe Bruglio
Vergers	Bill Eadie, Almira, Fort, Don Mitchell
Banner-Bearer	Bart Smoot
Streamer-Bearers	Judy MacDonald, Carl Wolter
Sacristans	Canon Konnie Dadmun, Mary Rathbun, Harold Slatore, David Smith, Bob Spalding, Mary Tranbarger, Samantha Tweeten
Usher-in-Charge	Robert Reed
Organist and Choirmaster	Canon Martin Green
Organ Scholar	Nicholas Halbert
Organist-in-Residence	Dr. Carol Williams

The groundbreaking for St. Paul's Parish House (Great Hall) was January 3, 1928.

The Great Hall was dedicated on December 30, 1928.

The groundbreaking for St. Paul's Church was December 12, 1950.

The laying of the cornerstone was April 4, 1951.

The Consecration of St. Paul's Church was December 8, 1951.

The conceptual drawings for the stained glass windows began in March 1951.

The windows were completed in March 1967.

The Chapel of the Holy Family held its first service on April 3, 1960.

The Chapel was consecrated on March 18, 1962.

The Guild Room/Office Expansion groundbreaking was January 7, 1968.

The Guild Room/Office Expansion was dedicated on September 15, 1968.

St. Paul's was designated as a Cathedral on January 27, 1985.

The architect of St. Paul's Cathedral was Philip H. Frohman.

Judson Studios of South Pasadena, California designed and installed the stained glass windows.



About the Cover and the Cathedral's Pauline Windows

Each of the Cathedral's aisle windows contains three "medallions" or scenes representing an event in the life of St. Paul, the patron of our Cathedral. At the top of each window, an open book displays the motto "Spiritus Gladius" ("the sword of the spirit" — see Ephesians 6:10-17).

The first two windows in the south aisle show:

1 PRE-CONVERSION EXPERIENCES

- *Saul as Tentmaker*: Acts 18:3 informs us that Paul* was a tentmaker by trade.
- *Saul Witnesses the Martyrdom of Stephen* (Acts 7:54-58).
- *Christians Persecuted Under Saul's Direction* (Acts 9:1; 22:4).

2 CONVERSION OF PAUL

- *On The Road to Damascus*: Saul sees a bright light which blinds him, and he hears the voice of the Lord Jesus (Acts 9:1-9, below). See also the cover on this bulletin.
- *Ananias Finds Saul in the Street Called Straight*: Saul's sight is restored and he is baptized by a disciple named Ananias, whom the Lord sent for that purpose (Acts 9:10-19).

Based on the brochure *The Stained Glass Windows at St. Paul's Cathedral*

Acts 9: 1-9: Meanwhile Saul*, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

* whose pre-conversion name was then Saul — editor

Welcome to St. Paul's Cathedral

*The Episcopal Diocese of San Diego
The Worldwide Anglican Communion*

PLEASE JOIN US for refreshments and fellowship in the Queen's Courtyard after the service.

St. Paul's Cathedral is home to a vibrant, growing Episcopal congregation in the urban heart of San Diego. Social justice and community outreach are central to the Cathedral's spiritual core. To learn more about membership, please speak to one of the clergy after the service, or visit the Welcome Table in the courtyard following services, or call the Cathedral office at 619.298.7261 ext. 334.



Sunday Services: Holy Eucharist 8 a.m. and 10:30 a.m.; Misa en español 1:00 p.m.; Evensong 5:00 p.m.; Children's Godly Play 10:30 a.m.

Daily Services: Monday-Friday: Morning and Evening Prayer, 8:30 a.m. and 5:00 p.m.; Saturday at 8:30 a.m. only; Holy Eucharist at 12 noon on Monday-Saturday. The church office is open Monday through Friday 9 a.m.–12:30 p.m. and 1:30–5:00 p.m.

The many activities at the Cathedral each week are summarized in the **Cathedral Life announcements** insert in today's bulletin.

Restrooms are located on the first and second floor of the Cathedral Office Building. Please ask an usher for directions.

Flower donations are welcome for memorials or celebrations. Please call the office to convey date, in memory of/thanksgiving for, and your name.

Large print bulletins and assisted hearing devices are available at morning services and are available from an usher.

If you wish, you may listen to the service via the **outdoor speakers** in the Fifth Avenue courtyard. Chairs are also available.

Noise carries a long way within the Cathedral's interior. As a courtesy to others, **please mute your phone** so as to maintain a peaceful environment for worship.

St. Paul's Cathedral

EPISCOPAL ✦ ANGLICAN

2728 Sixth Avenue San Diego, CA 92103

619-298-7261

StPaulCathedral.org